PUBLIC NOTICE PUBLIC COMMENT PERIOD

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/.

PUBLIC COMMENT DEADLINE: OCTOBER 10, 2025. THE DEPARTMENT CAN ONLY ACCEPT PUBLIC COMMENTS FILED ON A PUBLIC COMMENT FORM, FORM 654. MAIL THE COMPLETED FORM TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30163655

Owners: SPP MONTANA LLC

6304 PEAKE RD

MACON, GA 31210-3960

Priority Date: APRIL 11, 2025 at 01:00 P.M.

Purpose (Use): IRRIGATION

Maximum Flow Rate: 1.67 CFS

Maximum Volume: 112.74 AC-FT

Maximum Acres: 55.54

Source Name: LAZY CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SENESE2532N23WFLATHEAD

Period of Diversion: MAY 1 TO SEPTEMBER 30 Flow Rate: 1.67 CFS

Diversion Means: PUMP

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER

Climatic Area: 3 - MODERATE

Period of Use: MAY 1 to SEPTEMBER 30

Place of Use:

<u>ID</u> Acres **Govt Lot** Otr Sec **Twp** Rge **County** Sec **FLATHEAD** 1 25.72 NENE 36 32N 23W 2 22.43 E2SE 25 32N 23W **FLATHEAD** S2NE 32N 23W **FLATHEAD** 3 7.39 25 Total: 55.54

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