July 21, 2025 76M 30164989

PUBLIC NOTICE OBJECTION PERIOD

Notice to Water Users (Pursuant to Section 85-2-308, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/.

OBJECTION DEADLINE: AUGUST 30, 2025. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-308(1)(B), MCA, A PERSON MAY OBJECT ONLY TO ISSUES ALREADY IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING. REFER TO THE PD FOR INFORMATION ABOUT ISSUES THAT HAVE BEEN IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76M 30164989

Owners: GRASS VALLEY GARDENS LLC

2829 N GREAT NORTHERN LP STE 200

MISSOULA, MT 59808-1752

Priority Date: DECEMBER 9, 2024 at 11:00 A.M.

Purpose (Use): COMMERCIAL

IRRIGATION

LAWN AND GARDEN MULTIPLE DOMESTIC

Maximum Flow Rate: 1.34 CFS

Maximum Volume: 155.95 AC-FT

Maximum Acres: 14.40

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NESWSE2014N20WMISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: .84 CFS

Diversion Means: WELL

Well Depth: 340.00 FEET
Static Water Level: 104.00 FEET
Casing Diameter: 8.00 INCHES

Flowing: NO

2 NESWSE 20 14N 20W MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: .50 CFS

Diversion Means: WELL

Well Depth: 400.00 FEET
Static Water Level: 106.00 FEET
Casing Diameter: 8.00 INCHES

Flowing: NO

Purpose (Use): COMMERCIAL

Volume: 4.39 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	County
1			SWNESE	20	14N	20W	MISSOULA
2			NWSE	20	14N	20W	MISSOULA
3			NWSESE	20	14N	20W	MISSOULA

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER
Climatic Area: 3 - MODERATE
Volume: 6.05 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty13.20N2SWSE2014N20WMISSOULA

Total: 3.20

Purpose (Use): LAWN AND GARDEN

Volume: 21.17 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	Twp	<u>Rge</u>	County
1	3.75		NWSE	20	14N	20W	MISSOULA
2	0.05		NWSESE	20	14N	20W	MISSOULA
3	0.95		N2SWSE	20	14N	20W	MISSOULA
4	5.20		NESW	20	14N	20W	MISSOULA
5	0.90		E2NWSW	20	14N	20W	MISSOULA
6	0.35		NESESW	20	14N	20W	MISSOULA

Total: 11.20

Purpose (Use): MULTIPLE DOMESTIC

Household: 444

Volume: 124.34 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	Twp	<u>Rge</u>	County
1			N2SWSE	20	14N	20W	MISSOULA
2			NWSE	20	14N	20W	MISSOULA
3			NESW	20	14N	20W	MISSOULA
4			E2NWSW	20	14N	20W	MISSOULA
5			NESESW	20	14N	20W	MISSOULA

Remarks:

CLARK FORK RIVER BASIN LAW

THIS PROVISIONAL WATER USE PERMIT HAS A PRIORITY DATE THAT IS JUNIOR TO THE RIGHTS OF SENIOR WATER RIGHT HOLDERS IN THE CLARK FORK RIVER BASIN. IN ACCORDANCE WITH MONTANA LAW, YOU MAY BE SUBJECT TO A CALL BY SENIOR WATER RIGHT HOLDERS, IN WHICH CASE YOU MAY BE REQUIRED TO DISCONTINUE YOUR USE OF WATER FOR THE PERIOD OF THE CALL.

PUBLISHED IN: MISSOULIAN ON JULY 31, 2025.