MONTANA WATER COURT, UPPER MISSOURI DIVISION SMITH RIVER - BASIN 41J

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Claim #:	2. Cou	unty:				
3. Page number in decree:	4. Soi	urce:				
5. Name of Owner(s) to whom the	water right was	s issued:				
6. Objector's name, address, and ph	one number:	7. Objector's Attorney	y name, address, and	d phone number		
LAST NAME FIRST NAME MID. IN	ITIAL	LAST NAME	FIRST NAME	MID. INITIAL		
STREET ADDRESS OR PO BOX	STREET ADDRESS OR PO BOX					
CITY STATE () PHONE NUMBER E-MAIL	ZIP CODE	CITY () PHONE NUMBER	STATE E-MAIL	ZIP CODE		
8. Basis of Objection: All ElementsFlow Rate/VolumeOwnershipPeriod of Diversion/Period of UsePlace of Use/Maximum AcresPoint of Diversion/Means of Diversion		Priority Date Purpose of Right Source Abandonment/Non-PerfectionOther:				
9. State the changes you think shou on which the Objection is based. (U		•	e the specific ground	ls and evidence		
		DATED this	_day of	, 2011.		

(TURN FORM OVER AND COMPLETE OTHER SIDE)

SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

- ⇒ You must mail a copy of this Objection to all Owners of the water right.
- ⇒ If you are objecting to your own water right and there are multiple owners on the claim, you **must** mail a copy of this Objection to all other Owners listed on your water right.
- *⇒ The Certificate of Mailing must be completed before filing the original Objection with the Water Court.*

CERTIFICATE OF MAILING

I,		, declare under penalty of perjury, that on the day of				
		2011, I mailed a	copy of this Objec	tion, postage prep	paid, addressed to the	
following indiv	ridual(s):					
OWNER			OWNER			
STREET ADDRESS O	R PO BOX		STREET ADDRE	SS OR PO BOX		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE	
(Use additional p	aper if needed f	or more names &	addresses)			
			arch.	TUDE FOR CERTIFIC		

<u>Please send this completed original to</u>: Montana Water Court

PO Box 1389

Bozeman MT 59771-1389

Questions? Call the Montana Water Court at 1-800-624-3270 (In-state only) or (406) 586-4364. Fax: (406) 522-4131

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY 5:00 PM ON <u>DECEMBER 12, 2011</u>.