



The Montana Department of  
**Natural Resources**  
**& Conservation**

## **Request for Extension for Authorized Notice of Intent to Appropriate Groundwater**

85-2-306, MCA

Form No. 602E (*Effective 01/2026*)

### **FILING FEE:**

\$250.00

### **TO USE THIS FORM, THE FOLLOWING MUST APPLY:**

The Notice of Intent (NOI) to Appropriate Groundwater must have a status of "AUTHORIZED NOI". To find information about the status of an authorized Notice of Intent, refer to the [Water Rights Query System](#). Requests for Extension must be received by The Montana Department of Natural Resources (DNRC) on or before the expiration date listed in the authorized Notice of Intent to Appropriate Groundwater. Submit this form to the DNRC Water Resources Regional Office serving the county your project is located in. Refer to the final page of this form for Regional Office contact information.

### **ADDITIONAL INFORMATION:**

- DNRC may grant a maximum of five additional years from the original completion deadline to complete the water use.
- The Form 602E must demonstrate that progress has been made toward putting the water toward beneficial use. 85-2-306(3)(b)(v), MCA.
- Only one extension of time may be granted for an authorized Notice of Intent to Appropriate Groundwater.

#### **1. Filer information:**

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

***Note: If there are additional owners, complete and attach page 1 of the Additional Information Addendum.***

Mark this box if name or address is different than on the authorized Notice of Intent to Appropriate Groundwater.

**2. Authorized Notice of Intent for which you are requesting an extension:** Submit the administrative basin code and 8-digit number located at the top of the authorized Notice of Intent to Appropriate Groundwater (e.g., 76G 12345678).

***Note: This information is required for form submittal.***

For Department Use Only

Application # \_\_\_\_\_ Basin \_\_\_\_\_

Received By \_\_\_\_\_ Date /Time \_\_\_\_\_

Fee Received \$ \_\_\_\_\_ Check # \_\_\_\_\_

Deposit Receipt # \_\_\_\_\_

Payor \_\_\_\_\_

Refund \$ \_\_\_\_\_ Date \_\_\_\_\_



3. **Current notice of completion deadline:** \_\_\_\_\_
4. **Additional years requested to complete the water use:** \_\_\_\_\_  
*Note: an extension cannot be granted for more than five years.*
5. **Project progress:** Provide an explanation of all progress made towards completion of the appropriation and putting water to beneficial use. Include:
  - a. A chronology of work that has been completed;
  - b. An explanation of what steps need to be taken to complete the appropriation;
  - c. An explanation of why the appropriation cannot be completed by the deadline stated in the authorized Notice of Intent; and,
  - d. An explanation of how much time is needed to complete the appropriation, not to exceed five years.

**Note:** If more space is necessary, attach additional sheets and label as Attachment #5.



**Signatures: All filers listed in question 1 must sign or the form will be rejected.**

**Note:** For additional signature lines, complete and attach page 4 of the Additional Information Addendum. If signing on behalf of another entity, note your title or legal authority to do so on the line provided.

I DECLARE UNDER PENALTY OF PERJURY AND UNDER THE LAWS OF THE STATE OF MONTANA THAT THE FOREGOING IS TRUE AND CORRECT.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

