

**IN THE WATER COURT OF THE STATE OF MONTANA  
UNITED STATES FISH AND WILDLIFE SERVICE, BOWDOIN  
NATIONAL WILDLIFE REFUGE-MONTANA COMPACT**

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IN THE MATTER OF THE ADJUDICATION  
OF EXISTING AND RESERVED RIGHTS  
TO THE USE OF WATER, BOTH SURFACE  
AND UNDERGROUND, OF THE UNITED  
STATES DEPARTMENT OF THE INTERIOR  
FISH AND WILDLIFE SERVICE, BOWDOIN  
NATIONAL WILDLIFE REFUGE WITHIN  
THE STATE OF MONTANA

**CASE WC2013-04**

**NOTICE OF OBJECTION  
AND REQUEST FOR HEARING**

**1. Objector's Name, Address, Phone Number, and E-mail:**

<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial</b>
<b>Street Address or Post Office Box</b>		
<b>City</b>	<b>State</b>	<b>Zip Code</b>
<b>Area Code</b>	<b>Phone Number</b>	<b>E-Mail</b>

**2. Name of Objector's Attorney and address, if any:**

<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial</b>
<b>Street Address or Post Office Box</b>		
<b>City</b>	<b>State</b>	<b>Zip Code</b>
<b>Area Code</b>	<b>Phone Number</b>	<b>E-Mail</b>

**3. Basis of Objection. State the specific part(s) of the Preliminary Decree objected to and identify the specific ground(s) and evidence on which the objection(s) are based. (Use additional paper if necessary.)**

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature of Objector or Objector's Attorney

YOU MUST MAIL A COPY OF THIS OBJECTION TO THE U.S. DEPARTMENT OF JUSTICE AND THE ATTORNEY REPRESENTING THE STATE OF MONTANA. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS:

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, I placed a copy of this objection in the U. S. Mail, postage prepaid, addressed to the attorneys for the U.S. Department of Justice and State of Montana.

David W. Gehlert, Esq.  
U.S. Dep't of Justice  
Environment and Natural Resources Division  
999 18<sup>th</sup> Street  
South Terrace, Suite 370  
Denver CO 80202

Jeremiah D. Weiner, Esq.  
Assistant Attorney General  
State of Montana  
PO Box 201401  
Helena MT 59620-1401

\_\_\_\_\_  
Signature for Certificate of Mailing

**Please send this completed form to:**

**Montana Water Court  
601 Haggerty Lane, Suite 2  
PO Box 1389  
Bozeman MT 59771-1389**

**ALL OBJECTIONS MUST BE FILED AND RECEIVED AT THE  
MONTANA WATER COURT BY 5:00 P.M. ON OCTOBER 14, 2014.**