

**MONTANA WATER COURT
TURTLE MOUNTAIN BAND OF CHIPPEWA
PRELIMINARY DECREE**

NOTICE OF INTENT TO APPEAR

1. Claim # _____
(ONE CLAIM NUMBER PER FORM)

2. Source _____

3. County _____

4. Name, Address, and Phone Number of Party Appearing:

Last Name First Name Middle Initial

Street Address or Post Office Box

City State Zip Code Phone/E-mail

5. Name, Address, and Phone Number of Party's Attorney, if any

Last Name First Name Middle Initial

Street Address or Post Office Box

City State Zip Code Phone/E-mail

(TURN FORM OVER AND COMPLETE BACKSIDE)

6. State the changes that you think should be made to this claim and why.

SIGNATURE OF APPEARING PARTY (YOUR NAME)

YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO THE US DEPARTMENT OF JUSTICE AND COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, INDICATES TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO THE US DEPARTMENT OF JUSTICE.

CERTIFICATE OF MAILING

I, _____, declare under penalty of perjury, that on the _____
YOUR NAME
day of _____, 20____, that I mailed a copy of this Notice of Intent to
Appear to:

Bradley S. Bridgewater, Attorney
US Department of Justice
999 18th Street, South Terrace, Suite 370
Denver, CO 80202
Phone: (303) 844-1359
Bradley.S.Bridgewater@usdoj.gov

SIGNATURE FOR CERTIFICATE OF MAILING

**Please send this completed original to: Montana Water Court
PO Box 1389
Bozeman, MT 59771-1389**

**Questions? Call the Montana Water Court at 1-800-624-3270 (In-state only) or
(406) 586-4364. Fax: (406) 522-4131 or Email: watercourt@mt.gov**

**THIS FORM MUST BE RECEIVED AT THE WATER COURT
BY 5:00 PM ON JANUARY 3, 2018.**