

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION
MILES CITY



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STATE OF MONTANA

EASTERN LAND OFFICE
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March 18, 2020

Proposed timber sales on State Land
All or parts of Section 16, Township 2S Range 49E

To Whom It May Concern:

The Eastern Land Office of the Department of Natural Resources and Conservation is in the initial planning and scoping phase of the Camp Creek timber sale in Powder River County in Southeastern Montana. Section 16 Township 2S Range 49 E is located 5 miles south west of Coalwood Mt. The proposed timber sale portion of this action is part of a program that manages forested State Trust Land for revenue to support public schools. The purpose of this letter is to identify issues and concerns as they relate to the proposed project. A brief description of the proposed action is listed below.

- Harvest approximately 500,000 thousand to 600,000 thousand board feet of Ponderosa Pine over approximately 350 acres.
- Preliminary surveys indicate that the silvicultural treatment would be a selective harvest with an effort to reduce stocking levels to a more historic, pre-fire suppression stand density, while maintaining the current multi-age stand structure.
- Approximately 1 to 2 miles of new road construction is anticipated. Approximately 1-3 miles of temporary spur roads would be necessary to accomplish the management objectives. These roads would be obliterated at the completion of use through ripping the road surface and seeding back to native grass species.
- 1-2 miles of existing road on State land would be incorporated as well.
- This proposed action would reduce fire hazards, fuel loading, increase forest health, and improve forage for wildlife and cattle.

Please review the proposed action and provide comments on any issues or concerns by April 2, 2020. If more information is needed or an on-the-ground review desired, please don't hesitate to contact me.

Please submit written comments or direct any questions to:

DNRC
Attn Andy Miller
P.O. Box 1794
Miles City, MT59301
(406) 232-2034

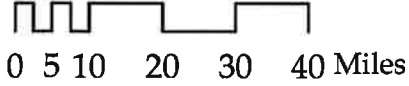
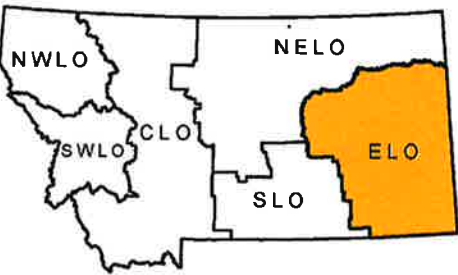
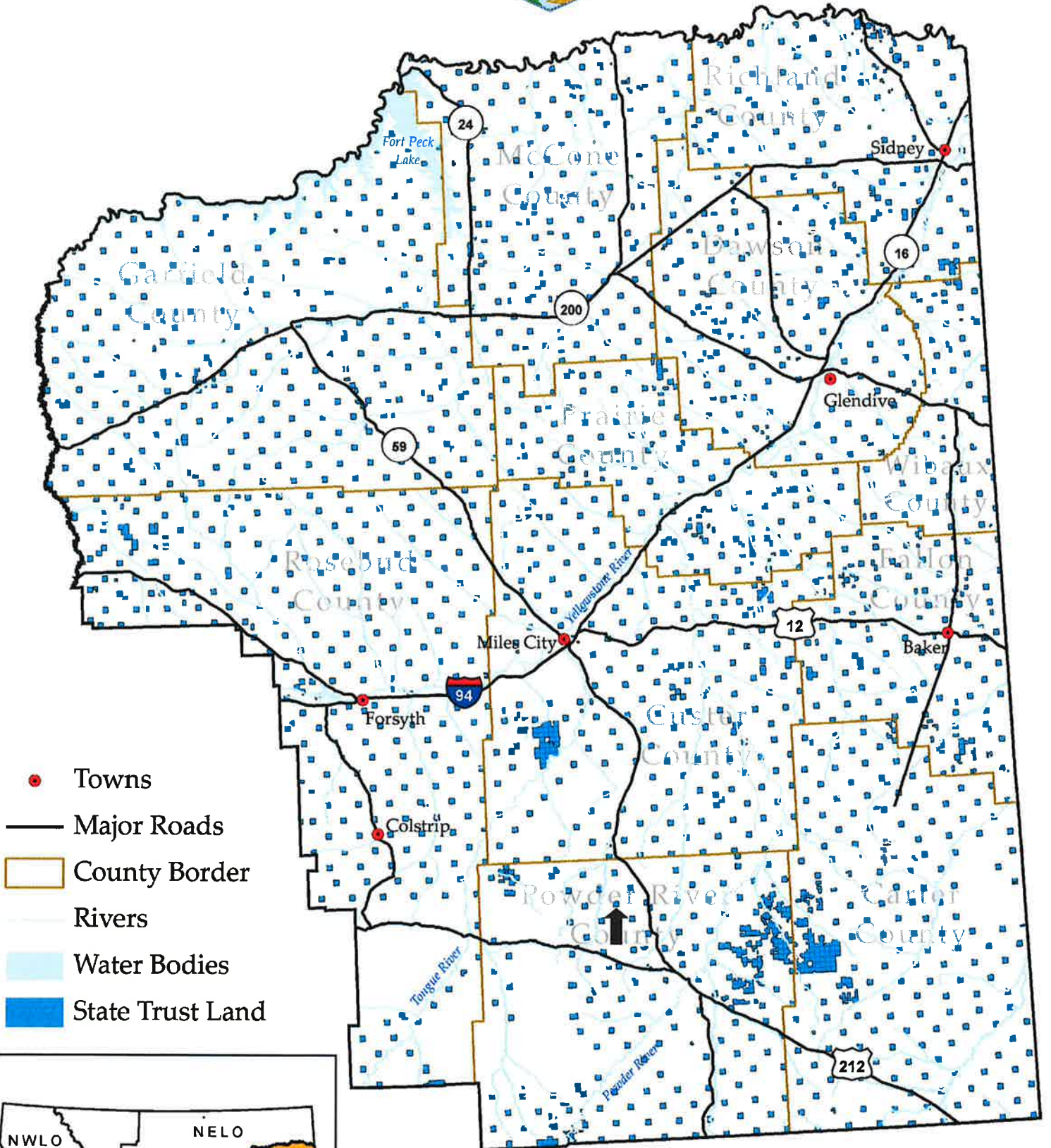
Thank you for your time and effort.

Respectfully yours,

Andy Miller
Forester, ELO

A handwritten signature in blue ink, appearing to read "AMM".

Camp Creek Timber Sale VICINITY MAP EASTERN LAND OFFICE



Produced by Montana Department of Natural Resources and Conservation 2013
Datum: NAD 1983 Montana State Plane