

# PUBLIC NOTICE

## OBJECTION PERIOD

Notice to Water Users  
(Pursuant to Section 85-2-308, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**OBJECTION DEADLINE: MAY 8, 2026.** OBJECTIONS MUST BE FILED ON AN OBJECTION TO APPLICATION FORM, FORM 611, AND MUST BE RECEIVED BY THE STATED DEADLINE. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE OR CAN BE OBTAINED FROM ANY WATER RESOURCES REGIONAL OFFICE. MAIL PAPER COPIES OF THE COMPLETED FORM AND THE \$50.00 FILING FEE TO: DNRC WATER RIGHTS BUREAU, PO BOX 201601, HELENA, MT 59620-1601. SUBMIT ELECTRONIC COPIES OF THE COMPLETED FORM TO: [DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV](mailto:DNRCWATERRIGHTSCOMMENTOBJECTION@MT.GOV). IF YOU SUBMIT THE FORM ELECTRONICALLY, MAIL THE \$50.00 FILING FEE TO THE ADDRESS ABOVE OR PAY BY PHONE AT (406) 444-6610 BY THE DEADLINE SPECIFIED. PER 85-2-308(1)(B), MCA, A PERSON MAY OBJECT ONLY TO ISSUES ALREADY IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING. REFER TO THE PD FOR INFORMATION ABOUT ISSUES THAT HAVE BEEN IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76LJ 30165286  
**Owners:** LESLIE A SVETICH  
PO BOX 3315  
MONTEREY, CA 93942-3315  
DEAN A WHITEHEAD  
PO BOX 3315  
MONTEREY, CA 93942-3315  
**Priority Date:** SEPTEMBER 26, 2025 at 04:19 P.M.  
**Purpose (Use):** DOMESTIC  
IRRIGATION  
LAWN AND GARDEN  
STOCK  
**Maximum Flow Rate:** 99.80 GPM  
**Maximum Volume:** 41.86 AC-FT  
**Maximum Acres:** 17.00  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6	SENWSE	33	28N	20W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 480.00 FEET  
**Static Water Level:** 12.00 FEET  
**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC  
**Household:** 1  
**Volume:** 0.28 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNESE	33	28N	20W	FLATHEAD

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER  
**Volume:** 34.28 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	14.22		S2N2SE	33	28N	20W	FLATHEAD

**Total:** 14.22

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 6.95 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.78		S2N2SE	33	28N	20W	FLATHEAD

**Total:** 2.78

**Purpose (Use):** STOCK  
**Volume:** 0.35 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2N2SE	33	28N	20W	FLATHEAD

---

**Remarks:**

**WATER MEASUREMENT INFORMATION**

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY JANUARY 31 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR UNTIL A FORM 617 PROJECT COMPLETION NOTICE IS SUBMITTED. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THE PERMIT. THE RECORDS MUST BE SENT TO THE KALISPELL REGIONAL WATER RESOURCES OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.

**PUBLISHED IN:** DAILY INTER LAKE ON APRIL 8, 2026.