

**IN THE WATER COURT OF THE STATE OF MONTANA  
LOWER MISSOURI RIVER DIVISION  
JUDITH RIVER - BASIN 41S**

\*\*\*\*\*

**NOTICE OF INTENT TO APPEAR**

1. Claim # \_\_\_\_\_  
(ONE CLAIM NUMBER PER FORM – CLAIM NUMBER MUST BE LISTED ON THE 41S OBJECTION LIST)

2. Source \_\_\_\_\_

3. County \_\_\_\_\_

4. Name, Address, and Phone Number of Party Appearing:

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                  State                      Zip Code                      Phone/E-mail

5. Name, Address, and Phone Number of Party's Attorney, if any

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                  State                      Zip Code                      Phone/E-mail

**(TURN FORM OVER AND COMPLETE BACKSIDE)**

