NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 31, 2023. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76N 30162807

Owners: WALT, PATRICK R & JENNIFER A ELLIOTT LIVING TRUST

25 STEAMBOAT WAY W #1921 THOMPSON FALLS, MT 59873

Priority Date: DECEMBER 31, 2023 at 12:32 P.M.

Purpose (Use): LAWN AND GARDEN

Maximum Flow Rate: 35.00 GPM
Maximum Volume: 0.98 AC-FT

Source Name: CLARK FORK RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty19NWSESE1621N29WSANDERS

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: PUMP

Purpose (Use): LAWN AND GARDEN

Climatic Area: 2 - MODERATELY HIGH

Volume: 0.98 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

 ID
 Acres
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 0.39
 9
 N2SESE
 16
 21N
 29W
 SANDERS

Subdivision: SALISH SHORES TRACT/LOT: 013 BLOCK: 001

Total: 0.39

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.