

**2022 Commissioner Report  
Dempsey Creek (76G)  
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## 2022 Commissioner Report Dempsey Creek Enforcement Area

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### COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>001</b>	<b>VALITON WEST DITCH</b>	SWSENW 33 7N9W	<b>DEMPSEY CREEK</b>

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<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>19140610</b>	FORSON, DARLENE L	76G W 120567 00	FILE	IR	307	1	HG	04 15 10 19	<b>11.64</b>	POD appears to be SWSENW sec. 33 per aerial photo

*Cfs Total For Diversion*      **11.64**

# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**002 HOUSE DITCH**

**Legal Description**

SWNWSW 33 7N9W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18721231**

GALAHAN, ANNETTE

76G W 126409 00

DECR

IR 25

1

HG

04 15 10 19

**2.38**

Ditch named for original claimant Duane House-ditch not on WRS. 14TH RIGHT, CASE NO. 404, DEER LODGE COUNTY

GALAHAN, SEAN

SMITH, BRENT C

SMITH, BRENT C

**76G W 126416 00**

DECR

ST

1

DD

03 01 10 31

Ditch named for original claimant Duane House- ditch not on WRS. 14TH RIGHT, CASE NO.404, DEER LODGE COUNTY.

**18740601**

5 ROCKIN' MS ANGUS RANCH INC

76G W 126410 00

DECR

IR 25

1

HG

04 15 10 19

**2**

Ditch named for original claimant Duane House-ditch not on WRS. 16TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.

**18740901**

5 ROCKIN' MS ANGUS RANCH INC

76G W 126408 00

DECR

IR 25

1

HG

04 15 10 19

**1.5**

Ditch named for original claimant Duane House-ditch not on WRS. 17TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.

SMITH, BRENT C

**76G W 126415 00**

DECR

ST

1

DD

03 01 10 31

Ditch name for original claimant Duane House- ditch not on WRS. 17TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.

**Cfs Total For Diversion**

**5.88**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

***Enforcement No.    Diversion Name***

**003                      DITCH NO. 10**

***Legal Description***

**SWSESE    32    7N9W**

***Source***

**DEMPSEY CREEK**

***Enforceable***

***Priority Date***

***Owner***

***Water Right #***

***Type***

***Use***

***Acres***

***Pod***

***ID***

***Means***

***From - To***

***Cfs***

***Comments***

**18710101**

BECK, MELVIN R RANCH LLC

76G W 143022 00

DECR

IR

214

1

HG

04 01 11 04

Ditch name per WRS, claimant names it Dick Carr Ditch. 10TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18720401**

BECK, MELVIN R RANCH LLC

76G W 143021 00

DECR

IR

214

1

HG

04 01 11 04

**2.38**

Ditch name per WRS, claimant names it Dick Carr Ditch. 13TH RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18821231**

BECK, MELVIN R RANCH LLC

**76G W 143020 00**

DECR

IR

214

1

HG

04 01 11 04

**1.13**

Ditch name per WRS, claimant names it Dick Carr Ditch. 18TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

***Cfs Total For Diversion***

**3.51**

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**004**

**DITCH NO. 11**

*Legal Description*

**SWNWNW 5 6N9W**

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18710601**

VANISKO RANCHES INC

**76G W 100081 00**

DECR

IR

135

1

HG

04 01 11 04

1

Name per Powell Co. WRS. 11TH  
RIGHT, CASE NO. 404, DEER  
LODGE COUNTY.

*Cfs Total For Diversion*

1

## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**005**                      **DITCH NO. 6**

**Legal Description**

SWSENE   6   6N9W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18661231**

KRAMER, AUSTYN

76G W 31400 00

DECR

IR

185

1\*

HG

04 01   11 04

**1.25**

Ditch name and location is from  
Powell Co. WRS. 6TH RIGHT, CASE  
NO. 404, DEER LODGE COUNTY;  
Period of Use is Apr. 1 to Nov. 1.

KRAMER, TUCKER

**Cfs Total For Diversion**

**1.25**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>006</b>	<b>LOWERY-KRAMER DITCH</b>	<b>SWNWSE 6 6N9W</b>	<b>DEMPSEY CREEK</b>

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18661231</b>	KRAMER, AUSTYN	76G W 31400 00	DECR	IR	185	2*	HG	04 01 11 04	<b>1.25</b>	This POD added per claimant contact (see file)-ditch name per WRS. 6TH RIGHT, CASE NO. 404, DEER LODGE COUNTY; Period of Use is Apr 1 to Nov 1
	KRAMER, TUCKER									
<b>18911231</b>	KRAMER, AUSTYN	<b>76G W 31399 00</b>	DECR	IR	165	2*	HG	04 01 08 31	<b>2.75</b>	This POD added per claimant contact (see file)-ditch name per WRS. 21ST RIGHT, CASE NO. 404, DEER LODGE COUNTY.
	KRAMER, TUCKER									
<i>Cfs Total For Diversion</i>									<b>4</b>	



## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**007 DITCH NO. 7**

**Legal Description**

SENE SW 6 6N9W

**Source**

DEMPSEY CREEK

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650430**

KELLEY, DANIEL J

76G W 91103 00

DECR

IR

350

3\*

HG

05 01 10 04

1.31

Ditch name is per Powell Co. WRS

KELLEY, DEBORAH D

**18660430**

KELLEY, DANIEL J

76G W 91102 00

DECR

IR

350

3\*

HG

05 01 10 04

2.5

Ditch name is per Powell Co. WRS.  
5TH RIGHT CASE NO.19, DEER  
LODGE COUNTY.

KELLEY, DEBORAH D

**18671231**

KELLEY, DANIEL J

**76G W 100080 00**

DECR

IR

120

1

HG

04 01 11 04

1.25

7TH RIGHT CASE NO. 404, DEER  
LODGE COUNTY.

KELLEY, DEBORAH D

KELLEY, DANIEL J

76G W 91101 00

DECR

IR

350

3\*

HG

05 01 10 04

1.25

Ditch name is per Powell Co. WRS.  
7TH RIGHT, CASE NO. 404 DEER  
LODGE COUNTY.

KELLEY, DEBORAH D

**Cfs Total For Diversion**

**6.31**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**008**

**FLEMMING-LOWERY DITCH**

**Legal Description**

SESWSW 6 6N9W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650430**

KELLEY, DANIEL J

76G W 91103 00

DECR

IR 350

2\*

HG

05 01 10 04

1.31

KELLEY, DEBORAH D

PERKINS RANCH LLC

**76G W 9614 00**

DECR

IR 206

3\*

HG

05 01 09 04

.33

1ST RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18660321**

PERKINS RANCH LLC

**76G W 9615 00**

DECR

IR 206

3\*

HG

04 01 11 04

.23

4TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18660430**

KELLEY, DANIEL J

76G W 91102 00

DECR

IR 350

2\*

HG

05 01 10 04

2.5

Per Powell Co. WRS. 5TH RIGHT CASE NO.19, DEER LODGE COUNTY.

