**UCF SUBAWARD AGREEMENT MID-TERM REPORT**

**Town/City of \_\_\_\_\_\_, MT**

FOR SUBAWARD AGREEMENT NUMBER: UCF – XX - XXX

Grant Expiration Date: XX/XX/XXXX

If bids are necessary for your project (purchases or contracted services over $10,000), are they in place? (Y / N)

Is project execution on track with your planned timeline? (Y / N) If not, please explain below.

Have you started to incur and track expenses on this project? (Y / N)

Please describe your project progress, process, challenges, and other pertinent information: