# MONTANA WATER COURT UPPER MISSOURI DIVISION SMITH RIVER - BASIN 41J INTERLOCUTORY DECREE

#### NOTICE OF INTENT TO APPEAR

•	Claim #					
	(ONE CL	AIM NUMBER PER FORM – C	LAIM NUMBER MU	IST BE LISTED ON THE 41J OBJECTION LIST	Τ)	
•	Source					
	County					
4.	Name, Address, and Phone Number of Party Appearing:					
	Last Name	First Name		Middle Initial		
	Street Address or Post Office Box					
	City	State	Zip Code	Phone/E-mail		
5.	Name, Address, and Phone Number of Party's Attorney, if any					
	Last Name	First Name		Middle Initial		
	Street Address or Post Office Box					
	City	State	Zip Code	Phone/E-mail		
		hat you think should h	e made to this	claim and why.		
ó.	State the changes t	hat you think should b	e made to this	j·		
•	State the changes t					
j. 	State the changes t					

# SIGNATURE OF APPEARING PARTY (YOUR NAME)

# (TURN FORM OVER AND COMPLETE BACKSIDE)

YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) OF THIS WATER RIGHT. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, INDICATES TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) LISTED.

#### **CERTIFICATE OF MAILING**

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, I placed a copy of this Notice of Intent to Appear in the U. S. Mail, postage prepaid. The copy of this Notice of Intent to Appear was mailed to the owner(s) of the water right: (*Use additional paper if necessary for more names needed*.)

OWNER	OWNER	OWNER STREET ADDRESS OR PO BOX				
STREET ADDRESS OR PO BOX	STREET ADDRESS OR PO BOX					
CITY STATE	ZIP CODE CITY	STATE	ZIP CODE			

(Use additional paper if needed for additional owners names & addresses)

#### SIGNATURE FOR CERTIFICATE OF MAILING

Please email this completed form to:

watercourt@mt.gov

Or mail to:

Montana Water Court PO Box 1389 Bozeman, MT 59771-1389

The form should be mailed OR e-mailed, not both. There is no need to e-mail and mail the same form.

### THIS FORM MUST BE RECEIVED AT THE MONTANA WATER COURT BY <u>JULY 18, 2025.</u>