

PUBLIC NOTICE

PUBLIC COMMENT PERIOD

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**PUBLIC COMMENT DEADLINE: MARCH 6, 2026.** PUBLIC COMMENTS MUST BE FILED ON A PUBLIC COMMENT FORM, FORM 654, AND MUST BE RECEIVED BY THE STATED DEADLINE. THE FORM IS AVAILABLE ON THE DEPARTMENT’S WEBSITE OR CAN BE OBTAINED FROM ANY WATER RESOURCES REGIONAL OFFICE. MAIL PAPER COPIES OF THE COMPLETED FORM TO: DNRC WATER RIGHTS BUREAU, PO BOX 201601, HELENA, MT 59620-1601. SUBMIT ELECTRONIC COPIES OF THE COMPLETED FORM TO: DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

|  |  |                 |                |            |            |            |               |
|--|--|-----------------|----------------|------------|------------|------------|---------------|
| Application Number:                        | 76LJ 30170796  |                 |                |            |            |            |               |
| Owners:                                    | OLD APOSTOLIC LUTHERAN CHURCH OF LAKESIDE, MONTANA<br>PO BOX 854<br>KALISPELL, MT 59903-0854 |                 |                |            |            |            |               |
| Priority Date:                             | OCTOBER 10, 2025 at 12:39 P.M.   |                 |                |            |            |            |               |
| Purpose (Use):                             | INSTITUTIONAL<br>LAWN AND GARDEN   |                 |                |            |            |            |               |
| Maximum Flow Rate:                         | 94.00 GPM  |                 |                |            |            |            |               |
| Maximum Volume:                            | 10.37 AC-FT  |                 |                |            |            |            |               |
| Maximum Acres:                             | 3.50   |                 |                |            |            |            |               |
| Source Name:                               | GROUNDWATER  |                 |                |            |            |            |               |
| Source Type:                               | GROUNDWATER  |                 |                |            |            |            |               |
| Point of Diversion and Means of Diversion: |  |                 |                |            |            |            |               |
| <u>ID</u>                                  |  | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1  |  |                 | NESESW         | 33         | 29N        | 20W        | FLATHEAD      |
| Period of Diversion:                       | JANUARY 1 TO DECEMBER 31   |                 |                |            |            |            |               |
| Diversion Means:                           | WELL   |                 |                |            |            |            |               |
| Well Depth:                                | 400.00 FEET  |                 |                |            |            |            |               |
| Static Water Level:                        | 30.00 FEET   |                 |                |            |            |            |               |
| Casing Diameter:                           | 6.60 INCHES  |                 |                |            |            |            |               |
| Purpose (Use):                             | INSTITUTIONAL  |                 |                |            |            |            |               |
| Volume:                                    | 1.62 AC-FT   |                 |                |            |            |            |               |
| Period of Use:                             | JANUARY 1 to DECEMBER 31   |                 |                |            |            |            |               |
| Place of Use:                              |  |                 |                |            |            |            |               |
| <u>ID</u>                                  | <u>Acres</u>   | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1  |  |                 | NESESW         | 33         | 29N        | 20W        | FLATHEAD      |
| Purpose (Use):                             | LAWN AND GARDEN  |                 |                |            |            |            |               |
| Volume:                                    | 8.75 AC-FT   |                 |                |            |            |            |               |
| Period of Use:                             | APRIL 20 to OCTOBER 10   |                 |                |            |            |            |               |
| Place of Use:                              |  |                 |                |            |            |            |               |
| <u>ID</u>                                  | <u>Acres</u>   | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1  | 3.50   |                 | NESESW         | 33         | 29N        | 20W        | FLATHEAD      |
| Total:                                     | 3.50   |                 |                |            |            |            |               |

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