

STATE ONLY AGREEMENT

**PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement**

1. PROCUREMENT AGENCY a. Name and address:
 Department of Natural Resources & Conservation
 Attn: Contracting Officer
 2705 Spurgin Road
 Missoula MT 59804

2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): **DNRC FIRE2019-1021-056-R2**

3. EFFECTIVE DATES OF AGREEMENT:
 a. Beginning: June 1, 2021 b. Ending: May 31, 2022

c. Specific incident only:
 Incident Name: _____
 Incident Number: _____

4. CONTRACTOR a. Name and address:
 Wildfire Mobile Laundry Equipment located:
 4935 Lewies Way 3191 Oliver Street
 Shepherd MT 59709 Bozeman MT 59718

b. EIN/SSN: _____ c. DUNS #: 147216092

d. EMAIL Address: a.davis11@yahoo.com

e. Phone No. (Day): 406-698-1901; 947-5750; 661-6173; 208-3200
 Phone No. (Night): 406-698-1901; 661-6173; 272-7460
 Cell Phone No.: 406-698-1901; 661-6173; 208-3200 FAX No.: 406-947-5750

5. POINT OF HIRE
 Location at time of hire _____

6. ORDERING DISPATCH CENTER
BZC

7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:
 CONTRACTOR (wet) GOVERNMENT (dry)

8. OPERATOR FURNISHED BY:
 CONTRACTOR GOVERNMENT

9. Delivery capabilities (number of units per trip) _____

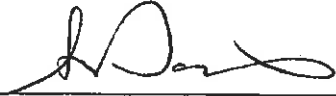

10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged
 e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION	12. NO. OF OPERATORS PER SHIFT	13. HOURLY/DAILY/ MILEAGE/ UNIT PRICE (as per ref. C.1.8)	14. SPECIAL	15. GUARANTEE (\$ HOURS)
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)		Rate Unit	Daily Ea.	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A
Handwash Station - 2 Sink Rental - Unserviced			Daily Ea.	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) VIN 1S9BE202381870006	1	\$1,100.00	Daily Ea.	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A
Mileage (Rate per mile exceeding 100 miles per calendar day.)		\$4.00	Mi.	N/A
Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/4 mile from improved roads.)	1	\$50.00	Hr.	N/A
Additional Service Calls (Per unit, if ordered.)			Ea.	N/A
Pickup Fee (ADDITIONAL) (Per unit, if ordered.)			Ea.	N/A
Reset/Relocation Fee (Per unit, if ordered.) 2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	\$200.00	Ea. Ea. Ea.	N/A N/A N/A

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16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 4/12/21	19. Print Name and Title Anthony Davis owner
23. DNRC Contracting Officer's Co-Signature: 	24. Date 4.22.21	25. Print Name and Title WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242