

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

OBJECTION DEADLINE: JULY 28, 2025. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:	76N 30162807						
Owners:	WALT, PATRICK R & JENNIFER A ELLIOTT LIVING TRUST PO BOX 1921 THOMPSON FALLS, MT 59873-1921						
Priority Date:	DECEMBER 31, 2023 at 12:32 P.M.						
Purpose (Use):	LAWN AND GARDEN						
Maximum Flow Rate:	20.00 GPM						
Maximum Volume:	0.57 AC-FT						
Maximum Acres:	0.39						
Source Name:	CLARK FORK RIVER						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u>		<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	SE	16	21N 29W	SANDERS
Period of Diversion:	MAY 1 TO JULY 31						
Diversion Means:	PUMP						
Purpose (Use):	LAWN AND GARDEN						
Volume:	0.57 AC-FT						
Period of Use:	MAY 1 to JULY 31						
Place of Use:							
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.39	9	N2	SE	16	21N 29W	SANDERS
Subdivision:	SALISH SHORES TRACT/LOT: 013 BLOCK: 001						
Total:	0.39						

PUBLISHED IN: SANDERS COUNTY LEDGER ON JUNE 12, 2025.