KELLEY, DEBORAH D

PERKINS RANCH LLC

**76G W 9616 00**

DECR

IR 206

3\*

HG

04 01 11 04

.43

5TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18671231**

KELLEY, DANIEL J

76G W 91101 00

DECR

IR 350

2\*

HG

05 01 10 04

1.25

Per Powell Co. WRS. 7TH RIGHT, CASE NO. 404 DEER LODGE COUNTY.

KELLEY, DEBORAH D

**18681231**

PERKINS RANCH LLC

**76G W 9617 00**

DECR

IR 206

3\*

HG

04 01 11 04

.57

8TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
008	FLEMMING-LOWERY DITCH	SESWSW 6 6N9W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
18691231	PERKINS RANCH LLC	76G W 9618 00	DECR	IR	206	3*	HG	04 01 11 04	.94	PODin error, location probably SESWSW Sec 6, T6NR9W , Dempsey Cr. is not in sec. 6 6N10W. 9TH RIGHT CASE NO. 404, DEER LODGE COUNTY.
18911231	KRAMER, AUSTYN	76G W 31399 00	DECR	IR	165	1*	HG	04 01 08 31	2.75	Per Powell Co. WRS. 21ST RIGHT, CASE NO. 404, DEER LODGE COUNTY.
	KRAMER, TUCKER									
<i>Cfs Total For Diversion</i>									10.31	

## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**009**

**QUINLAN DITCH**

**Legal Description**

SWNENE   12   6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18681231**

VANISKO RANCHES INC

76G W 126447 00

DECR

IR

80

2\*

HG

04 01 08 04

**.65**

Uncertain of location, placed in legal description per claimed map...this ditch is on the WRS, but I'm not sure I see a POD on the current photos.8TH RIGHT, CASE NO. 404, DEER LODGE COUNTY

VANISKO, CHARLES G

VANISKO, JOHN J

VANISKO, JUANITA

**Cfs Total For Diversion**

**.65**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No.** 010  
**Diversion Name** VANISKO DITCH

**Legal Description** NESWNE 12 6N10W  
**Source** DEMPSEY CREEK

<b>Enforceable Priority Date</b>	<b>Owner</b>	<b>Water Right #</b>	<b>Type</b>	<b>Use</b>	<b>Acres</b>	<b>Pod ID</b>	<b>Means</b>	<b>From - To</b>	<b>Cfs</b>	<b>Comments</b>
<b>18681231</b>	VANISKO RANCHES INC	76G W 126447 00	DECR	IR	80	1*	HG	04 01 08 04	<b>.65</b>	Uncertain of location, placed in legal description per claimed map...there is a Quinlan (Vanisko) D. in this section, but the POD legals are not NENE according to WRS.8TH RIGHT, CASE NO. 404
	VANISKO, CHARLES G									
	VANISKO, JOHN J									
	VANISKO, JUANITA									
<b>Cfs Total For Diversion</b>									<b>.65</b>	

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**011 DITCH NO. 1**

**Legal Description**

**NWSWNE 12 6N10W**

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650430**

PERKINS RANCH LLC

**76G W 9614 00**

DECR

IR

206

2\*

HG

05 01 09 04

**.33**

1ST RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18660321**

PERKINS RANCH LLC

**76G W 9615 00**

DECR

IR

206

2\*

HG

04 01 11 04

**.23**

4TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18660430**

PERKINS RANCH LLC

**76G W 9616 00**

DECR

IR

206

2\*

HG

04 01 11 04

**.43**

5TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18681231**

PERKINS RANCH LLC

**76G W 9617 00**

DECR

IR

206

2\*

HG

04 01 11 04

**.57**

Ditch name per Powell Co. WRS-Claimant calls it Fleming Ditch #1. 8TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18691231**

PERKINS RANCH LLC

**76G W 9618 00**

DECR

IR

206

2\*

HG

04 01 11 04

**.94**

9TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**Cfs Total For Diversion**

**2.5**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**012**

**PRISON DITCH**

*Legal Description*

NWNESE 11 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18681231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92121 00

DECR

IR

927

4\*

HG

04 01 10 31

**1.25**

Ditch name per Powell Co. WRS. 8TH  
RIGHT, CASE NO. 404, DEER  
LODGE COUNTY.

*Cfs Total For Diversion*

**1.25**

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>013</b>	<b>PRISON RANCH 2 DITCH</b>	NENWSE 11 6N10W	<b>DEMPSEY CREEK</b>

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18650501</b>	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92123 00	DECR	IR	927	3*	HG	04 01 10 31	<b>3.9</b>	POD location uncertain-POD left as claimed. 2ND RIGHT, CASE NO. 404, DEER LODGE COUNTY
<b>18651231</b>	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92122 00	DECR	IR	927	3*	HG	04 01 10 31	<b>2.5</b>	POD location uncertain-POD left as claimed. 3RD RIGHT, CASE NO. 404, DEER LODGE COUNTY
<b>18731231</b>	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92124 00	DECR	IR	927	3*	HG	04 01 10 31	<b>5</b>	POD location uncertain-POD left as claimed. 15TH RIGHT CASE NO. 404, DEER LODGE COUNTY.
<b>18991231</b>	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92118 00	USE	IR	927	3*	HG	01 01 12 31	<b>.16</b>	POD location uncertain-says groundwater, but claims D. Creek???
<i>Cfs Total For Diversion</i>									<b>11.56</b>	



# COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**014**

**DITCH NO. 5**

*Legal Description*

NENESW 11 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18650430**

KELLEY, DANIEL J

76G W 91103 00

DECR

IR

350

1\*

HG

05 01 10 04

**1.31**

KELLEY, DEBORAH D

PERKINS RANCH LLC

**76G W 9614 00**

DECR

IR

206

1\*

HG

05 01 09 04

**.33**

Per Powell Co. WRS. 1ST RIGHT, CASE NO. 404, DEER LODGE COUNTY

KELLEY, DANIEL J

76G W 9646 00

DECR

IR

143.3

1

HG

05 01 09 01

**.67**

Per Powell Co. WRS. 1ST RIGHT, CASE NO. 19, DEER LODGE COUNTY

KELLEY, DEBORAH D

**18650501**

MONTANA, STATE OF DEPT OF CORRECTIONS

76G W 92123 00

DECR

IR

927

4\*

HG

04 01 10 31

**3.9**

Per Powell Co. WRS.2ND RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18651231**

