

**MONTANA WATER COURT  
YELLOWSTONE DIVISION  
SHOSHONE RIVER - BASIN 43N  
INTERLOCUTORY DECREE**

**NOTICE OF INTENT TO APPEAR**

1. Claim # \_\_\_\_\_  
(ONE CLAIM NUMBER PER FORM – CLAIM NUMBER MUST BE LISTED ON THE 43N OBJECTION LIST)

2. Source \_\_\_\_\_

3. County \_\_\_\_\_

4. Name, Address, and Phone Number of Party Appearing:

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                      State                      Zip Code                      Phone/E-mail

5. Name, Address, and Phone Number of Party's Attorney, if any

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                      State                      Zip Code                      Phone/E-mail

6. State the changes that you think should be made to this claim and why.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF APPEARING PARTY (YOUR NAME)**

**(TURN FORM OVER AND COMPLETE BACKSIDE)**

YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) OF THIS WATER RIGHT. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, INDICATES TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) LISTED.

## CERTIFICATE OF MAILING

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, I placed a copy of this Notice of Intent to Appear in the U. S. Mail, postage prepaid. The copy of this Notice of Intent to Appear was mailed to the owner(s) of the water right: *(Use additional paper if necessary for more names needed.)*

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_

City &amp; State: \_\_\_\_\_

**SIGNATURE FOR CERTIFICATE OF MAILING**

**Please email this completed form to: [watercourt@mt.gov](mailto:watercourt@mt.gov)**

**Or mail to:** **Montana Water Court**  
**PO Box 1389**  
**Bozeman, MT 59771-1389**

**The form should be mailed OR e-mailed, not both.  
There is no need to e-mail and mail the same form.**

***THIS FORM MUST BE RECEIVED AT  
THE MONTANA WATER COURT BY MAY 16, 2025.***