INVITATION TO BID

Department of Natural Resources & Conservation Timber Sale

The Blackfoot River Salvage #3 logs can be picked up at the Old Stimson Log Yard – West in Bonner, MT. Approximately 5,000 logs consisting of various species are offered for sale.

Sealed bids will be opened at the Department of Natural Resources & Conservation, 2705 Spurgin Road, Missoula, Montana on August 8, 2012 at 2:00 p.m. Bids may be hand delivered or mailed and will be accepted any time prior to the bid opening. DNRC recommends that bidders contact the Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received. Bids must be accompanied by a deposit of $250.00 representing 5% of the minimum bid of the sale in cashier's check, certified check, bank money order or bank draft to be applied to the stumpage for the successful bidder. Bid bonds will be accepted and, for the successful bidder, will be closed upon execution of the Timber Sale Contract and Timber Sale Bond.

The sale will be awarded to the highest responsible bidder. If the successful bidder is unable to execute the contract within 15 calendar days from the date the sale is awarded, the bid deposit will be retained by the Department as liquidated damages. The right is reserved to reject any or all bids.

Prospective bidders can obtain the sale prospectus, sale contract and bid forms from the Department of Natural Resources & Conservation, Southwestern Land Office, in Missoula (406-542-4200).


/s/ SONYA GERMANN, Chief  
Forest Management Bureau  
Trust Land Management Division

Publication Dates: July 25, August 1, 2012
Timber Sale Name: BLACKFOOT RIVER SALVAGE #3
Timber Sale Location: OLD STIMSON LOG YARD - WEST

For specific sale information, contact: Jon Hayes
Phone 406-542-4262

For copies of the Timber Sale Contract and bid forms, contact:
Phone 406-542-4300
Forest Management Bureau DNRC Missoula Office
Phone 406-542-4200 Southwestern Land Office DNRC Missoula

General Bidding Information

1. Bids must be submitted on standard Department of Natural Resources & Conservation (Dept) bid forms.

2. Logs will be sold to the highest responsible bidder; however, the Dept reserves the right to reject any or all bids.

3. The Dept recommends that bidders contact the Forest Management Bureau, Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received.

4. A Bid Guarantee must accompany all bids and must be in the form of cash, cashier’s check, certified check, money order, bank draft, surety bond or irrevocable letter of credit.

5. The Purchaser must submit a Performance Bond to the Dept within a maximum of 15 days of notification of sale award. The bond amount will be $1,000.00. The performance bond may be in the form of cash, irrevocable letter of credit, surety bond or certificate of deposit. The performance bond must be maintained separately from other payments for the duration of the sale contract. See the Timber Sale Contract for additional information.

6. The Purchaser must submit an Advance Stumpage Payment of 100% of log value prior to processing or hauling any logs. The advance stumpage payment must be in the form of cash.

7. This sale is being sold based on a lump sum basis.

8. The State is selling the logs on an “as is/where is” basis for a lump sum price and makes no claim concerning log quality. Log quantity is based on a log count and is an approximate number. The Department strongly recommends that bidders evaluate these effects before bidding.

9. Bidders are encouraged to examine the complete Timber Sale Package and Logs prior to bidding. Additional information is available at the phone numbers shown above.

10. Estimates for number of logs, species percents, defect, product class, etc. provided in this prospectus and volume estimates listed in the sale contract are not guaranteed.

11. This prospectus is provided for information purposes only. If the prospectus is in error or contradicts the Timber Sale Contract, the contract governs.
Additional Sale Information:
1.