MONTANA, STATE OF DEPT OF CORRECTIONS

76G W 92122 00

DECR

IR

927

4\*

HG

04 01 10 31

**2.5**

Per Powell Co. WRS. 3RD RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18660321**

PERKINS RANCH LLC

**76G W 9615 00**

DECR

IR

206

1\*

HG

04 01 11 04

**.23**

Per Powell Co. WRS. 4TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DANIEL J

76G W 9645 00

DECR

IR

143.3

1

HG

04 01 11 01

**.46**

Per Powell Co. WRS. 4TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DEBORAH D

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No.** *Diversion Name*

**014**

**DITCH NO. 5**

**Legal Description**

NENESW 11 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18660430**

KELLEY, DANIEL J

**76G W 100078 00**

DECR

IR

160

1

HG

04 01 11 01

**2.58**

Per Powell Co. WRS. 5TH RIGHT, CASE NO. 404, DEER LODGE COUNTY

KELLEY, DEBORAH D

KELLEY, DANIEL J

76G W 91102 00

DECR

IR

350

1\*

HG

05 01 10 04

**2.5**

Per Powell Co. WRS. 5TH RIGHT CASE NO.19, DEER LODGE COUNTY.

KELLEY, DEBORAH D

PERKINS, JACK A

76G W 91377 00

DECR

IR

202

1

HG

04 01 11 04

**1.29**

Per Powell Co. WRS. 5TH RIGHT, CASE NO. 1671, DEER LODGE COUNTY

PERKINS, JOHN C

PERKINS, JOHN SCOTT

PERKINS, KACIE L

PERKINS, RANDALL E

SHOVLOWSKY, JOSEPH J

SHOVLOWSKY, KAREN A

PERKINS RANCH LLC

**76G W 9616 00**

DECR

IR

206

1\*

HG

04 01 11 04

**.43**

Per Powell Co. WRS. 5TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DANIEL J

76G W 9644 00

DECR

IR

143.3

1

HG

04 01 11 01

**.86**

Per Powell Co. WRS. 5TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DEBORAH D

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**014 DITCH NO. 5**

**Legal Description**

NENESW 11 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18671231**

KELLEY, DANIEL J

76G W 91101 00

DECR

IR

350

1\*

HG

05 01 10 04

1.25

Per Powell Co. WRS. 7TH RIGHT, CASE NO. 404 DEER LODGE COUNTY.

KELLEY, DEBORAH D

**18681231**

PERKINS, JOHN C

76G W 91380 00

DECR

IR

202

1

HG

04 01 11 04

.36

Per Powell Co. WRS. 8TH RIGHT CASE NO. 404 DEER LODGE COUNTY.

PERKINS, JOHN SCOTT

PERKINS, KACIE L

PERKINS, RANDALL E

SHOVLOWSKY, JOSEPH J

SHOVLOWSKY, KAREN A

MONTANA, STATE OF DEPT OF CORRECTIONS

76G W 92121 00

DECR

IR

927

5\*

HG

04 01 10 31

1.25

Per Powell Co. WRS. 8TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.

PERKINS RANCH LLC

**76G W 9617 00**

DECR

IR

206

1\*

HG

04 01 11 01

.57

Per Powell Co. WRS. 8TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DANIEL J

76G W 9643 00

DECR

IR

143.3

1

HG

05 01 08 15

1.14

Per Powell Co. WRS. 8TH RIGHT CASE NO. 404 DEER LODGE COUNTY.

KELLEY, DEBORAH D

**18691231**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 17 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**014 DITCH NO. 5**

**Legal Description**

NENESW 11 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

PERKINS RANCH LLC

**76G W 9618 00**

DECR

IR

206

1\*

HG

04 01 11 04

**.94**

Per Powell Co. WRS. 9TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18731231**

MONTANA, STATE OF DEPT OF CORRECTIONS

76G W 92124 00

DECR

IR

927

4\*

HG

04 01 10 31

**5**

Per Powell Co. WRS. 15TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

**18991231**

MONTANA, STATE OF DEPT OF CORRECTIONS

76G W 92118 00

USE

IR

927

4\*

HG

01 01 12 31

**.16**

Source type says groundwater, but source is headgate on D. Creek???

**Cfs Total For Diversion 27.73**

## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**014A**                      **DITCH NO. 9**

**Legal Description**

NENESW   11   6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18691231**

VANISKO RANCHES INC

76G W 100079 00

DECR

IR

160

1

HG

04 01   11 04

**2.83**

Per Powell Co WRS 9TH RIGHT, CASE NO 404, DEER LODGE COUNTY; Period of Use is Apr. 1 to Nov. 1.

KELLEY, DANIEL J

76G W 9642 00

DECR

IR

143.3

1

HG

04 01   11 01

**1.88**

Per Powell Co. WRS. 9TH RIGHT CASE NO. 404, DEER LODGE COUNTY.

KELLEY, DEBORAH D

**Cfs Total For Diversion**

**4.71**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
015	PRISON DITCH NO. 2	SESWNW 11 6N10W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
18681231	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92121 00	DECR	IR	927	3*	HG	04 01 10 31	1.25	POD location uncertain, left as claimed...should it be NESWNW??? 8TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.
<i>Cfs Total For Diversion</i>									1.25	

# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**016 PRISON DITCH NO. 3**

**Legal Description**

NESWNW 11 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650501**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92123 00

DECR

IR

927

2\*

HG

04 01 10 31

**3.9**

POD location uncertain, left as  
claimed. 2ND RIGHT, CASE NO. 404,  
DEER LODGE COUNTY

**18651231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92122 00

DECR

IR

927

2\*

HG

04 01 10 31

**2.5**

POD location uncertain, left as  
claimed. 3RD RIGHT, CASE NO. 404,  
DEER LODGE COUNTY

**18731231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92124 00

DECR

IR

927

2\*

HG

04 01 10 31

**5**

POD location uncertain, left as  
claimed. 15TH RIGHT CASE NO.  
404, DEER LODGE COUNTY.

**18991231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92118 00

USE

IR

927

2\*

HG

01 01 12 31

**.16**

Source type says groundwater, but  
source is headgate on D. Creek???

