| AGREEMENT   | Emergency Equipment Rental Agreement  |  |                              |                   |                   | Page 1 of 2      |  |
|---|---|--|------------------------------|-------------------|-------------------|------------------|--|
| . PROCUREMENT AGENC   | 2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC-FIRE24-PTHW20-4 |  |                              |                   |                   |                  |  |
| Department of Natura  |   | 3. EFFECTIVE DATES OF AGREEMENT:                   |                              |                   |                   |                  |  |
| Attn: Fire Contracting<br>2705 Spurgin Road   |   | a. Beginning: June 1, 2024 b. Ending: May 31, 2025 |                              |                   |                   |                  |  |
| Missoula, MT 59804  |   | c. Specific incident only:                         |                              |                   |                   |                  |  |
| •   |   |  | •                            |                   |                   |                  |  |
|   |   |  | ident Name:                  |                   |                   |                  |  |
| 4 00NTD40T0D - Nov  |   |  | ident Number:<br>INT OF HIRE |                   | 6. ORD            | FRING            |  |
| 4. CONTRACTOR a. Nan<br>Little Johns Portables<br>3124 Bozeman Ave U  |   | Location at time of hire  DISPATCH CENTER DDC      |                              |                   |                   |                  |  |
| Helena, MT 59601  | 7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES   |  |                              |                   |                   |                  |  |
| b. EIN/SSN:   |   | BEING  | G FURNISHED BY:              |                   |                   |                  |  |
| c. EMAIL Address: Itjohns2  | ☐ CONTRACTOR (wet) ☐ GOVERNMENT (dry)   |  |                              |                   |                   |                  |  |
| d. Phone No. (Day): 406-44  | 8. OP   | 8. OPERATOR FURNISHED BY:                          |                              |                   |                   |                  |  |
| Phone No. (Night):  | ☐ CONTRACTOR ☐ GOVERNMENT   |  |                              |                   |                   |                  |  |
| , , ,   | EAV No.   |  |                              | <del></del>       |                   | F 40 LIM/        |  |
| Cell Phone No.:   | FAX No.:  | 9. De  | livery capabilities (        | number of unit    | s per trip): 52 P | , 40 HVV         |  |
|   | ONTRACTOR: a. ☐ Small b. ☐ Other c.   |  |                              |                   |                   |                  |  |
| e.   HUB Zone f.  | Service Disadvantaged Vet (Information for a  |  |                              |                   | hiring)           |                  |  |
| 11. ITEM DESCRIPTION:   | ke, model, year, serial no., accessories, or  | 12. NO. OF OPERATORS                               | 13. HRLY/ DAILY<br>SHIFT BA  | -                 | 14. SPECIAL       | 15.<br>GUARANTEE |  |
| equipment (include virv, ma<br>other identifying features):   | ke, moder, year, serial no., accessories, or  | PER SHIFT  | Rate                         | Unit              |                   | (8 HOURS)        |  |
| Portable Toilet Rental –<br>Includes first day delivery/la  | Serviced<br>ast day pickup and daily rental rate per unit)  | 1  | \$75                         | Daily Ea.         |                   |                  |  |
| Portable Toilet Rental – Unserviced<br>(Rental only, no daily service call)   |   | 1  | \$45                         | Daily Ea.         |                   |                  |  |
| Accessible Portable To  | 1   | \$95   | Daily Ea.                    |                   |                   |                  |  |
| Accessible Portable To<br>Rental only, no daily service   | 1   | \$65   | Daily Ea.                    |                   |                   |                  |  |
| Handwash Station – 2 Sink Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit)  |   | 1  | \$75                         | Daily Ea.         |                   |                  |  |
| Handwash Station - 2 Sink Rental – Unserviced<br>(Rental only, no daily service call)   |   | 1  | \$45                         | Daily Ea.         |                   |                  |  |
| Handwash Station – 8+<br>Includes first day delivery/la   | Sink Rental – Serviced<br>ast day pickup and daily rental rate per unit)                            |  |                              |                   |                   |                  |  |
| Handwash Station – 8+<br>Rental only, no daily service  | Sink Rental – Unserviced e call)  |  |                              |                   |                   |                  |  |
| Mileage<br>Rate per mile exceeding 100 miles per calendar day)  |   | 1  | \$3.50                       | Mi.               |                   |                  |  |
| Remote Hourly Rate 'Rate per vehicle per hour for unimproved roads [as determined by the ncident Management Team/Host Agency] that exceeds ½ mile from mproved roads) |   | 1  | \$50                         | Hr.               |                   |                  |  |
| Additional Service Calls<br>(Per unit, if ordered)  | 1   | \$30   | Ea.                          |                   |                   |                  |  |
| Pickup Fee (ADDITIONA<br>(Per unit, if ordered)   | 1   | \$30   | Ea.                          |                   |                   |                  |  |
| Reset/Relocation Fee<br>(Per unit, if ordered)  | 2 Sink Reset/Relocation:<br>8+ Sink Reset/Relocation:<br>Toilet Reset/Relocation:                   |  | \$20<br>n/a<br>\$20          | Ea.<br>Ea.<br>Ea. |                   |                  |  |
|   |   | 1  | i                            | 1                 |                   |                  |  |

## STATE ONLY AGREEMENT

## PORTABLE TOILET / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement

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## 16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. Unserviced Daily Rate: Per unit shall include daily rental rate with no service.
- C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate.
- D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
- F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.
- l. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
- J. Gray Water/Portable Water (Handwash Stations): Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in the **Portable Toilet and Handwash Station Agreement** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature: | 18. Date  | 19. Print Name and Title                                    |  |  |
|--|-----------|---|--|--|
|  |           | Janelle Hamper - Owner                                      |  |  |
| Janelle Hamper                                   | 4/25/2024 |   |  |  |
| 20. DNRC Contracting Officer's Signature:        | 21. Date  | 22. Print Name and Title                                    |  |  |
| Lindsey Greene                                   | 4/26/2024 | Lindsey Greene Fire Contracting Representative              |  |  |
|  |           | <b>a. Phone:</b> (406)542-4230 <b>b. FAX:</b> (406)542-4269 |  |  |