

**MONTANA WATER COURT, UPPER MISSOURI DIVISION  
GALLATIN RIVER - BASIN 41H**

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**NOTICE OF INTENT TO APPEAR**

- 1. Claim # \_\_\_\_\_  
(One Claim Number Per Form)
- 2. Source \_\_\_\_\_
- 3. County \_\_\_\_\_
- 4. Name, Address, and Phone Number of Party Appearing:

Last Name	First Name	Middle Initial	
Street Address or Post Office Box			
City	State	Zip Code	Phone/E-mail

- 5. Name, Address, and Phone Number of Party's Attorney, if any
- |                                   |            |                |              |
|-----------------------------------|------------|----------------|--------------|
| Last Name                         | First Name | Middle Initial |              |
| Street Address or Post Office Box |            |                |              |
| City                              | State      | Zip Code       | Phone/E-mail |

**(TURN FORM OVER AND COMPLETE BACKSIDE)**

6. State the changes that you think should be made to this claim and why.

\_\_\_\_\_  
SIGNATURE OF APPEARING PARTY (YOUR NAME)

YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) OF THIS WATER RIGHT. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, INDICATES TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) LISTED.

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, I placed a copy of this Notice of Intent to Appear in the U. S. Mail, postage prepaid. The copy of this Notice of Intent to Appear was mailed to the owner(s) of the water right: *(Use additional paper if necessary)*

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_

City & State: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed form to: **Montana Water Court**  
**PO Box 1389**  
**Bozeman, MT 59771-1389**  
**Phone: (406) 586-4364 Fax: (406) 522-4131**  
**Email: watercourt@mt.gov**

***THIS FORM MUST BE RECEIVED AND FILED AT  
THE MONTANA WATER COURT BY 5:00 PM ON NOVEMBER 15, 2019.***