

# PUBLIC NOTICE

## PUBLIC COMMENT PERIOD

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**PUBLIC COMMENT DEADLINE: AUGUST 6, 2026.** PUBLIC COMMENTS MUST BE FILED ON A PUBLIC COMMENT FORM, FORM 654, AND MUST BE RECEIVED BY THE STATED DEADLINE. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE OR CAN BE OBTAINED FROM ANY WATER RESOURCES REGIONAL OFFICE. MAIL PAPER COPIES OF THE COMPLETED FORM TO: DNRC WATER RIGHTS BUREAU, PO BOX 201601, HELENA, MT 59620-1601. SUBMIT ELECTRONIC COPIES OF THE COMPLETED FORM TO: DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76M 30163329

**Owners:** MCKINNON FAMILY TRUST DATED OCT 23, 2015  
% MCKINNON CO-TRUSTEES  
2298 TIPPERARY WAY  
MISSOULA, MT 59808-9405

**Priority Date:** JANUARY 2, 2025 at 08:05 A.M.

**Purpose (Use):** IRRIGATION

**Maximum Flow Rate:** 415.00 GPM

**Maximum Volume:** 113.99 AC-FT

**Maximum Acres:** 47.30

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSE	12	13N	20W	MISSOULA

**Period of Diversion:** APRIL 15 TO OCTOBER 15

**Diversion Means:** WELL

**Well Depth:** 120.00 FEET

**Static Water Level:** 29.00 FEET

**Casing Diameter:** 6.00 INCHES

**Flowing:** NO

**Well Location:** 2298 TIPPERARY WAY

2		NENENE	13	13N	20W	MISSOULA
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**Period of Diversion:** APRIL 15 TO OCTOBER 15

**Diversion Means:** WELL

**Well Depth:** 120.00 FEET

**Static Water Level:** 31.00 FEET

**Casing Diameter:** 8.00 INCHES

**Flowing:** NO

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER

**Climatic Area:** 3 - MODERATE

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	37.40		SESE	12	13N	20W	MISSOULA
2	2.90		SESWSE	12	13N	20W	MISSOULA
3	7.00		N2NENE	13	13N	20W	MISSOULA
<b>Total:</b>	47.30						

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**Remarks:**

**CLARK FORK RIVER BASIN LAW**

THIS PROVISIONAL WATER USE PERMIT HAS A PRIORITY DATE THAT IS JUNIOR TO THE RIGHTS OF SENIOR WATER RIGHT HOLDERS IN THE CLARK FORK RIVER BASIN. IN ACCORDANCE WITH MONTANA LAW, YOU MAY BE SUBJECT TO A CALL BY SENIOR WATER RIGHT HOLDERS, IN WHICH CASE YOU MAY BE REQUIRED TO DISCONTINUE YOUR USE OF WATER FOR THE PERIOD OF THE CALL.

**PUBLISHED IN:** MISSOULIAN ON JULY 7, 2026.