
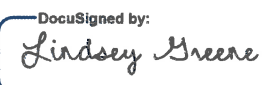


<b>MT STATE ONLY AGREEMENT</b>	<b>TYPE 2 FIRELINE CREW Emergency Equipment Rental Agreement</b>		<b>Page 1 of 1</b>			
<b>1. PROCUREMENT AGENCY a. Name and address:</b>  Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804		<b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b>  <p style="text-align:center;"><b>DNRC-FIRE23-CREW-02</b></p>				
		<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2023</b> b. Ending: <b>May 31, 2024</b> c. Specific incident only: Incident Name: _____ Incident Number: _____				
<b>4. CONTRACTOR a. Name and address:</b>  Forest Management Specialists LLC PO Box 7154 Kalispell, MT 59904  <b>b. EIN/SSN:</b>  <b>c. Email Address:</b> bopine50@hotmail.com  <b>d. Telephone Number (Day):</b> Randy: (406)212-8385; Sean: (406)212-4510 <b>Telephone Number (Night):</b> <b>Cell Phone Number:</b> <b>FAX:</b>		<b>5. POINT OF HIRE (Location when hired if different than Block 4):</b>  <p style="text-align:center;"><b>Location at time of dispatch</b></p>		<b>6. ORDERING DISPATCH CENTER</b>  <p style="text-align:center;"><b>KIC</b></p>		
		<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)				
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		<b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT				
		<b>9. Contractor Authorized Commissary:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<b>11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module</b>						
		<b>12. NO. OF OPERATORS PER SHIFT</b>	<b>13. HRLY/DAILY/MILEAGE SHIFT BASIS</b>		<b>14. SPECIAL</b>	<b>15. GUARANTEE (10 HOURS)</b>
TYPE 2 IA CREW		18 to 20	\$46.75	Hourly		
TYPE 2 CREW		18 to 20	\$46.75	Hourly		
SUPPRESSION MODULE		8 to 10	\$46.75	Hourly		
<b>16. SPECIAL PROVISIONS</b>						
A. All terms, conditions, specifications, and attachments contained in the <b>TYPE 2 FIRELINE AGREEMENT</b> are attached hereto and incorporated herein by reference.						
<b>17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE</b>  DocuSigned by:  Randy Bohannon / Forest Management Specialists <small>4E3274AF9C3F442...</small>		<b>18. DATE</b>  2023   5:47:14 AM PDT	<b>19. PRINT NAME AND TITLE</b> Randy Bohannon / Forest Management Specialists  Owner/Member			
<b>20. DNRC FIRE CONTRACTING SIGNATURE</b>  DocuSigned by:  Lindsey Greene <small>AF08218248B2447...</small>		<b>21. DATE</b>  5/25/2023   11:09:08 AM MDT	<b>22. a. PRINT NAME AND TITLE</b> Lindsey Greene, Fire Contracting Representative  <b>b. Phone Number:</b> (406)542-4230 <b>c. FAX:</b> (406)542-4269			