



MT STATE ONLY AGREEMENT		TYPE 2 FIRELINE CREW Emergency Equipment Rental Agreement		Page 1 of 1										
1. PROCUREMENT AGENCY a. Name and address: Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804			2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): <p style="text-align: center;">DNRC-FIRE24-CREW-03</p>											
4. CONTRACTOR a. Name and address: Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula, MT 59808 b. EIN/SSN: c. Email Address: troy@emi-usa.com d. Telephone Number (Day): (406)239-2484; (406)728-5858 Telephone Number (Night): Cell Phone Number: Fax: (406)728-6633			3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2024 b. Ending: May 31, 2025 c. Specific incident only: Incident Name: _____ Incident Number: _____											
			5. POINT OF HIRE (Location when hired if different than Block 4): <p style="text-align: center;">Location at time of dispatch</p>		6. ORDERING DISPATCH CENTER <p style="text-align: center;">MDC</p>									
			7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)											
			8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT											
			9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No											
			10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)											
11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module		12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE SHIFT BASIS <table border="1"> <thead> <tr> <th>Rate</th> <th>Unit</th> </tr> </thead> <tbody> <tr> <td>\$48.50</td> <td>Hourly</td> </tr> <tr> <td>\$48.50</td> <td>Hourly</td> </tr> <tr> <td>\$48.50</td> <td>Hourly</td> </tr> </tbody> </table>		Rate	Unit	\$48.50	Hourly	\$48.50	Hourly	\$48.50	Hourly	14. SPECIAL	15. GUARANTEE (10 HOURS)
Rate	Unit													
\$48.50	Hourly													
\$48.50	Hourly													
\$48.50	Hourly													
TYPE 2 IA CREW		18 to 20												
TYPE 2 CREW		18 to 20												
SUPPRESSION MODULE		8 to 10												
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.														
17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE 		18. DATE 4/16/2024	19. PRINT NAME AND TITLE Troy Kurth											
20. DNRC FIRE CONTRACTING SIGNATURE 		21. DATE 4/16/2024	22. a. PRINT NAME AND TITLE Lindsey Greene, Fire Contracting Representative b. Phone Number: (406)542-4230 c. FAX: (406)542-4269											