

**IN THE WATER COURT OF THE STATE OF MONTANA  
BLACKFEET TRIBE'S OFF-RESERVATION INSTREAM RESERVED  
WATER RIGHTS – PRELIMINARY DECREE  
WC-1991-01**

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**NOTICE OF INTENT TO APPEAR**

1. Claim # \_\_\_\_\_  
(ONE CLAIM NUMBER PER FORM – CLAIM NUMBER MUST BE LISTED ON THE OBJECTION LIST)

2. Source \_\_\_\_\_

3. County \_\_\_\_\_

4. Name, Address, and Phone Number of Party Appearing:

\_\_\_\_\_  
Last Name                                      First Name                                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                      State                                      Zip Code                                      Phone/E-mail

5. Name, Address, and Phone Number of Party's Attorney, if any

\_\_\_\_\_  
Last Name                                      First Name                                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                      State                                      Zip Code                                      Phone/E-mail

**(TURN FORM OVER AND COMPLETE BACKSIDE)**

6. State the changes that you think should be made to this claim and why.

\_\_\_\_\_  
SIGNATURE OF APPEARING PARTY (YOUR NAME)

**YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE AND THE BLACKFEET TRIBE. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO THESE ATTORNEYS.**

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, declare under penalty of perjury, that on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, I mailed a copy of this Notice of Intent to Appear in the U.S. Mail postage prepaid, addressed to the following attorneys for the U.S. Department of Justice and the Blackfeet Tribe:

Samuel D. Gollis, Trial Attorney  
U.S. Department of Justice  
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Browning MT 59417  
(406) 338-7777  
dkline@blackfeetnation.com

\_\_\_\_\_  
SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed form to:

**Montana Water Court  
PO Box 1389  
Bozeman, MT 59771-1389  
Phone: (406) 586-4364 Fax: (406) 522-4131  
E-mail: watercourt@mt.gov**

***THIS FORM MUST BE RECEIVED AND FILED AT  
THE MONTANA WATER COURT BY 5:00 PM ON FEBRUARY 18, 2020.***