

<b>1. PROCUREMENT AGENCY a. Name and address:</b> <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>	<b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b> <b>DNRC FIRE2019-1021-060-R2</b> <b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2021</b> b. Ending: <b>May 31, 2022</b> c. Specific incident only: Incident Name: _____ Incident Number: _____
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<b>4. CONTRACTOR a. Name and address:</b> <b>Wildfire Mobile Laundry      Equipment located:</b> <b>4935 Lewies Way                      Lolo</b> <b>Shepherd MT 59079</b>  b. EIN/SSN: _____                      c. DUNS #: 147216092 d. EMAIL Address: <b>a_davis11@yahoo.com</b> e. Phone No. (Day): 406-698-1901; 947-5750; 661-6173; 208-3200 Phone No. (Night): 406-698-1901; 661-6173; 272-7460 Cell Phone No.: 406-698-1901; 661-6173; 208-3200                      FAX No.: 406-947-5750	<b>5. POINT OF HIRE</b> <b>Location at time of hire</b>  <b>6. ORDERING DISPATCH CENTER</b> <p style="text-align: center;"><b>BRC</b></p> <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) <b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT <b>9. Delivery capabilities (number of units per trip)</b>
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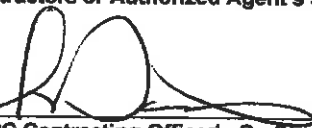

**10. BUSINESS SIZE OF CONTRACTOR:** a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged  
 e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

ITEM DESCRIPTION <small>Equipment includes VIN, make, model, year, serial no., accessories or other info.</small>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (see ds. ref C16) Rate	Unit	14. SPECIAL	15. GUARANTEE (8 HOURS)
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) VIN SNTR00149496	1	\$1,095.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage <small>(Rate per mile exceeding 100 miles per calendar day).</small>		\$4.00	MI.	N/A	N/A
Remote Hourly Rate <small>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads.)</small>	1	\$50.00	Hr.	N/A	N/A
Additional Service Calls <small>(Per unit, if ordered.)</small>			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <small>(Per unit, if ordered.)</small>			Ea.	N/A	N/A
Reset/Relocation Fee <small>(Per unit, if ordered.)</small>			Ea.	N/A	N/A
2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	\$200.00	Ea. Ea. Ea.	N/A	N/A

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b> 	<b>18. Date</b> 4/12/21	<b>19. Print Name and Title</b> Anthony Davis owner
<b>23. DNRC Contracting Officer's Co-Signature:</b> 	<b>24. Date</b> 4-22-21	<b>25. Print Name and Title</b> WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242