**Cfs Total For Diversion**

**11.56**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**017P**

*Legal Description*

NWSWNE 10 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

7\*

HG

03 01 11 14

**2.5**

POD placed where claimed, primary POD is in 7N11W sec. 29; From 7/1 - 7/31 reduce flow rate of this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

4\*

HG

03 01 11 14

**2.38**

POD placed where claimed, primary POD is in 7N11W sec. 29

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR

1759

7\*

HG

03 01 11 14

**1.13**

POD placed where claimed, primary POD is in 7N11W sec. 29

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR

1800

4\*

HG

03 01 11 14

This is a secondary POD for 91914. There appears to be a pump site here. Also, there are several claims in the Dempsey Creek project that claim this same legal description. I placed this POD as claimed.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 22 of 78**



# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**017P**

**Legal Description**

NWSWNE 10 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18930701**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR

1759

7\*

HG

03 01 11 14

3.75

POD placed where claimed, primary  
POD is in 7N11W sec. 29

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR

1759

7\*

HG

03 01 11 14

1.25

017P - POD placed where claimed,  
primary POD is in 7N11W sec. 29

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR

1759

7\*

HG

03 01 11 14

2.5

POD placed where claimed, primary  
POD is in 7N11W sec. 29. See  
Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR

937.3

7\*

HG

03 01 11 14

2.5

POD placed where claimed, primary  
POD is in 7N11W sec. 30. See  
Commissioner Remark Index.

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

7\*

HG

03 01 11 14

2.5

POD placed where claimed, primary  
POD is in 7N11W sec. 29. See  
Commissioner Remark Index.

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 23 of 78**

# COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**017P**

*Legal Description*

NWSWNE 10 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**19171001**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR

937.3

4\*

HG

03 01 11 14

**2.5**

POD placed where claimed, primary POD is in 7N11W sec. 29. See Commissioner Remark Index.

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR

1759

7\*

HG

03 01 11 19

**5**

POD placed where claimed, primary POD is in 7N11W sec. 29. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR

1759

7\*

HG

03 01 11 14

**5**

POD placed where claimed, primary POD is in 6N10W sec. 5. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

*Cfs Total For Diversion*

**31.01**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**018 DITCH NO. 3**

**Legal Description**

NWSENE 4 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650501**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92123 00

DECR

IR

927

1\*

HG

04 01 10 31

**3.9**

Ditch name per Powell Co. WRS.2ND  
RIGHT, CASE NO. 404, DEER  
LODGE COUNTY

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

6\*

HG

03 01 11 14

**2.5**

Ditch name per Powell Co. WRS;  
From 7/1 - 7/31 reduce flow rate of  
this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92122 00

DECR

IR

927

1\*

HG

04 01 10 31

**2.5**

Ditch name per Powell Co. WRS. 3RD  
RIGHT, CASE NO. 404, DEER  
LODGE COUNTY

**18670401**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91886 00**

DECR

IR

1800

1\*

HG

03 01 11 29

**2.5**

Secondary POD for exchange of  
water from Racetrack Creek

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18681231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92121 00

DECR

IR

927

1\*

HG

04 01 10 31

**1.25**

Ditch name per Powell Co. WRS. 8TH  
RIGHT, CASE NO. 404, DEER  
LODGE COUNTY.

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

2\*

HG

03 01 11 14

**2.38**

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 25 of 78**

# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**018 DITCH NO. 3**

**Legal Description**

NWSENE 4 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

ROBINSON, WILLIAM L

**18731231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92124 00

DECR

IR 927

1\*

HG

04 01 10 31

**5** Ditch name per Powell Co. WRS.  
15TH RIGHT CASE NO. 404, DEER  
LODGE COUNTY.

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR 1759

6\*

HG

03 01 11 14

**1.13** Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR 1800

2\*

HG

03 01 11 14

This POD is secondary for 91914 and  
is on Dempsey Creek. Decreed entire  
flow of Granite Ck.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18920425**

ROBINSON, OLIVE L

76G W 91888 00

DECR

ST

1

DT

11 10 03 04

Ditch name per Powell Co. WRS.  
CASE NO. 404 IN DEER LODGE  
COUNTY DECREES RIGHTS OF  
3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, WILLIAM L

**18930701**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR 1759

6\*

HG

03 01 11 14

**3.75** Ditch name per Powell Co. WRS

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 26 of 78**

## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**018**                      **DITCH NO. 3**

**Legal Description**

NWSENE   4   6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR 1759

6\*

HG

03 01 11 14

**1.25**

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR 1759

6\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR 937.3

6\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

**18991231**

MONTANA, STATE OF DEPT OF  
CORRECTIONS

76G W 92118 00

USE

IR 927

1\*

HG

01 01 12 31

**.16**

Says groundwater, but claims  
Dempsey Cr. w/headgate???

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR 937.3

6\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

**19171001**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR 937.3

2\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 27 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**018 DITCH NO. 3**

**Legal Description**

NWSENE 4 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR 1759

6\*

HG

03 01 11 19

**5** See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR 1759

6\*

HG

03 01 11 14

**5** See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion 46.32**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 28 of 78**

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
019	UPPER PRISON DITCH	SESWNE 4 6N10W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
18681231	MONTANA, STATE OF DEPT OF CORRECTIONS	76G W 92121 00	DECR	IR	927	2*	HG	04 01 10 31	1.25	POD location uncertain, placed where claimed. 8TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.
<i>Cfs Total For Diversion</i>									1.25	

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**020 TAMCKE DITCH**

**Legal Description**

**SWNWNE 4 6N10W**

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

5\*

HG

03 01 11 14

**2.5**

POD location uncertain, placed where claimed; From 7/1 - 7/31 reduce flow rate of this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

1\*

HG

03 01 11 14

**2.38**

POD location uncertain, placed where claimed

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR

1759

5\*

HG

03 01 11 14

**1.13**

POD location uncertain, placed where claimed

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR

1800

1\*

HG

03 01 11 14

This POD is secondary for 91914 and is on Dempsey Creek. (See Racetrack Creek project for details).

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18930701**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 30 of 78**



# COMMISSIONER REPORT

**Enforcement No.** *020* **Diversion Name** *TAMCKE DITCH*

**Legal Description**

SWNWNE 4 6N10W

**Source**

DEMPSEY CREEK

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR

1759

5\*

HG

03 01 11 14

3.75

POD location uncertain, placed where claimed

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR

1759

5\*

HG

03 01 11 14

1.25

POD location uncertain, placed where claimed

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR

1759

5\*

HG

03 01 11 14

2.5

POD location uncertain, placed where claimed. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR

937.3

5\*

HG

03 01 11 14

2.5

POD location uncertain, placed where claimed. See Commissioner Remark Index.

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

5\*

HG

03 01 11 14

2.5

POD location uncertain, placed where claimed. See Commissioner Remark Index.

