



The Montana Department of  
**Natural Resources  
& Conservation**

For Department Use Only

**Consent to Approval of Application**

85-2-311, -320, -360, -402, -407, & -408, MCA

**Form No. 670** (Revised 10/2025)

Application # \_\_\_\_\_ Basin \_\_\_\_\_

Received Date \_\_\_\_\_

Received By \_\_\_\_\_

**INFORMATION**

Use this form to provide written consent to approval of an application for a permit pursuant to 85-2-311, MCA or change authorization pursuant to 85-2-402, MCA (application types 600 and 606, respectively).

The applicant will not be required to prove a lack of adverse effect for any water right(s) identified in this Consent to Approval of Application. When the Department conducts their criteria assessment for the application, they will not conduct an adverse effect analysis for any water right(s) identified in this Consent to Approval of Application.

If a water right has more than one owner, all owners must submit a Consent to Approval of Application for the Consent to Approval to take effect for a given water right. Owners may submit separate forms if desired.

You may submit additional information on a separate sheet if the space provided below is insufficient.

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**1. Water Right Owner Information**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_



2. The individuals listed in subsection 1 hereby consent to excluding the water rights listed herein from evaluation of adverse effect for the application listed in subsection 3 of this Consent to Approval of Application.

Water Right # \_\_\_\_\_

Water Right # \_\_\_\_\_

Water Right # \_\_\_\_\_

Water Right # \_\_\_\_\_

3. Identify the application for which this Consent to Approval of Application is being submitted.

Application # \_\_\_\_\_

### Signatures

I DECLARE UNDER PENALTY OF PERJURY AND UNDER THE LAWS OF THE STATE OF MONTANA THAT THE FOREGOING IS TRUE AND CORRECT.

Water Right Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Water Right Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Water Right Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

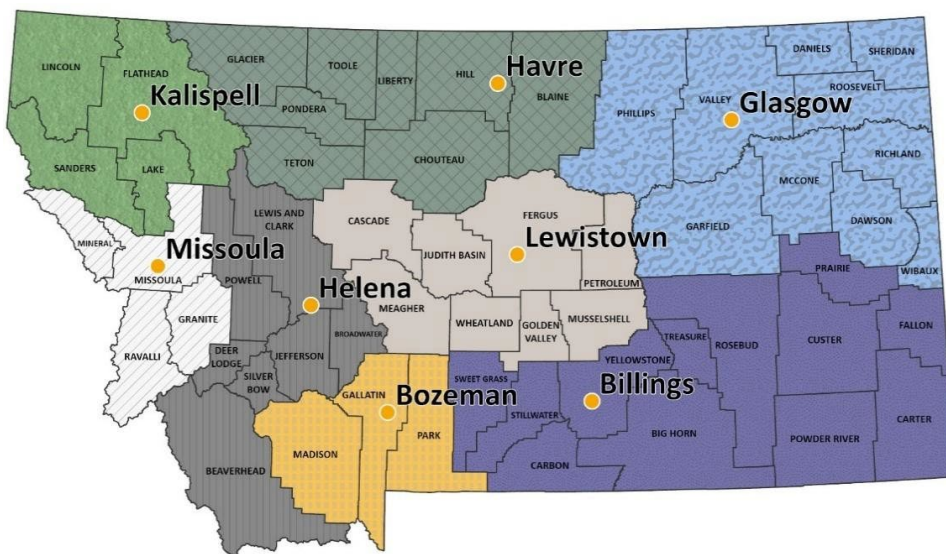
Printed Name \_\_\_\_\_

Water Right Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_



# WATER RESOURCES REGIONAL OFFICES



## • BILLINGS

Airport Industrial Park, 1371 Rimtop Drive  
Billings, MT 59105-9702

PHONE 406-247-4415 FAX 406-247-4416

EMAIL [DNRCBillingsWater@mt.gov](mailto:DNRCBillingsWater@mt.gov)

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

## • BOZEMAN

2273 Boot Hill Court, Suite 110  
Bozeman, MT 59715-7249

PHONE 406-586-3136 FAX 406-587-9726

EMAIL [DNRCBozemanWater@mt.gov](mailto:DNRCBozemanWater@mt.gov)

Gallatin, Madison, and Park Counties

## • GLASGOW

222 6th Street South, P.O. Box 1269  
Glasgow, MT 59230-1269

PHONE 406-228-2561

EMAIL [DNRCGlasgowWater@mt.gov](mailto:DNRCGlasgowWater@mt.gov)

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

## • HAVRE

210 6th Avenue, P.O. Box 1828  
Havre, MT 59501-1828

PHONE 406-265-5516

EMAIL [DNRCHavreWater@mt.gov](mailto:DNRCHavreWater@mt.gov)

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

## • HELENA

1424 9th Avenue, P.O. Box 201601,  
Helena, MT 59620-1601

PHONE 406-444-6999 FAX 406-444-9317

EMAIL [DNRCHelenaWater@mt.gov](mailto:DNRCHelenaWater@mt.gov)

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

## • KALISPELL

655 Timberwolf Parkway, Suite 4  
Kalispell, MT 59901-1215

PHONE 406-752-2288

EMAIL [DNRCKalispellWater@mt.gov](mailto:DNRCKalispellWater@mt.gov)

Flathead, Lake, Lincoln, and Sanders Counties

## • LEWISTOWN

613 Northeast Main Street, Suite E  
Lewistown, MT 59457-2020

PHONE 406-538-7459

EMAIL [DNRCLewistownWater@mt.gov](mailto:DNRCLewistownWater@mt.gov)

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

## • MISSOULA

2705 Spurgin Road Building C, P.O. Box 5004  
Missoula, MT 59806-5004

PHONE 406-721-4284 FAX 406-542-5899

EMAIL [DNRCMissoulaWater@mt.gov](mailto:DNRCMissoulaWater@mt.gov)

Granite, Mineral, Missoula, and Ravalli Counties

