



The Montana Department of
**Natural Resources
& Conservation**

**Application for
Extension of Time**

85-2-312(3), and 85-2-402(8), MCA

Form No. 607 (Revised 10/2025)

For Department Use Only

FILING FEE:

\$400.00

WHEN TO USE THIS FORM:

- This application is to request an extension of a project completion notice deadline for a Permit to Appropriate Water, or Authorization to Change Appropriation Water Right.
- Complete one form per permit or change authorization.

TO USE THIS FORM, THE FOLLOWING MUST APPLY:

- All applications for extension of time must be filed with The Montana Department of Natural Resources and Conservation (DNRC) by the project completion notice deadline listed on the permit or change authorization form.
- An application postmarked after the project completion deadline is void.

1. Water Right Owner(s) Information

Name(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Phone Number _____ Email _____

☐ Check if name or address is different than what is listed on the Permit or Authorization to Change.

2. Permit or Change Authorization Information

Permit or Change Authorization Number _____

County _____ Project Completion Notice deadline _____

Number of previous extensions granted _____ Additional time requested to complete project _____



3. Why was the project not completed as scheduled?

4. Chronologically, describe what has been completed on this project so far.

Note: Please enclose any supporting documentation that demonstrates what work has been completed. This can include photographs, receipts, contracts for design/construction, maps, or other relevant information.

5. How has the information provided at project issuance changed since then? Address each of the following: the cost of completing the project, magnitude of the project, engineering of the project, physical features encountered during development, and a detailed timeline for the completion of the project.



Signature (s):

I (WE) DECLARE UNDER PENALTY OF PERJURY AND UNDER THE LAWS OF THE STATE OF MONTANA THAT THE FOREGOING IS TRUE AND CORRECT. SIGNATURE(S) MUST BE NOTARIZED.

Signature _____

Date _____

Printed Name _____

Signature _____

Date _____

Printed Name _____

State of _____ County of _____

Signed or acknowledged before me on _____ by _____.

Notary Signature _____

Notary Name (Printed) _____

Notary public for the State of _____

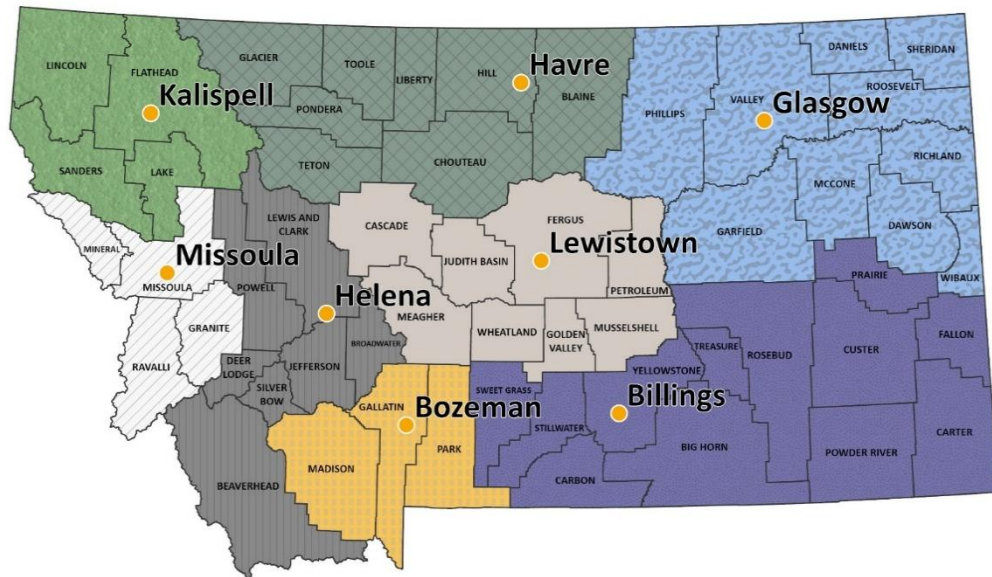
Residing at _____

Affix Notary Stamp Above

My commission expires _____



WATER RESOURCES REGIONAL OFFICES



• BILLINGS

Airport Industrial Park, 1371 Rimtop Drive
Billings, MT 59105-9702
PHONE 406-247-4415 FAX 406-247-4416
EMAIL DNRCBillingsWater@mt.gov

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

• BOZEMAN

2273 Boot Hill Court, Suite 110
Bozeman, MT 59715-7249
PHONE 406-586-3136 FAX 406-587-9726
EMAIL DNRCBozemanWater@mt.gov

Gallatin, Madison, and Park Counties

• GLASGOW

222 6th Street South, P.O. Box 1269
Glasgow, MT 59230-1269
PHONE 406-228-2561
EMAIL DNRCGlasgowWater@mt.gov

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

• HAVRE

210 6th Avenue, P.O. Box 1828
Havre, MT 59501-1828
PHONE 406-265-5516
EMAIL DNRCHavreWater@mt.gov

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

• HELENA

1424 9th Avenue, P.O. Box 201601,
Helena, MT 59620-1601
PHONE 406-444-6999 FAX 406-444-9317
EMAIL DNRCHelenaWater@mt.gov

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

• KALISPELL

655 Timberwolf Parkway, Suite 4
Kalispell, MT 59901-1215
PHONE 406-752-2288
EMAIL DNRCKalispellWater@mt.gov

Flathead, Lake, Lincoln, and Sanders Counties

• LEWISTOWN

613 Northeast Main Street, Suite E
Lewistown, MT 59457-2020
PHONE 406-538-7459
EMAIL DNRCLewistownWater@mt.gov

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

• MISSOULA

2705 Spurgin Road Building C, P.O. Box 5004
Missoula, MT 59806-5004
PHONE 406-721-4284 FAX 406-542-5899
EMAIL DNRCMissoulaWater@mt.gov

Granite, Mineral, Missoula, and Ravalli Counties