**19171001**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 31 of 78**

## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**020**

**TAMCKE DITCH**

**Legal Description**

SWNWNE   4   6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR

937.3

1\*

HG

03 01 11 14

**2.5**

POD location uncertain, placed where claimed. See Commissioner Remark Index.

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR

1759

5\*

HG

03 01 11 19

**5**

POD location uncertain, placed where claimed. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR

1759

5\*

HG

03 01 11 14

**5**

POD location uncertain, placed where claimed. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion   31.01**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 32 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**021 PERKINS DITCH**

**Legal Description**

**NWNWNW 4 6N10W**

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18650430**

PERKINS RANCH LLC

76G W 91368 00

DECR

IR

600

2\*

HG

04 01 11 04

.31

Ditch name per Powell Co. WRS. 1ST RIGHT, CASE NO. 404, DEER LODGE COUNTY

**18660321**

PERKINS RANCH LLC

76G W 91367 00

DECR

IR

600

2\*

HG

04 01 11 04

.69

**18681231**

PERKINS RANCH LLC

76G W 91364 00

DECR

IR

600

2\*

HG

04 01 11 04

.65

**18710601**

PERKINS RANCH LLC

**76G W 91366 00**

DECR

IR

600

1\*

HG

04 01 11 04

1

POD No. 1 is on NF Dempsey Ck

**18900101**

PERKINS RANCH LLC

76G W 91365 00

DECR

IR

600

2\*

HG

04 01 11 04

2.5

POD is on NF Dempsey, but claiming Dempsey Creek. POD placed as claimed.

**19100930**

PERKINS RANCH LLC

76G W 91360 00

FILE

IR

100

1

HG

04 01 11 04

1.25

Ditch name per Powell Co. WRS

**19200615**

PERKINS RANCH LLC

76G W 91359 00

FILE

IR

600

2\*

HG

04 01 11 04

5

**Cfs Total For Diversion**

**11.4**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 33 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**022 RYAN DITCH**

**Legal Description**

NENENE 5 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR 1759

1\*

HG

03 01 11 14

**2.5**

POD placed as claimed, POD might be SESESE sec. 32 7N10W; From 7/1 - 7/31 reduce flow rate of this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR 1759

3\*

HG

03 01 11 14

**2.38**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR 1759

1\*

HG

03 01 11 14

**1.13**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR 1800

3\*

HG

03 01 11 14

This POD is secondary for 91914 and is on Dempsey Creek.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18920425**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 34 of 78**

# COMMISSIONER REPORT

**Enforcement No.** *Diversion Name*

**022** **RYAN DITCH**

**Legal Description**

NENENE 5 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91889 00

DECR

ST

1

DT

11 10 03 04

POD placed as claimed, POD might be in SESESE sec. 32 7N10W. CASE NO. 404 IN DEER LODGE COUNTY DECREES RIGHTS OF 3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18930701**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR

1759

1\*

HG

03 01 11 14

**3.75**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR

1759

1\*

HG

03 01 11 14

**1.25**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR

1759

8\*

HG

03 01 11 14

**2.5**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR

937.3

8\*

HG

03 01 11 14

**2.5**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 35 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**022 RYAN DITCH**

**Legal Description**

NENENE 5 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

8\*

HG

03 01 11 14

**2.5**

POD placed as claimed, POD might be SESESE sec. 32 7N10W

**19171001**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR

937.3

3\*

HG

03 01 11 14

**2.5**

POD placed as claimed, POD might be in SESESE sec. 32 7N10W. See Commissioner Remark Index.

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR

1759

1\*

HG

03 01 11 19

**5**

POD placed as claimed, POD might be SESESE sec. 32 7N10W. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR

1759

1\*

HG

03 01 11 14

**5**

POD placed as claimed, POD might be in SESESEsec 32 7N10W. See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion**

**31.01**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 36 of 78**

# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**023 RYAN DITCH**

**Legal Description**

SESESE 32 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

3\*

HG

03 01 11 14

**2.5**

POD placed as claimed, WRS indicates that this is the correct POD; From 7/1 - 7/31 reduce flow rate of this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18670401**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91886 00**

DECR

IR

1800

2\*

HG

03 01 11 29

**2.5**

Secondary POD for exchange of water from Racetrack Creek

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

6\*

HG

03 01 11 14

**2.38**

POD placed as claimed, WRS indicates that this is the correct POD

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR

1759

3\*

HG

03 01 11 14

**1.13**

POD placed as claimed, WRS indicates that this is the correct POD

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 37 of 78**

# COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**023**

**RYAN DITCH**

*Legal Description*

SESESE 32 7N10W

*Source*

**DEMPSEY CREEK**

*Enforceable  
Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod  
ID*

*Means*

*From - To*

*Cfs*

*Comments*

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR

1800

8\*

HG

03 01 11 14

This POD is secondary for 91914 and is on Dempsey Creek.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18930701**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR

1759

3\*

HG

03 01 11 14

**3.75**

POD placed as claimed, WRS indicates that this is the correct POD

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR

1759

3\*

HG

03 01 11 14

**1.25**

POD placed as claimed, WRS indicates that this is the correct POD

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR

1759

3\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR

937.3

3\*

HG

03 01 11 14

**2.5**

See Commissioner Remark Index.

**19141119**

*Monday, June 6, 2022*

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No.** *Diversion Name*

**023** **RYAN DITCH**

**Legal Description**

SESESE 32 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

3\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

**19171001**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR

937.3

6\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR

1759

3\*

HG

03 01 11 19

5

See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR

1759

3\*

HG

03 01 11 14

5

See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**19730630**

MONTANA STATE BOARD OF LAND  
COMMISSIONERS

76G W 215549 00

USE

IR

11

1

HG

04 01 10 04

.42

POD placed as claimed, WRS that  
this is the correct POD

**Cfs Total For Diversion**

**33.93**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 39 of 78**

# COMMISSIONER REPORT

**Enforcement No.** **Diversion Name**

**024**

**RYAN DITCH**

**Legal Description**

NESWSE 32 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

4\*

HG

03 01 11 14

**2.5**

Ditch name per Powell Co. WRS;  
From 7/1 - 7/31 reduce flow rate of  
this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

7\*

HG

03 01 11 14

**2.38**

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR

1759

4\*

HG

03 01 11 14

**1.13**

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR

1800

9\*

HG

03 01 11 14

This POD is secondary for 91914 and  
is on Dempsey Creek

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18930701**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91895 00

DECR

IR

1759

4\*

HG

03 01 11 14

**3.75**

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 40 of 78**

## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**024 RYAN DITCH**

**Legal Description**

NESWSE 32 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

ROBINSON, WILLIAM L

**18931231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91894 00

DECR

IR

1759

4\*

HG

03 01 11 14

1.25

Ditch name per Powell Co. WRS

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950814**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91908 00

FILE

IR

1759

4\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18950907**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91910 00

FILE

IR

937.3

4\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

4\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

**19171001**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91909 00

FILE

IR

937.3

7\*

HG

03 01 11 14

2.5

See Commissioner Remark Index.

