## LAND BANKING ACQUISITION NOMINATION

he 1	process of acquiring	land for the state	e involves ex	tensive analysis.	Return this form.	and a map of th
	(s) and a <u>7.5 minute</u>	topographic map	to the local	DNRC office.		-
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EN	ERAL INFORMAT	TION				
	NAME					
•	ADDRESS					
	(Cit	y)	(State)	(2	Zip)	(Phone)
	E-MAIL ADDRE	SS				
	ARE YOU THE L	ANDOWNER?	YES	NO		
	ADDITIONAL LA	ANDOWNERS				
	Name	Address		Р	hone	E-mail
	Name	Address		Р	hone	E-mail
•	LEGAL DESCRIPTION OF TRACT(S) NOMINATED FOR ACQUISITION.         (For example: SW14, NE14, Section 36, Township 2 N, Range 23W, Lewis & Clark County         SECTIONTOWNSHIPRANGECOUNTY					
	(For example: <u>SW</u>	<u>V<sup>1</sup>/4, NE<sup>1</sup>/4</u> , Section	<u>36</u> , Townsh	ip <u>2 N,</u> Range <u>23V</u>	<u> V, Lewis &amp; Clark C</u>	
	(For example: <u>SW</u> SECTION	<u>V¼, NE¼</u> , Section TOWNSHII	<u>36</u> , Townsh P	ip <u>2 N,</u> Range <u>23V</u> RANGE	V, Lewis & Clark C	
	(For example: <u>SW</u> SECTION SECTION	V¼, NE¼, Section TOWNSHII TOWNSHII	<u>36,</u> Townsh p p	ip <u>2 N,</u> Range <u>23V</u> RANGE RANGE	V, Lewis & Clark C COUNTY COUNTY	-
	(For example: <u>SW</u> SECTION SECTION SECTION	V <u>¼, NE¼</u> , Section TOWNSHII TOWNSHII TOWNSHII	<u>36,</u> Townsh P P	ip <u>2 N,</u> Range <u>23V</u>   	<u>V, Lewis &amp; Clark C</u> COUNTY COUNTY COUNTY	
PL	(For example: <u>SW</u> SECTION SECTION SECTION	V <u>¼, NE¼</u> , Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII	<u>36,</u> Townsh P P P	ip <u>2 N,</u> Range <u>23V</u> RANGE RANGE RANGE	<u>V, Lewis &amp; Clark C</u> COUNTY COUNTY COUNTY COUNTY	
۶L	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN	V¼, NE¼, Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NC	<u>36,</u> Townsh P P P DMINATED	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7.	<u>V, Lewis &amp; Clark C</u> COUNTY COUNTY COUNTY 5 MINUTE TOPC	)GRAPHIC MA
۶L	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES (	V <u>¼, NE¼</u> , Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NC	<u>36,</u> Townsh P P P DMINATED	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7.	<u>V, Lewis &amp; Clark C</u> COUNTY COUNTY COUNTY COUNTY <b>5 MINUTE TOPC</b> ON	)GRAPHIC MA
٢L	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES O ASKING PRICE I	V <u>¼, NE¼</u> , Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NO OF TRACT(S) NO FOR PROPERTY_	<u>36,</u> Townsh P_ P	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7 FOR ACQUISITI	V, Lewis & Clark C          COUNTY          COUNTYCOUNTY	)GRAPHIC MA
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	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES OF ASKING PRICE I TERMS OF SALE	V <u>¼, NE¼</u> , Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NC OF TRACT(S) NO FOR PROPERTY	<u>36,</u> Townsh P P P <b>DMINATED</b> PMINATED	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE <b>PARCEL ON 7</b> FOR ACQUISITI	V, Lewis & Clark C          COUNTY          COUNTYCOUNTY	OGRAPHIC MA
	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES OF ASKING PRICE I TERMS OF SALH GROSS ANNUAI	V <sup>1</sup> /4, NE <sup>1</sup> /4, Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NO OF TRACT(S) NO FOR PROPERTY E L INCOME	36, Townsh P P P P PMINATED PMINATED	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7 FOR ACQUISITI	V, Lewis & Clark C        COUNTY        COUNTY	OGRAPHIC MA
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	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES O ASKING PRICE I TERMS OF SALH GROSS ANNUAI IMPROVEMENT Improvement Improvement	V <sup>1</sup> /4, NE <sup>1</sup> /4, Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NC OF TRACT(S) NO FOR PROPERTY E L INCOME TS (buildings, fence	36, Townsh P P P P PMINATED MINATED es, water dev	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7 FOR ACQUISITI	V, Lewis & Clark C COUNTY COUNTY COUNTY COUNTY S MINUTE TOPC ON Use additional page	DGRAPHIC MA
	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES O ASKING PRICE I TERMS OF SALH GROSS ANNUAI IMPROVEMENT Improvement Improvement	V <sup>1</sup> /4, NE <sup>1</sup> /4, Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NC OF TRACT(S) NO FOR PROPERTY E L INCOME TS (buildings, fence	36, Townsh P P P P PMINATED MINATED es, water dev	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7 FOR ACQUISITI	V, Lewis & Clark C        COUNTY	DGRAPHIC MA
<b>PL</b> ]	(For example: <u>SW</u> SECTION SECTION SECTION SECTION EASE SHOW BOUN TOTAL ACRES O ASKING PRICE I TERMS OF SALH GROSS ANNUAI IMPROVEMENT Improvement Improvement	V <sup>1</sup> /4, NE <sup>1</sup> /4, Section TOWNSHII TOWNSHII TOWNSHII TOWNSHII NDARIES OF NO OF TRACT(S) NO FOR PROPERTY E L INCOME S (buildings, fence  DRESS OF SURR	36, Township PP PP OMINATED MINATED MINATED es, water dev OUNDING	ip <u>2 N</u> , Range <u>23V</u> RANGE RANGE RANGE PARCEL ON 7. FOR ACQUISITI	V, Lewis & Clark C        COUNTY	DGRAPHIC MA

