## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/

**OBJECTION DEADLINE: AUGUST 2, 2024.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406 -752-2288. FAX: 406-752-2843.

IF ISSUED. THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

76LJ 30162100 **Application Number:** 

**Owners:** LION MOUNTAIN OWNERS ASSN

PO BOX 734

WHITEFISH, MT 59937-0734

OCTOBER 23, 2023 at 02:00 P.M. **Priority Date:** 

LAWN AND GARDEN Purpose (Use):

**Maximum Flow Rate:** 15.00 GPM **Maximum Volume:** 0.50 AC-FT

**Source Name:** WHITEFISH RIVER (WHITEFISH LAKE)

SURFACE WATER **Source Type:** 

Point of Diversion and Means of Diversion:

<u>ID</u> **Govt Lot Otr Sec** Rge Sec Twp County 1

**NENESW** 22 31N 22W **FLATHEAD** 

**APRIL 15 TO OCTOBER 15 Period of Diversion:** 

**Diversion Means: PUMP** 

Purpose (Use): LAWN AND GARDEN

> Volume: 0.50 AC-FT

APRIL 15 to OCTOBER 15 Period of Use:

Place of Use:

<u>ID</u> Acres Govt Lot **Qtr Sec** <u>Twp</u> Rge **County** <u>Sec</u> **FLATHEAD** 0.20 3 NENESW 22 31N 22W

Total: 0.20

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