**19550430**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91902 00

USE

IR

1759

4\*

HG

03 01 11 19

5

See Commissioner Remark Index.

ROBINSON, OLIVE L

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**024**                      **RYAN DITCH**

**Legal Description**

NESWSE   32   7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

ROBINSON, WILLIAM L

**19661110**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91885 00

FILE

IR

1759

4\*

HG

03 01 11 14

**5** See Commissioner Remark Index.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion      31.01**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
025	SECTION 31 DITCH	SE 31 7N10W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
	GIRARD, JAMES P	76G W 91357 00		PG		1	HG			POD location unknown-nothing written on map-see notes.POD left as claimed
	ROSS, JENNIFER TEWALT									

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**026**

**POND DITCH**

*Legal Description*

SENESE 31 7N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**19100831**

PERKINS RANCH LLC

76G W 91371 00

FILE

SG

2\*

HG

11 01 06 20

5

POD location uncertain, placed where claimed

**19170818**

PERKINS RANCH LLC

76G W 91372 00

FILE

SG

2\*

HG

11 01 06 01

5

POD location uncertain, placed where claimed

*Cfs Total For Diversion*

**10**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>027</b>	<b>HUOT DITCH NO. 12</b>	SENWSE 31 7N10W	<b>DEMPSEY CREEK</b>

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18711231</b>	ROBINSON, OLIVE L	76G W 91369 00	DECR	IR	120	1	HG	04 01 11 04	<b>1.19</b>	POD location appears to be SENWSE...POD moved there. 12TH RIGHT, CASE NO. 404, DEER LODGE COUNTY.
	ROBINSON, WILLIAM L									
	ROBINSON, OLIVE L	<b>76G W 91379 00</b>	DECR	IR	57	1	HG	04 01 11 04	<b>1.19</b>	WRS indicated these are the correct legals. 12TH RIGHT CASE NO. 404, DEER LODGE COUNTY.
	ROBINSON, WILLIAM L									
<b>19021102</b>	ROBINSON, OLIVE L	76G W 91363 00	FILE	IR	120	1	HG	04 01 11 04	<b>4.55</b>	POD location appears to be SENWSE...POD moved there
	ROBINSON, WILLIAM L									
<b>19100707</b>	ROBINSON, OLIVE L	76G W 91376 00	USE	IR	57	1	HG	05 01 08 04	<b>2.16</b>	POD indicates that these are the correct legals
	ROBINSON, WILLIAM L									
<i>Cfs Total For Diversion</i>									<b>9.09</b>	

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

**Page 45 of 78**

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
029	CARUTHERS LAKE	SESENW 29 7N11W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>19171001</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91909 00	FILE	IR	937.3	8*	HG	03 01 11 14	<b>2.5</b>	Caruthers Lake (primary POD) 7 secondary PODs. See Commissioner Remark Index.
<b>19520601</b>	USA (DEPT OF AGRICULTURE FOREST SERVICE)	76G W 50650 00	USE	FW		1	OD	01 01 12 31		Caruthers Lake POD moved to NWSESE (dam location). See Commissioner Remark Index.
<i>Cfs Total For Diversion</i>									<b>2.5</b>	



## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**030**

**GOAT LAKE**

**Legal Description**

NWNWSW 29 7N11W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**19141119**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91911 00

FILE

IR

937.3

1\*

HG

03 01 11 14

**2.5**

Goat Lake (primary POD) 7 secondary PODs-see map. See Commissioner Remark Index.

**19420201**

USA (DEPT OF AGRICULTURE FOREST SERVICE)

76G W 50629 00

USE

FW

1

OD

01 01 12 31

Goat Lake-this right appears to be instream use for fish and wildlife. See Commissioner Remark Index.

**Cfs Total For Diversion**

**2.5**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>031</b>	<b>MOUNTAIN BEN LAKE</b>	NWSWNE 30 7N11W	<b>UNNAMED TRIBUTARY OF DEMPSEY CREEK</b>

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18950907</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91910 00	FILE	IR	937.3	1*	HG	03 01 11 14	<b>2.5</b>	Mountain Ben Lake (primary POD) 7 secondary PODs-see map. See Commissioner Remark Index.
<i>Cfs Total For Diversion</i>									<b>2.5</b>	

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
032	LOWER ELLIOT LAKE	SWNENE 29 7N11W	UNNAMED TRIBUTARY OF DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
18950814	5 ROCKIN' MS ANGUS RANCH INC	76G W 91908 00	FILE	IR	1759	1*	HG	03 01 11 14	2.5	Lower Elliot Lake (primary POD) 7 secondary PODs-see map. See Commissioner Remark Index.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									

*Cfs Total For Diversion* 2.5

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**G001**

*Legal Description*

SWNWNW 14 6N11W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18900722**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91914 00**

DECR

IR

1800

6\*

HG

03 01 11 14

Primary POD for 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS001**

*Legal Description*

NWNESW 33 7N9W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18721231**

SMITH, BRENT C

**76G W 126411 00**

DECR

ST

1\*

LS

04 01 11 04

POD moved to lowest point  
(NWNESW) on source in sec 33  
(stock direct). 14TH RIGHT, CASE  
NO. 404, DEER LODGE COUNTY.

SMITH, BRENT C

SMITH, BRENT C

**18740601**

SMITH, BRENT C

**76G W 126414 00**

DECR

ST

1

LS

03 01 10 31

POD moved to lowest point  
(NWNESW) on source in sec 33  
(stock direct). 16TH RIGHT, CASE  
NO. 404, DEER LODGE COUNTY.

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS002**

*Legal Description*

N2N2 5 6N9W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18661231**

KRAMER, AUSTYN

76G W 31401 00

DECR

ST

1

LS

01 01 12 31

POD moved to lowest point  
(NENWNE) on source in sec. 5 (stock  
direct). 6TH RIGHT, CASE NO. 404,  
DEER LODGE COUNTY.

