

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on OCTOBER 27, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76D 30158701

**Owners:** JOSEPH L PURDY  
390 PURDY DR  
EUREKA, MT 59917 9492

LODESTONE ADVENTURES LLC  
PO BOX 1394  
EUREKA, MT 59917 1394

RITA A PURDY  
390 PURDY DR  
EUREKA, MT 59917 9492

RYAN D PURDY  
390 PURDY DR  
EUREKA, MT 59917 9492

**Priority Date:** OCTOBER 27, 2022 at 01:23 P.M.

**Purpose (Use):** LAWN AND GARDEN  
MULTIPLE DOMESTIC

**Maximum Flow Rate:** 100.00 GPM

**Maximum Volume:** 62.97 AC-FT

**Maximum Acres:** 5.74

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6	NWNWSW	6	36N	27W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 163.00 FEET

**Static Water Level:** 116.00 FEET

**Casing Diameter:** 8.00 INCHES

2	6	NWNWSW	6	36N	27W	LINCOLN
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 163.00 FEET

**Static Water Level:** 116.00 FEET

**Casing Diameter:** 8.00 INCHES

3	6	NWNWSW	6	36N	27W	LINCOLN
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 160.00 FEET

**Static Water Level:** 115.52 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 13.96 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESW	6	36N	27W	LINCOLN
2			W2SW	6	36N	27W	LINCOLN

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 125  
**Volume:** 49.01 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESW	6	36N	27W	LINCOLN
2			W2SW	6	36N	27W	LINCOLN

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.