

# AMENDMENT TO STOCK & DOMESTIC HB-110 EXEMPT FILINGS

Claim Number(s): \_\_\_\_\_

Owner(s): \_\_\_\_\_

I make the following amendment(s) to the above statement of claim(s):

## ***(Complete only those sections that require amendment.)***

1. Purpose (use):
- a. If domestic, number of households served: \_\_\_\_\_
- b. If stock, number and type of livestock served: \_\_\_\_\_

2. Source of Water:  Developed Spring  Undeveloped Spring  Well  Stream  Lake
- Name of Source: \_\_\_\_\_ Tributary of: \_\_\_\_\_

3. Source Type:  Groundwater  Surface Water

4. Point of Diversion: County - \_\_\_\_\_  See Attachment

\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W

\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W

\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W

\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W

Government Lot No. \_\_\_\_\_ COS No. \_\_\_\_\_ Subdivision \_\_\_\_\_

Geocode \_\_\_\_\_

Street or Road Address, including City, State & Zip Code \_\_\_\_\_

Replaces claimed information  Supplements claimed information  Addendum included

**If the POD is being amended, a map must be attached showing all points of diversion for this water right.**

5. Means of Diversion:  Pump  Pipeline  Livestock Direct From Source  Spring Box
- Other \_\_\_\_\_

6. Place of Use: Same as Point of Diversion?  Yes  No If yes, proceed to # 7 \_\_\_\_\_ County

\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W \_\_\_\_\_

\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W \_\_\_\_\_

\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W \_\_\_\_\_

\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  \_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W \_\_\_\_\_

Government Lot No. \_\_\_\_\_ COS No. \_\_\_\_\_ Subdivision \_\_\_\_\_

Geocode \_\_\_\_\_

Street or Road Address, including City, State & Zip Code \_\_\_\_\_

Replaces claimed information  Supplements claimed information  Addendum included

**If the POU is being amended, a map must be attached showing all place of use for this water right.**

7. Flow Rate Claimed: \_\_\_\_\_  gallons per minute  
 cubic feet per second  
 miner's inches
8. Volume: \_\_\_\_\_ acre-feet per year
9. Period of Use: Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_ inclusive each year.
10. Period of Diversion: :  Same as Period of Use. If no, from \_\_\_\_\_ to \_\_\_\_\_ inclusive each year.
11. Priority Date (first date of use) \_\_\_\_\_
12. Type of Historical Right:  Decreed Right **Please attach proof of**  
 Filed Appropriation Right **priority date or type of right.**  
 Use Right

13. Reasons for Amendment: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. Comments: \_\_\_\_\_  
 \_\_\_\_\_

15. Statement Signed by Owner:  
 I declare under penalty of perjury (§ 45-7-201, MCA) under the laws of the state of Montana that the foregoing content of this form is true and correct. I further declare that I have the authority to sign this document for myself as an individual or in representational capacity as an officer of a corporation, member of a limited liability company, general partner of a limited partnership, trustee for a trust or other official capacity for an entity as defined under "person" in §85-2-102, MCA. ***(All current owners of the right as listed in the DNRC centralized record system are required to sign. Please attach DNRC's Amendment Agreement form if additional owner signatures are needed.)***

\_\_\_\_\_  
 Typed or Printed Name Office/Title  
 \_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
 Typed or Printed Name Office/Title  
 \_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
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