## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Water Reservation received by the Department of Natural Resources & Conservation on NOVEMBER 19, 2019. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76G 30147206

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

Priority Date: NOVEMBER 19, 2019 at 09:58 A.M.

Purpose (use): INSTREAM FISHERY

Maximum Flow Rate: 5.00 CFS

Source Name: SPOTTED DOG CREEK

Source Type: SURFACE WATER

## Point of Diversion and Means of Diversion:

<u>ID</u>	Govt Lot	Qtr Sec	Sec	$\underline{\mathbf{Twp}}$	Rge	<b>County</b>
1		SW	6	8N	7W	POWELL
<b>Period of Divers</b>	ion: JANUARY 1 T	O DECEMBE	R 31			
<b>Diversion Means</b>	s: INSTREAM					
2		SE	6	8N	7W	POWELL
Period of Divers	ion:					
<b>Diversion Means</b>	s: INSTREAM					
3		NE	7	8N	7W	POWELL
Period of Divers	ion. IANIIARV 1 T	ODECEMBE	R 31			

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

Purpose (Use): INSTREAM FISHERY

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	Acres Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	$\overline{\mathbf{Twp}}$	Rge	<b>County</b>
1		SW	6	8N	7W	POWELL
2		SE	6	8N	7W	POWELL
3		NE	7	8N	7W	POWELL

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

If approved, the information will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected. Individuals will have 30 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.