KRAMER, TUCKER

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS003**

*Legal Description*

NWSWNW 5 6N9W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use*

*Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18730424**

KELLEY, DANIEL J

76G W 91099 00

USE

ST

3\*

LS

01 01 12 31

POD moved to lowest point  
(SWNWNW) on claimed part of  
source in sec. 5

KELLEY, DEBORAH D

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS004**

*Legal Description*

SWSENE 6 6N9W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18730424**

KELLEY, DANIEL J

76G W 91099 00

USE

ST

1\*

LS

01 01 12 31

POD moved to lowest point  
(NESENE) on source in sec. 6 (stock  
direct)

KELLEY, DEBORAH D

KELLEY, DANIEL J

KELLEY, DEBORAH D

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**LS005**

**Legal Description**

NE 10 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18920425**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91887 00

DECR

ST

6\*

LS

01 01 12 31

POD moved to lowest point (NESENE) on source in Sec. 10 (stock direct). CASE NO. 404 IN DEER LODGE COUNTY DECREES RIGHTS OF 3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

5 ROCKIN' MS ANGUS RANCH INC

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**LS006**

**Legal Description**

SW 3 6N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18920425**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91887 00

DECR

ST

3\*

LS

01 01 12 31

POD moved to lowest point (SWSESW) on source in sec. 3 (stock direct). CASE NO. 404 IN DEER LODGE COUNTY DECREES RIGHTS OF 3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

5 ROCKIN' MS ANGUS RANCH INC

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**Cfs Total For Diversion**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS007**

*Legal Description*

NE 4 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18920425**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91887 00

DECR

ST

2\*

LS

01 01 12 31

POD moved to lowest point (SESENE) on source in Sec. 4(stock direct). CASE NO. 404 IN DEER LODGE COUNTY DECREES RIGHTS OF 3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS008**

*Legal Description*

NENENE 5 6N10W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18920425**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91887 00

DECR

ST

1\*

LS

01 01 12 31

POD moved to the lowest point  
(NENENE) on the source in Sec. 5.  
CASE NO. 404 IN DEER LODGE  
COUNTY DECREES RIGHTS OF  
3RD, 12TH, 18TH, AND 19TH USE.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**LS009**

**Legal Description**

31 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18740601**

USA (DEPT OF AGRICULTURE FOREST SERVICE)

76G W 50649 00

USE

ST

1\*

LS

05 01 10 31

**19100501**

GIRARD, JAMES P

76G W 91038 00

USE

ST

4\*

LS

05 01 10 31

POD moved to lowest point (NESESE) on source in sec 31 (stock direct)

ROSS, JENNIFER TEWALT

GIRARD, JAMES P

76G W 91038 00

USE

ST

1\*

LS

05 01 10 31

POD moved to lowest point (NESESE) on source in sec. 31(stock direct)

ROSS, JENNIFER TEWALT

GIRARD, JAMES P

76G W 91038 00

USE

ST

2\*

LS

05 01 10 31

POD moved to lowest point (NESESE) on source in sec. 31 (stock direct)

ROSS, JENNIFER TEWALT

GIRARD, JAMES P

ROSS, JENNIFER TEWALT

GIRARD, JAMES P

ROSS, JENNIFER TEWALT

**Cfs Total For Diversion**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS010**

*Legal Description*

36 7N11W

*Source*

**DEMPSEY CREEK**

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*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50649 00**

USE

ST

2\*

LS

05 01 10 31

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS011**

*Legal Description*

S2S2SE 35 7N11W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50649 00**

USE

ST

3\*

LS

05 01 10 31

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS012**

*Legal Description*

N2N2 2 6N11W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50649 00**

USE

ST

4\*

LS

05 01 10 31

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**LS013**

*Legal Description*

SE 34 7N11W

*Source*

**DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50649 00**

USE

ST

5\*

LS

05 01 10 31

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**MF001**                      **PERKINS DITCH**

**Legal Description**

NESENW   32   7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable**

**Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod**

**ID**

**Means**

**From - To**

**Cfs**

**Comments**

**19100831**

PERKINS RANCH LLC

76G W 91371 00

FILE

SG

3\*

HG

11 01 06 20

5

POD is on Middle Fork Dempsey, but claiming Dempsey Creek

**19170818**

PERKINS RANCH LLC

76G W 91372 00

FILE

SG

3\*

HG

11 01 06 01

5

POD is on Middle Fork Dempsey, but claiming Dempsey Creek

**Cfs Total For Diversion**

**10**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No. Diversion Name**

**NF001 RYAN DITCH**

**Legal Description**

NESWNE 32 7N10W

**Source**

**DEMPSEY CREEK**

**Enforceable  
Priority Date**

**Owner**

**Water Right #**

**Type**

**Use**

**Acres**

**Pod  
ID**

**Means**

**From - To**

**Cfs**

**Comments**

**18651231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91897 00

DECR

IR

1759

2\*

HG

03 01 11 14

**2.5**

POD on NF Dempsey, but claiming Dempsey Creek water; From 7/1 - 7/31 reduce flow rate of this claim (senior-most) to 2.42 CFS.

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18670401**

5 ROCKIN' MS ANGUS RANCH INC

**76G W 91886 00**

DECR

IR

1800

4\*

HG

03 01 11 29

**2.5**

Primary POD on Racetrack Creek-this is a secondary POD in an exchange of water

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18711231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91896 00

DECR

IR

1759

5\*

HG

03 01 11 14

**2.38**

POD on NF Dempsey, but claiming Dempsey Creek water

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18821231**

5 ROCKIN' MS ANGUS RANCH INC

76G W 91898 00

DECR

IR

1759

2\*

HG

03 01 11 14

**1.13**

POD on NF Dempsey, but claiming Dempsey Creek water

ROBINSON, OLIVE L

ROBINSON, WILLIAM L

**18900722**

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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# COMMISSIONER REPORT

**Enforcement No.** *Diversion Name*

**NF001** **RYAN DITCH** *Legal Description* **NESWNE 32 7N10W** *Source* **DEMPSEY CREEK**

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
	5 ROCKIN' MS ANGUS RANCH INC	76G W 91914 00	DECR	IR	1800	7*	HG	03 01 11 14		This POD is secondary for 91914 and is on the North Fork of Dempsey Creek.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>18930701</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91895 00	DECR	IR	1759	2*	HG	03 01 11 14	3.75	POD on NF Dempsey, but claiming Dempsey Creek water
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>18931231</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91894 00	DECR	IR	1759	2*	HG	03 01 11 14	1.25	POD on NF Dempsey, but claiming Dempsey Creek water
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>18950814</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91908 00	FILE	IR	1759	2*	HG	03 01 11 14	2.5	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>18950907</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91910 00	FILE	IR	937.3	2*	HG	03 01 11 14	2.5	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

