

**IN THE WATER COURT OF THE STATE OF MONTANA
UNITED STATES DEPARTMENT OF INTERIOR, BUREAU OF LAND
MANAGEMENT, UPPER MISSOURI RIVER BREAKS NATIONAL
MONUMENT–MONTANA COMPACT**

CASE WC-2015-06

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, Phone Number, and E-mail:

_____ Last Name	_____ First Name	_____ Middle Initial
_____ Street Address or Post Office Box		
_____ City	_____ State	_____ Zip Code
_____ Area Code	_____ Phone Number	_____ E-Mail

2. Name of Objector's Attorney and address, if any:

_____ Last Name	_____ First Name	_____ Middle Initial
_____ Street Address or Post Office Box		
_____ City	_____ State	_____ Zip Code
_____ Area Code	_____ Phone Number	_____ E-Mail

3. Basis of Objection. State the specific part(s) of the Preliminary Decree objected to and identify the specific ground(s) and evidence on which the objection(s) are based. (Use additional paper if necessary.)

DATED this _____ day of _____, 20_____.

Signature of Objector or Objector's Attorney

YOU MUST MAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE AND THE STATE OF MONTANA. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS:

CERTIFICATE OF MAILING

I, _____, do solemnly swear that on the _____ day of _____, 20____, I placed a copy of this objection in the U. S. Mail, postage pre-paid, addressed to the attorneys for the U.S. Department of Justice and State of Montana.

James J. DuBois, Attorney
US Department of Justice
999 18th Street, South Terrace Suite 370
Denver, CO 80202
(303) 844-1375
james.dubois@usdoj.gov

Jeremiah D. Weiner, Esq.
Assistant Attorney General
State of Montana
PO Box 201401
Helena MT 59620-1401
(406) 444-2026
jweiner2@mt.gov

Signature for Certificate of Mailing

Please send this completed form to:

**Montana Water Court
PO Box 1389
Bozeman MT 59771-1389
Phone: (406) 586-4364 Fax: (406) 522-4131
E-mail: watercourt@mt.gov**

**ALL OBJECTIONS MUST BE FILED AT THE MONTANA
WATER COURT BY 5:00 P.M. ON MARCH 22, 2016.**