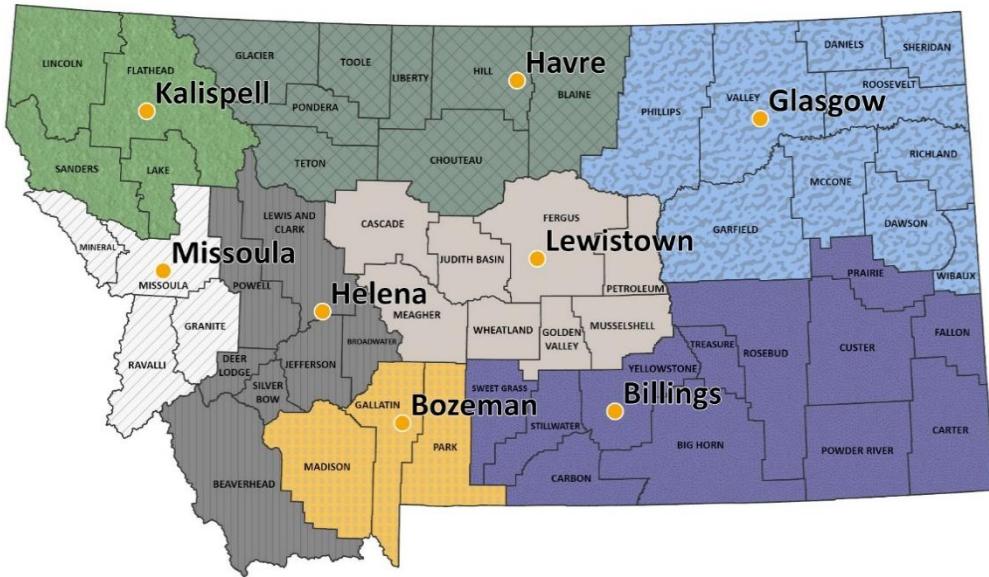
Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_



# WATER RESOURCES REGIONAL OFFICES



## • BILLINGS

Airport Industrial Park, 1371 Rimtop Drive  
Billings, MT 59105-9702  
PHONE 406-247-4415 FAX 406-247-4416  
EMAIL [DNRCBillingsWater@mt.gov](mailto:DNRCBillingsWater@mt.gov)

Big Horn, Carbon, Carter, Custer, Fallon, Powder  
River, Prairie, Rosebud, Stillwater, Sweet Grass,  
Treasure, and Yellowstone Counties

## • BOZEMAN

2273 Boot Hill Court, Suite 110  
Bozeman, MT 59715-7249  
PHONE 406-586-3136 FAX 406-587-9726  
EMAIL [DNRCBozemanWater@mt.gov](mailto:DNRCBozemanWater@mt.gov)

Gallatin, Madison, and Park Counties

## • GLASGOW

222 6th Street South, P.O. Box 1269  
Glasgow, MT 59230-1269  
PHONE 406-228-2561  
EMAIL [DNRCGlasgowWater@mt.gov](mailto:DNRCGlasgowWater@mt.gov)

Daniels, Dawson, Garfield, McCone, Phillips,  
Richland, Roosevelt, Sheridan, Valley, and Wibaux  
Counties

## • HAVRE

210 6th Avenue, P.O. Box 1828  
Havre, MT 59501-1828  
PHONE 406-265-5516  
EMAIL [DNRCHavreWater@mt.gov](mailto:DNRCHavreWater@mt.gov)

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera,  
Teton, and Toole Counties

## • HELENA

1424 9th Avenue, P.O. Box 201601,  
Helena, MT 59620-1601  
PHONE 406-444-6999 FAX 406-444-9317  
EMAIL [DNRCHelenaWater@mt.gov](mailto:DNRCHelenaWater@mt.gov)

Beaverhead, Broadwater, Deer Lodge, Jefferson,  
Lewis and Clark, Powell, and Silver Bow Counties

## • KALISPELL

655 Timberwolf Parkway, Suite 4  
Kalispell, MT 59901-1215  
PHONE 406-752-2288  
EMAIL [DNRCKalispellWater@mt.gov](mailto:DNRCKalispellWater@mt.gov)

Flathead, Lake, Lincoln, and Sanders Counties

## • LEWISTOWN

613 Northeast Main Street, Suite E  
Lewistown, MT 59457-2020  
PHONE 406-538-7459  
EMAIL [DNRCLewistownWater@mt.gov](mailto:DNRCLewistownWater@mt.gov)

Cascade, Fergus, Golden Valley, Judith Basin,  
Meagher, Musselshell, Petroleum, and Wheatland  
Counties

## • MISSOULA

2705 Spurgin Road Building C, P.O. Box 5004  
Missoula, MT 59806-5004  
PHONE 406-721-4284 FAX 406-542-5899  
EMAIL [DNRCMissoulaWater@mt.gov](mailto:DNRCMissoulaWater@mt.gov)

Granite, Mineral, Missoula, and Ravalli Counties