

MT STATE ONLY AGREEMENT	TYPE 2 FIRELINE CREW Emergency Equipment Rental Agreement		Page 1 of 1		
<b>1. PROCUREMENT AGENCY a. Name and address:</b>  Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement):  <div style="text-align: center;"><b>DNRC-FIRE24-CREW-02</b></div>		<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2024</b> b. Ending: <b>May 31, 2025</b> c. Specific incident only: Incident Name: _____ Incident Number: _____		
<b>4. CONTRACTOR a. Name and address:</b> Forest Management Specialists, LLC PO Box 7154 Kalispell, MT 59904  <b>b. EIN/SSN:</b>  <b>c. Email Address:</b> bopine50@hotmail.com  <b>d. Telephone Number (Day):</b> (406)212-8385 Randy; (406)212-4510 Sean <b>Telephone Number (Night):</b> <b>Cell Phone Number:</b>	<b>5. POINT OF HIRE</b> (Location when hired if different than Block 4):  <div style="text-align: center;"><b>Location at time of dispatch</b></div>	<b>6. ORDERING DISPATCH CENTER</b>  <div style="text-align: center;"><b>KIC</b></div>			
<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)					
<b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT					
<b>9. Contractor Authorized Commissary:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)					
11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE SHIFT BASIS		14. SPECIAL	15. GUARANTEE (10 HOURS)
TYPE 2 IA CREW	18 to 20	Rate \$48.50	Unit Hourly		
TYPE 2 CREW	18 to 20	Rate \$48.50	Unit Hourly		
SUPPRESSION MODULE	8 to 10	Rate \$48.50	Unit Hourly		
<b>16. SPECIAL PROVISIONS</b>  A. All terms, conditions, specifications, and attachments contained in the <b>TYPE 2 FIRELINE AGREEMENT</b> are attached hereto and incorporated herein by reference.					
<b>17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE</b>  <i>Randy Bohannon</i>	<b>18. DATE</b>  4/16/2024	<b>19. PRINT NAME AND TITLE</b> Randy Bohannon			
<b>20. DNRC FIRE CONTRACTING SIGNATURE</b>  <i>Lindsey Greene</i>	<b>21. DATE</b>  4/16/2024	<b>22. a. PRINT NAME AND TITLE</b> Lindsey Greene, Fire Contracting Representative  <b>b. Phone Number:</b> (406)542-4230 <b>c. FAX:</b> (406)542-4269			