## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 29, 2023. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76LJ 30162785

Owners: FLATHEAD COUNTY WATER DISTRICT #1 EVERGREEN

130 NICHOLSON DR

KALISPELL, MT 59901 3236

Priority Date: DECEMBER 29, 2023 at 04:04 P.M.

Purpose (Use): MUNICIPAL
Maximum Flow Rate: 2,158.00 GPM

Maximum Volume: 1,603.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1NENWNE3229N21WFLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

2 NENWNE 32 29N 21W FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

Purpose (Use): MUNICIPAL Purpose EVERGREEN WATER DISTRICT

Clarification:

**Volume:** 1,603.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID Acres Govt Lot QtrSec Sec Twp Rge County

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.