

PUBLIC NOTICE

OBJECTION PERIOD

Notice to Water Users
(Pursuant to Section 85-2-308, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

OBJECTION DEADLINE: NOVEMBER 15, 2025. OBJECTIONS MUST BE FILED ON AN OBJECTION TO APPLICATION FORM, FORM 611, AND MUST BE RECEIVED BY THE STATED DEADLINE. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE OR CAN BE OBTAINED FROM ANY WATER RESOURCES REGIONAL OFFICE. MAIL PAPER COPIES OF THE COMPLETED FORM AND THE \$50.00 FILING FEE TO: DNRC WATER RIGHTS BUREAU, PO BOX 201601, HELENA, MT 59620-1601. SUBMIT ELECTRONIC COPIES OF THE COMPLETED FORM TO: DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV. IF YOU SUBMIT THE FORM ELECTRONICALLY, MAIL THE \$50.00 FILING FEE TO THE ADDRESS ABOVE OR PAY BY PHONE AT (406) 444-6610 BY THE DEADLINE SPECIFIED. PER 85-2-308(1)(B), MCA, A PERSON MAY OBJECT ONLY TO ISSUES ALREADY IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING. REFER TO THE PD FOR INFORMATION ABOUT ISSUES THAT HAVE BEEN IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:	76N 30163571						
Owners:	BRUCE PAULSEN 8 BALDY VIEW LN PLAINS, MT 59859-9249 ILENE PAULSEN 8 BALDY VIEW LN PLAINS, MT 59859-9249						
Priority Date:	DECEMBER 4, 2024 at 12:30 P.M.						
Purpose (Use):	LAWN AND GARDEN						
Maximum Flow Rate:	30.00 GPM						
Maximum Volume:	0.32 AC-FT						
Maximum Acres:	0.34						
Source Name:	LYNCH CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
ID		Govt Lot	Qtr	Sec	Twp	Rge	County
1			SWN	36	21N	26W	SANDERS
Period of Diversion:	MAY 1 TO JUNE 30						
Diversion Means:	PUMP						
Subdivision:	SAMMONS TRUCKING TRACT/LOT: 8						
Purpose (Use):	LAWN AND GARDEN						
Volume:	0.32 AC-FT						
Period of Use:	MAY 1 to JUNE 30						
Place of Use:							
ID	Acres	Govt Lot	Qtr	Sec	Twp	Rge	County
1	0.34		SENESE	35	21N	26W	SANDERS
Subdivision:	SAMMONS TRUCKING TRACT/LOT: 8 BLOCK:						
Total:	0.34						