PUBLIC NOTICE

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/.

OBJECTION DEADLINE: JULY 26, 2024. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406 -752-2288, FAX: 406-752-2843.

IF ISSUED. THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30162801

Owners: MICHAEL D SHEPHERD

123 CREEK MEADOW CV LEANDER, TX 78641-1663 SARAH H SHEPHERD 123 CREEK MEADOW CV LEANDER, TX 78641-1663

LAKE SHORE HEIGHTS HOMEOWNERS ASSN

1507 FIRST AVE WEST STE A

KALISPELL, MT 59901

Priority Date: DECEMBER 31, 2023 at 04:30 P.M.

Purpose (Use): FISH AND WILDLIFE

Maximum Volume: 126.46 AC-FT

Maximum Acres: 18.80

Source Name: UNNAMED LAKE

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NW2328N22WFLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INLAKE

Purpose (Use): FISH AND WILDLIFE Purpose Clarification: FISH STOCKING IN LOWER

FOY LAKE

Volume: 126.46 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> <u>Acres</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>

NW 23 28N 22W FLATHEAD

Remarks:

PUBLISHED IN: DAILY INTER LAKE ON JUNE 12, 2024.