

**CONTRACT AMENDMENT NO. 3
CONTRACT FOR T1 Helicopter
CONTRACT NO: DNR24-1169R**

THIS CONTRACT AMENDMENT #3 is entered into by and between the State of Montana, Department of Natural Resources and Conservation, (hereinafter referred to as "the State"), whose address and phone number are 2705 Spurgin Road, Missoula, MT 59804, (406)542-4300 and, Billings Flying Service, whose address and phone number are 3655 A J Way, Billings, Montana 59106, and (406)252-6937. This Contract is amended as follows:

1) Section 2.0, Cost Adjustments, the State and Contractor agree on the following pricing structure found below.

Payment Schedule and Rates. In consideration of the T1 Helicopter services to be provided, the State shall pay Contractor on a semi-monthly basis. Contractor shall submit invoices to begin the payment process. The rates are set forth as follows:

Aircraft Make	Model	FAA "N" Number	Flight Rate Per Hour	Daily Availability (Dry Rate)
Boeing	CH-47D	N404AJ	\$9,728	\$37,786

- Extended Standby Rate for a maximum of eight (8) persons (beyond 9-hour Daily Standby, not to exceed 14 hours and does not compensate mechanics for routine maintenance after shift has ended): **\$66.00 per person/per hour**
- Fuel Service Vehicle (FSV) Mileage Rate: **\$5.50 per mile**
- Additional Service Vehicle Mileage Rate: **\$3.50 per mile**
- Remain Overnight (RON) reimbursed at federal GSA domestic per diem rate(s)
- Per Diem reimbursed at federal GSA domestic per diem rate(s)

Except as modified above, all other terms and conditions of Contract No. DNR24-1169R remain unchanged.

STATE OF MONTANA
Department of Natural Resources and Conservation
2705 Spurgin Road,
Missoula, MT 59804

Billings Flying Service
3655 A J Way
Billings, MT 59106

Amanda Kaster DNRC Director

Katrina Miller Director, BD

BY: _____
(Name/Title)

BY: _____
(Name/Title)

DocuSigned by:
Amanda Kaster
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(Signature)

Signed by:
Katrina Miller
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(Signature)

4/24/2025

4/24/2025

DATE: _____

DATE: _____

Legal Approval:

Signed by:
Mark Phares
5156663345A497...

4/24/2025

Legal Counsel (Date)

Approved as to Form:

Signed by:
Rhonda Peters
6C363D3261D3453...

4/24/2025

Procurement Officer (Date)
State Procurement Services Division