# PUBLIC NOTICE

## PUBLIC COMMENT PERIOD

Notice to Water Users

(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

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THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/.

**PUBLIC COMMENT DEADLINE: NOVEMBER 20, 2026.** PUBLIC COMMENTS MUST BE FILED ON A PUBLIC COMMENT FORM, FORM 654, AND MUST BE RECEIVED BY THE STATED DEADLINE. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE OR CAN BE OBTAINED FROM ANY WATER RESOURCES REGIONAL OFFICE. MAIL PAPER COPIES OF THE COMPLETED FORM TO: DNRC WATER RIGHTS BUREAU, PO BOX 201601, HELENA, MT 59620-1601. SUBMIT ELECTRONIC COPIES OF THE COMPLETED FORM TO: DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 FAX: 406-752-2843 PHONE: 406-752-2288.

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**Application Number:** 76LJ 30171034

**Applicant:** JUSTIN HOEHN
PO BOX 277
KALISPELL, MT 59903 0277

### WATER RIGHT NUMBER(S) BEING CHANGED

| Water Right Type | Water Right Number | Priority Date |
|---|---|---|
| STATEMENT OF CLAIM | 76LJ 30165010 | SEPTEMBER 30, 1919 |

Historical Flow Rate: 42.25 GPM

Historical Consumptive Volume: 13.72 AC-FT

Historical Diverted Volume: 17.16 AC-FT

### PAST USE OF WATER

IRRIGATION FROM ASHLEY CREEK IN FLATHEAD COUNTY

### PROPOSED CHANGE

APPLICANT PROPOSES TO CHANGE THE POINT OF DIVERSION FROM A POINT IN THE SWSESW SECTION 20, TOWNSHIP 28N, RANGE 21W, FLATHEAD COUNTY TO A POINT UPSTREAM OF THE EXISTING POINT OF DIVERSION TO A POINT IN THE SWSESW SECTION 20, TOWNSHIP 28N, RANGE 21W, FLATHEAD COUNTY ON ASHLEY CREEK

### ADDITIONAL INFORMATION

76LJ 30165010 WAS SPLIT FROM 76LJ 19042-00 STATEMENT OF CLAIM

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