NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on AUGUST 8, 2023. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 43A 30160012

Owners: 4 DIAMOND RANCH AT WALLROCK LLC

31 ST JAMES AVE #740 BOSTON, MA 02116 4186

Priority Date: AUGUST 8, 2023 at 01:40 P.M.

Maximum Flow Rate: 73.80 CFS
Maximum Volume: 0.00 AC-FT

Source Name: SHIELDS RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

 ID
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 15
 4
 4N
 9E
 PARK

Period of Diversion:

Diversion Means: HEADGATE **Ditch Name:** BIG DITCH

Reservoir: OFF STREAM

Dam Height: 65.00 FEET
Depth: 20.00 FEET
Surface Area: 49.60 ACRES
Purpose (Use): FISHERY

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty11544N9EPARK

Purpose (Use): IRRIGATION

Irrigation Type:

Place of Use:

<u>ID</u> <u>Acres</u> <u>Govt Lot</u> <u>QtrSec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.