**Enforcement No.**   **Diversion Name**

**NF001**                      **RYAN DITCH**                      **Legal Description**                      **Source**  
 NESWNE   32   7N10W                      **DEMPSEY CREEK**

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>19141119</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91911 00	FILE	IR	937.3	2*	HG	03 01 11 14	<b>2.5</b>	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.
<b>19171001</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91909 00	FILE	IR	937.3	5*	HG	03 01 11 14	<b>2.5</b>	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.
<b>19550430</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91902 00	USE	IR	1759	2*	HG	03 01 11 19	<b>5</b>	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>19661110</b>	5 ROCKIN' MS ANGUS RANCH INC	76G W 91885 00	FILE	IR	1759	2*	HG	03 01 11 14	<b>5</b>	POD on NF Dempsey, but claiming Dempsey Creek water. See Commissioner Remark Index.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>Cfs Total For Diversion</b>									<b>33.51</b>	

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
NF002	RED BUTTE DITCH	SWSESW 29 7N10W	NORTH FORK DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
	PERKINS RANCH LLC	76G W 91358 00		PG		1	HG			POD uncertain, placed where claimed, should it be SESESW Sec.29?

*Cfs Total For Diversion*

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
NF003	LONG PARK DITCH	SESESW 29 7N10W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18650430</b>	PERKINS RANCH LLC	76G W 91368 00	DECR	IR	600	1*	HG	04 01 11 04	.31	POD is on NF Dempsey, but claiming Dempsey Creek. POD placed as claimed. 1ST RIGHT, CASE NO. 404, DEER LODGE COUNTY
<b>18660321</b>	PERKINS RANCH LLC	76G W 91367 00	DECR	IR	600	1*	HG	04 01 11 04	.69	POD No. 1 is on NF Dempsey Ck
<b>18681231</b>	PERKINS RANCH LLC	76G W 91364 00	DECR	IR	600	1*	HG	04 01 11 04	.65	POD No. 1 is on NF Dempsey Ck
<b>18710601</b>	PERKINS RANCH LLC	<b>76G W 91366 00</b>	DECR	IR	600	2*	HG	04 01 11 04	1	POD is on NF Dempsey, but claiming Dempsey Creek. POD placed as claimed
<b>18900101</b>	PERKINS RANCH LLC	76G W 91365 00	DECR	IR	600	1*	HG	04 01 11 04	2.5	POD No. 1 is on NF Dempsey Ck
<i>Cfs Total For Diversion</i>									<b>5.15</b>	

## COMMISSIONER REPORT

***Enforcement No.    Diversion Name***

**NF004                      POND DITCH                      SENWSW    29    7N10W                      DEMPSEY CREEK**

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>19100831</b>	PERKINS RANCH LLC	76G W 91371 00	FILE	SG		1*	HG	11 01 06 20	5	POD location uncertain, placed where claimed-POD on NF Dempsey
<b>19170818</b>	PERKINS RANCH LLC	76G W 91372 00	FILE	SG		1*	HG	11 01 06 01	5	POD location uncertain, placed where claimed-POD on NF Dempsey
<b><i>Cfs Total For Diversion</i></b>									<b>10</b>	



## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
NF005	PERKINS DITCH	SWSWNW 29 7N10W	DEMPSEY CREEK

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
19200615	PERKINS RANCH LLC	76G W 91359 00	FILE	IR	600	1*	HG	04 01 11 04	5	POD location uncertain, placed at claimed LLD. POD No. 1 is on NF Dempsey Ck
<i>Cfs Total For Diversion</i>									5	

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS001**

*Legal Description*

S2SW 29 7N10W

*Source*

**NORTH FORK DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

2\*

LS

05 01 09 30

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS002**

*Legal Description*

N2N2 30 7N10W

*Source*

**NORTH FORK DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

1\*

LS

05 01 09 30

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS003**

*Legal Description*

S2S2 24 7N11W

*Source*

**NORTH FORK DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

3\*

LS

05 01 09 30

*Cfs Total For Diversion*

**Monday, June 6, 2022**

\* Indicates multiple Points of Diversion

Bold Water Right # indicates all objections and issue remarks have been resolved

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS004**

*Legal Description*

NWNWNW 25 7N11W

*Source*

**NORTH FORK DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

4\*

LS

05 01 09 30

*Cfs Total For Diversion*

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## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS005**

*Legal Description*

N2N2 26 7N11W

*Source*

**NORTH FORK DEMPSEY CREEK**

---

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

5\*

LS

05 01 09 30

*Cfs Total For Diversion*

## COMMISSIONER REPORT

*Enforcement No. Diversion Name*

**NFLS006**

*Legal Description*

N2 27 7N11W

*Source*

**NORTH FORK DEMPSEY CREEK**

*Enforceable*

*Priority Date*

*Owner*

*Water Right #*

*Type*

*Use Acres*

*Pod*

*ID*

*Means*

*From - To*

*Cfs*

*Comments*

**18740601**

USA (DEPT OF AGRICULTURE FOREST  
SERVICE)

**76G W 50648 00**

USE

ST

6\*

LS

05 01 09 30

*Cfs Total For Diversion*

## COMMISSIONER REPORT

<i>Enforcement No.</i>	<i>Diversion Name</i>	<i>Legal Description</i>	<i>Source</i>
<b>R001</b>	<b>MORRISON DITCH</b>	SESWSW 16 6N10W	<b>RACETRACK CREEK</b>

<i>Enforceable Priority Date</i>	<i>Owner</i>	<i>Water Right #</i>	<i>Type</i>	<i>Use</i>	<i>Acres</i>	<i>Pod ID</i>	<i>Means</i>	<i>From - To</i>	<i>Cfs</i>	<i>Comments</i>
<b>18670401</b>	5 ROCKIN' MS ANGUS RANCH INC	<b>76G W 91886 00</b>	DECR	IR	1800	3*	HG	03 01 11 29	<b>2.5</b>	Primary POD for this exchange of water claim. See Dempsey Creek project notes for more details. 3RD RIGHT, CASE NO. 2749, DEER LODGE COUNTY.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									
<b>18900722</b>	5 ROCKIN' MS ANGUS RANCH INC	<b>76G W 91914 00</b>	DECR	IR	1800	5*	HG	03 01 11 14		This POD is secondary for 91914 and is on Racetrack Creek. This ditch is used to carry the Granite Creek water to Dempsey Creek which is supposed to supplement Dempsey Creek for junior appropriators on lower Dempsey.
	ROBINSON, OLIVE L									
	ROBINSON, WILLIAM L									

*Cfs Total For Diversion*      **2.5**