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| <b>1. PROCUREMENT AGENCY a. Name and address:</b><br>Department of Natural Resources & Conservation<br>Attn: Contracting Officer<br>2705 Spurgin Road<br>Missoula MT 59804 | <b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC FIRE2019-1021-043-R2</b><br><b>3. EFFECTIVE DATES OF AGREEMENT:</b><br>a. Beginning: June 1, 2021    b. Ending: May 31, 2022<br>c. Specific incident only:<br>Incident Name: _____<br>Incident Number: _____ |
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| <b>4. CONTRACTOR a. Name and address:</b><br>Steve Riveland dba Never Thirst Water Service<br>74 Sheep Dip Road<br>Columbus MT 59109<br><br>b. EIN/SSN: [REDACTED]                      c. DUNS #: 621463301<br>d. EMAIL Address: <a href="mailto:neverthirst3@gmail.com">neverthirst3@gmail.com</a><br>e. Phone No. (Day): 406-860-6543<br>Phone No. (Night): same<br>Cell Phone No.: same                      FAX No.: | <b>5. POINT OF HIRE</b><br>Location at time of hire<br><br><b>6. ORDERING DISPATCH CENTER</b><br>BZC<br><br><b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b><br><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)<br><b>8. OPERATOR FURNISHED BY:</b><br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT<br><b>9. Delivery capabilities (number of units per trip)</b> [REDACTED] |
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**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
 e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

| 11. ITEM DESCRIPTION:<br><i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>   | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6) |           | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
|--|--------------------------------|--|-----------|-------------|-------------------------|
|  |                                | Rate   | Unit      |             |                         |
| Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)  |                                |  | Daily Ea. | N/A         | N/A                     |
| Portable Toilet Rental - Unserviced  |                                |  | Daily Ea. | N/A         | N/A                     |
| Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)   |                                |  | Daily Ea. | N/A         | N/A                     |
| Handicap Portable Toilet Rental - Unserviced   |                                |  | Daily Ea. | N/A         | N/A                     |
| Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)  |                                |  | Daily Ea. | N/A         | N/A                     |
| Handwash Station - 2 Sink Rental – Unserviced  |                                |  | Daily Ea. | N/A         | N/A                     |
| Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)<br><b>12 sink VIN# 5WFBC2422LB025331</b>                | 1                              | \$1,145.00   | Daily Ea. | N/A         | N/A                     |
| Handwash Station - 8+ Sink Rental – Unserviced   |                                |  | Daily Ea. | N/A         | N/A                     |
| Mileage<br><i>(Rate per mile exceeding 100 miles per calendar day).</i>  |                                | \$2.75   | Mi.       | N/A         | N/A                     |
| Remote Hourly Rate<br><i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i> | 1                              | \$45.00  | Hr.       | N/A         | N/A                     |
| Additional Service Calls<br><i>(Per unit, if ordered.)</i>   |                                |  | Ea.       | N/A         | N/A                     |
| Pickup Fee (ADDITIONAL)<br><i>(Per unit, if ordered.)</i>  |                                |  | Ea.       | N/A         | N/A                     |
| Reset/Relocation Fee<br><i>(Per unit, if ordered.)</i>   |                                |  | Ea.       | N/A         | N/A                     |
| 2 Sink Reset/Relocation:   |                                | \$0  | Ea.       |             |                         |
| 8+ Sink Reset/Relocation:  |                                | \$200.00   | Ea.       | N/A         | N/A                     |
| Toilet Reset/Relocation:   | 1                              | \$0  | Ea.       |             |                         |

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

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|---|----------------------------|---|
| <b>17. Contractors or Authorized Agent's Signature:</b><br> | <b>18. Date</b><br>4-13-21 | <b>19. Print Name and Title</b><br>Steve Riveland - owner   |
| <b>23. DNRC Contracting Officer's Co-Signature:</b><br>   | <b>24. Date</b><br>4.20.21 | <b>25. Print Name and Title</b><br>WANEMAH HULETT<br>Contracting Officer<br>a. Phone No. 406-542-4230    b. FAX: 406-542-4242 |