

<b>1. PROCUREMENT AGENCY</b> a. Name and address:	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC FIRE2019-1021-054-R2</b>
Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804	

<b>3. EFFECTIVE DATES OF AGREEMENT:</b>		
a. Beginning:	June 1, 2021	b. Ending: May 31, 2022
c. Specific incident only:		
Incident Name:		
Incident Number:		

<b>4. CONTRACTOR</b> a. Name and address:	<b>5. POINT OF HIRE</b>	<b>6. ORDERING DISPATCH CENTER</b>
Midland Services LLC Yellowstone PO Box 460712 Leeds UT 84746	Location: Location at time of hire	BZC

b. EIN/SSN: [REDACTED]	c. DUNS #: 117001394	<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>	
d. EMAIL Address: <a href="mailto:rktrkt56@yahoo.com">rktrkt56@yahoo.com</a>		CONTRACTOR (wet)    GOVERNMENT (dry)	
e. Phone No. (Day): 435-229-6200		<b>8. OPERATOR FURNISHED BY:</b>	
Phone No. (Night):		CONTRACTOR    GOVERNMENT	
Cell Phone No.: 435-229-6200	FAX No.:	<b>9. Delivery capabilities (number of units per trip)</b>	
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. small    b. Other    c. Women-Owned    d. Small Disadvantaged e. HUB Zone    f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)			

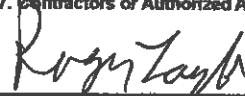

11. ITEM DESCRIPTION: <i>Equipment include VIN, make, model, year, serial no. accessories or other identifying features.</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (as/ds. ref. C.I.)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/fast day pickup and daily rental rate per unit.)	1	68.00	Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced	1	48.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/fast day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/fast day pickup and daily rental rate per unit.)	1	73.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced	1	48.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/fast day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day)</i>		3.50	Mi.	N/A	N/A

(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/4 mile from improved roads.)	1	50.00	Hr.	N/A	N/A
Additional Service Calls (Per unit, if ordered.)	1	45.00	Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) (Per unit, if ordered.)	1	45.00	Ea.	N/A	N/A
Reset/Relocation Fee (Per unit, if ordered.)	2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	45.00	Ea. Ea. Ea.	N/A	N/A

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/4 mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractor or Authorized Agent's Signature: 	18. Date: 4/16/2021	19. Print Name and Title: Roger Taylor <i>Owner</i>
23. DNRC Contracting Officer's Co-Signature: 	24. Date: 4-21-21	25. Print Name and Title: WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242