## **INFORMATION ABOUT LAND TO BE ACQUIRED**

(Please complete to the best of your knowledge.)

- 1. TIMBER (Species and density, if known)
- 2. AGRICULTURAL CROPS (Acreage of each crop, and production)
- 3. IRRIGATION AND TYPE \_\_\_\_\_
- 4. CROPPING SYSTEM USED\_\_\_\_\_
- 5. STOCKWATER AVAILABLITY AND TYPE\_\_\_\_\_
- 6. RANGE CONDITION (Approximate, circle one) Good / Fair / Poor
- 7. NOXIOUS WEEDS (Species and extent of infestation, if known)
- 8. GRAZING SYSTEM (Historic use, AUMs (approximate)\_\_\_\_\_
- 9. SALINE SEEP\_\_\_\_\_
- 10. ROCK OR OUTCROPS \_\_\_\_\_
- 11. EXISTING ROADS AND TRAILS (On or providing access to)
- 12. UTILITIES
- 13. RIVERS & STREAMS (Names, if available)
- 14. RIPARIAN WETLAND AREAS\_\_\_\_\_
- 15. ARCHAEOLOGICAL SITES (known to you)
- 16. RECREATIONAL USE\_\_\_\_\_
- 17. WILDLIFE OBSERVATIONS (species, season of use)
- 18. ACCESS (Is parcel accessible by river, state or county road, or Federal Highway? If so, describe access)
- 19. IS PROPERTY IN FLOODPLAIN OR HAS PROPERTY FLOODED SINCE YOU BEGAN LEASING IT?
- 20. FREQUENCY OF FLOODING?\_\_\_\_\_
- 21. RESTRICTIONS AND OBSTRUCTIONS TO FUNCTIONALITY (steep slopes, rock outcrops, wetlands, etc.)
- 22. HAZARDOUS WASTE (To your knowledge has any hazardous substances been used on the property, including a dump?)\_\_\_\_\_\_
- 23. ANY OTHER PERTINENT INFORMATION

State of Montana County of \_\_\_\_\_ Nominator's Signature

This instrument was signed or acknowledged before me on \_\_\_\_\_ by\_\_\_\_

(Name of signer)

(Notary Signature)