

<b>1. PROCUREMENT AGENCY</b> a. Name and address: <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC FIRE2019-1021-032-R2</b> <b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2021</b> b. Ending: <b>May 31, 2022</b>  c. Specific incident only: Incident Name: _____ Incident Number: _____
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<b>4. CONTRACTOR</b> a. Name and address: <b>Ostberg Fire Services LLC</b> <b>582 9<sup>th</sup> LN N.E.</b> <b>Power MT 59468</b>  b. EIN/SSN: _____    c. DUNS #: <b>142975205</b> d. EMAIL Address: <b>ostberg3@3rivers.net</b> e. Phone No. (Day) <b>(406) 788-1300, 788-1661, 590-8665</b> Phone No. (Night): <b>406-788-1300, 788-1661, 590-8665</b>  Cell Phone No.: same    FAX No.: _____ (must be present to receive)	<b>5. POINT OF HIRE</b> Location at time of hire  <b>6. ORDERING DISPATCH CENTER</b> <b>MDC</b>  <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)  <b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT  <b>9. Delivery capabilities (number of units per trip)</b> <input type="text" value=""/>
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**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl 6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) VIN 1FV6HLAA9VH734015; VIN SNTR101464MT; 5WFBC322XKB021468	1	\$1,000.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage (Rate per mile exceeding 100 miles per calendar day).		\$1.00	Mi.	N/A	N/A
Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)			Hr.	N/A	N/A
Additional Service Calls (Per unit, if ordered.)			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) (Per unit, if ordered.)			Ea.	N/A	N/A
Reset/Relocation Fee (Per unit, if ordered.) <b>2 Sink Reset/Relocation:</b> <b>8+ Sink Reset/Relocation:</b> <b>Toilet Reset/Relocation:</b>	1	\$100.00	Ea. Ea. Ea.	N/A	N/A

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b>  	<b>18. Date</b>  4-30-21	<b>19. Print Name and Title</b>  Rick Ostberg owner
<b>23. DNRC Contracting Officer's Co-Signature:</b>  	<b>24. Date</b>  5.17.21	<b>25. Print Name and Title</b> WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242