

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation 2705 Spurgin Road Missoula, MT 59804		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): TYPE 2 FIRELINE AGREEMENT DNRC-MT-FPB-22-005			
b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4217		3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2022</u> b. ending <u>May 31, 2023</u> c. Specific incident only: Incident Name: Incident Number:			
4. CONTRACTOR a. name and address: Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula, MT 59808		5. POINT OF HIRE (Location when hired if different than Block 4): Location at time of dispatch	6. ORDERING DISPATCH CENTER MDC		
b. EIN/SSN: c. SAM YES NO d. Email Address: troy@emi-usa.com e. Telephone Number (day): (406)239-2484; (406)728-5858 Telephone Number (night): same Cell Phone Number: FAX: (406)728-6633		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)			
10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT			
9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module					
	12. NO. OF OPERATORS PER SHIFT	13. HR/DAI/MI/SH/BS (ss/ds; ref. Cl.6) Rate Unit		14. SPECIAL	15. GUARANTEE (10 HOURS)
TYPE 2 CREW	18 to 20	44.50	Hourly		
MODULE	8 to 10	44.50	Hourly		
TYPE 2 CREW IA	18 to 20	44.50	Hourly		
16. SPECIAL PROVISIONS					
A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.					
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE		18. DATE		19. PRINT NAME AND TITLE	
DocuSigned by: <i>Troy Kurtz</i> 80227170C58G48F		5/29/2022 7:59:06 PM MDT			
20. DNRC FIRE CONTRACTING SIGNATURE		21. DATE		22. a. PRINT NAME AND TITLE	
DocuSigned by: <i>Lindsey Greene</i> AF95216246B2447...		5/31/2022 9:56:35 AM MDT		b. Phone Number: 406-542-4230 c. FAX: (406)542-4217	