



The Montana Department of  
**Natural Resources  
& Conservation**

## Report of Reduced or Ceased Water Use

85-2-404(4), MCA

(Revised 10/2025)

For Department Use Only

Received By \_\_\_\_\_

Water Right # \_\_\_\_\_

D1 or Greater in County ☐

Drought Plan \_\_\_\_\_

### WHEN TO USE THIS FORM:

- To notify The Montana Department of Natural Resources and Conservation of reduced or ceased water use in compliance with a drought plan.
- The place of diversion or use for your water right(s) is within a county that experienced D1 or greater drought, as designated by the U.S. Drought Monitor, during the time of reduced or ceased use. Drought designations can be found at the U.S. Drought Monitor website, <https://droughtmonitor.unl.edu/>.
- The reduction or cessation of use complies with a metric or criterion (e.g., a streamflow level trigger) in a local, regional or state drought plan filed with the department.
- File this form by December 30 in the year the water right use was reduced or ceased.

---

#### 1. Water right owner(s) information:

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

#### 2. County with D1 (or greater) drought designation: \_\_\_\_\_



**3. Name of drought plan compelling voluntary reduction or non-use:**

☐ This drought plan is already on file with DNRC. Visit <https://drought.mt.gov/resources> and select the "Local and Regional Drought Plan Repository" tab to view the list of drought plans currently on file.

☐ This drought plan is not currently on file with DNRC.

**Note:** Attach your drought plan to this report OR provide a link to a digital version here.

**4. List all water rights that were reduced or ceased:**

Water Right #: \_\_\_\_\_ Dates of Reduced or Ceased Use: \_\_\_\_\_

Water Right #: \_\_\_\_\_ Dates of Reduced or Ceased Use: \_\_\_\_\_

Water Right #: \_\_\_\_\_ Dates of Reduced or Ceased Use: \_\_\_\_\_

Water Right #: \_\_\_\_\_ Dates of Reduced or Ceased Use: \_\_\_\_\_

Water Right #: \_\_\_\_\_ Dates of Reduced or Ceased Use: \_\_\_\_\_

**5. Optional:** Please describe or estimate the flow rate or volume of water conserved from voluntarily reduced or ceased water use. Examples: "reduced water use by [x] percent," "did not irrigate [x] acres," "rotated pivot use," etc.

**Signatures:**

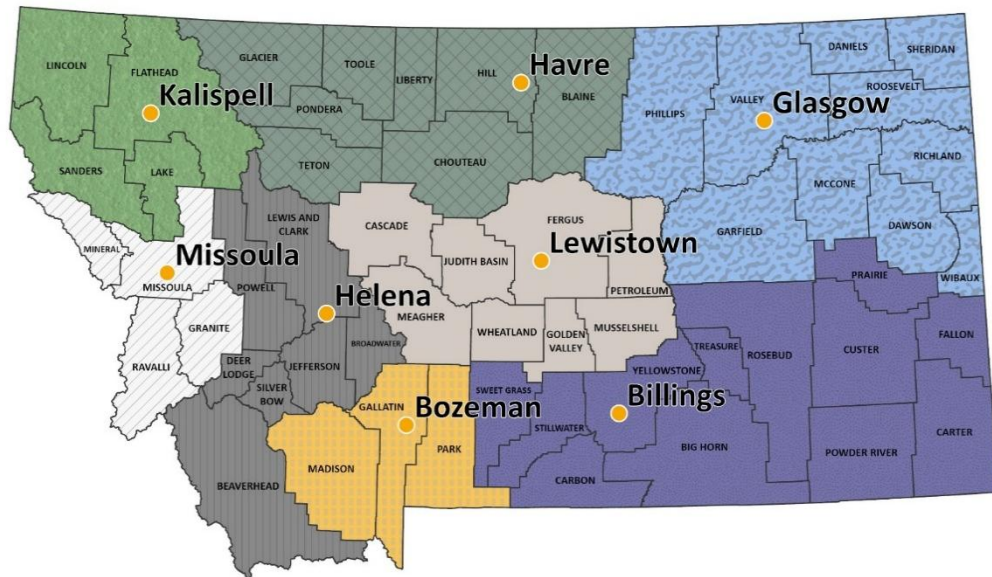
I DECLARE UNDER PENALTY OF PERJURY AND UNDER THE LAWS OF THE STATE OF MONTANA THAT THE FOREGOING IS TRUE AND CORRECT.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Title \_\_\_\_\_



# WATER RESOURCES REGIONAL OFFICES



## • BILLINGS

Airport Industrial Park, 1371 Rimtop Drive  
Billings, MT 59105-9702  
PHONE 406-247-4415 FAX 406-247-4416  
EMAIL [DNRCBillingsWater@mt.gov](mailto:DNRCBillingsWater@mt.gov)

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

## • BOZEMAN

2273 Boot Hill Court, Suite 110  
Bozeman, MT 59715-7249  
PHONE 406-586-3136 FAX 406-587-9726  
EMAIL [DNRCBozemanWater@mt.gov](mailto:DNRCBozemanWater@mt.gov)

Gallatin, Madison, and Park Counties

## • GLASGOW

222 6th Street South, P.O. Box 1269  
Glasgow, MT 59230-1269  
PHONE 406-228-2561  
EMAIL [DNRCGlasgowWater@mt.gov](mailto:DNRCGlasgowWater@mt.gov)

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

## • HAVRE

210 6th Avenue, P.O. Box 1828  
Havre, MT 59501-1828  
PHONE 406-265-5516  
EMAIL [DNRCHavreWater@mt.gov](mailto:DNRCHavreWater@mt.gov)

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

## • HELENA

1424 9th Avenue, P.O. Box 201601,  
Helena, MT 59620-1601  
PHONE 406-444-6999 FAX 406-444-9317  
EMAIL [DNRCHelenaWater@mt.gov](mailto:DNRCHelenaWater@mt.gov)

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

## • KALISPELL

655 Timberwolf Parkway, Suite 4  
Kalispell, MT 59901-1215  
PHONE 406-752-2288  
EMAIL [DNRCKalispellWater@mt.gov](mailto:DNRCKalispellWater@mt.gov)

Flathead, Lake, Lincoln, and Sanders Counties

## • LEWISTOWN

613 Northeast Main Street, Suite E  
Lewistown, MT 59457-2020  
PHONE 406-538-7459  
EMAIL [DNRCLewistownWater@mt.gov](mailto:DNRCLewistownWater@mt.gov)

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

## • MISSOULA

2705 Spurgin Road Building C, P.O. Box 5004  
Missoula, MT 59806-5004  
PHONE 406-721-4284 FAX 406-542-5899  
EMAIL [DNRCMissoulaWater@mt.gov](mailto:DNRCMissoulaWater@mt.gov)

Granite, Mineral, Missoula, and Ravalli Counties