

| STATE ONLY AGREEMENT | PORTABLE TOILETS / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement | | | Page 1 of 2 | |
|--|--|--|---------------------------|---|-------------------------|
| 1. PROCUREMENT AGENCY a. Name and address: Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804 | | 2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC-FIRE2022-1048-029 | | 3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2022 b. Ending: May 31, 2023 c. Specific incident only: Incident Name: _____ Incident Number: _____ | |
| 4. CONTRACTOR a. Name and address: Outbacks, Inc PO Box 898 Florence, MT 59833 b. EIN/SSN: _____ c. EMAIL Address: brownsoutbacks@gmail.com d. Phone No. (Day): 406-218-9935 Phone No. (Night): 406-218-9935 Cell Phone No.: 406-550-0331 FAX No.: _____ | | 5. POINT OF HIRE Location at time of hire | | 6. ORDERING DISPATCH CENTER BRC | |
| | | 7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) | | | |
| | | 8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT | | | |
| | | 9. Delivery capabilities (number of units per trip) | | 10 | |
| 10. BUSINESS SIZE OF CONTRACTOR: a. <input checked="" type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring) | | | | | |
| 11. ITEM DESCRIPTION: Equipment (include VIN, make, model, year, serial no., accessories or other identifying features) | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl.8) | | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
| Portable Toilet Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit) | 1 | \$60.00 | Daily Ea. | N/A | N/A |
| Portable Toilet Rental – Unserviced (Rental only, no daily service call) | 1 | \$40.00 | Daily Ea. | N/A | N/A |
| Handicap Portable Toilet Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit) | 1 | \$85.00 | Daily Ea. | N/A | N/A |
| Handicap Portable Toilet Rental – Unserviced (Rental only, no daily service call) | 1 | \$45.00 | Daily Ea. | N/A | N/A |
| Handwash Station – 2 Sink Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit) | 1 | \$65.00 | Daily Ea. | N/A | N/A |
| Handwash Station - 2 Sink Rental – Unserviced (Rental only, no daily service call) | 1 | \$50.00 | Daily Ea. | N/A | N/A |
| Handwash Station – 8+ Sink Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit) | | | | | |
| Handwash Station – 8+ Sink Rental – Unserviced (Rental only, no daily service call) | | | | | |
| Mileage (Rate per mile exceeding 100 miles per calendar day) | 1 | \$2.00 | MI. | N/A | N/A |
| Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads) | 1 | \$50.00 | Ea. | N/A | N/A |
| Additional Service Calls (Per unit, if ordered) | 1 | \$25.00 | Ea. | N/A | N/A |
| Pickup Fee (ADDITIONAL) (Per unit, if ordered) | 1 | \$25.00 | Ea. | N/A | N/A |
| Reset/Relocation Fee (Per unit, if ordered) | | | | | |
| | 2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation: | 1 | \$20.00 N/A \$20.00 | Ea. Ea. | N/A N/A |

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| <p>16. SPECIAL PROVISIONS</p> <p>A. Serviced Daily Rate: Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).</p> <p>B. Unserviced Daily Rate: Per unit shall include daily rental rate with no service.</p> <p>C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).</p> <p>D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).</p> <p>E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.</p> <p>F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.</p> <p>G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.</p> <p>H. Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.</p> <p>I. Portable Toilets: Contractor is responsible for removal and disposal of all waste.</p> <p>J. Gray Water/Portable Water (Handwash Stations): Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.</p> <p>K. All terms, conditions, specifications, and attachments contained in DNRC-IFB-2022-1048 are attached hereto and incorporated herein by reference.</p> <p>L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.</p> | | |

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| <p>17. Contractors or Authorized Agent's Signature:</p> <p>DocuSigned by: <i>Dale Brown</i> 855C34DF47DD47D...</p> | <p>18. Date</p> <p>5/5/2022 12:32:12 PM MDT</p> | <p>19. Print Name and Title</p> <p>Officer</p> |
| <p>20. DNRC Contracting Officer's Signature:</p> <p>DocuSigned by: <i>Lindsey Greene</i> AF98218248B2447...</p> | <p>21. Date</p> <p>5/5/2022 2:17:25 PM MDT</p> | <p>22. Print Name and Title</p> <p>Lindsey Greene Fire Contracting a. Phone No. 406-542-4230 b. FAX: 406-542-4242</p> |