

**Release date**: 1/30/2023

**Submission:**  **Submittable** at https://grants.dnrc.mt.gov

**Submission Deadline**: 3/15/2023

**Managed by**: Ashley Juran, ashley.juran@mt.gov, 406-542-4280

**Using Submittable:**

1. Go to <https://grants.dnrc.mt.gov/submit>
2. Under “Forestry Division – Grants” select “Stewardship Request for Proposals 2023”
3. Read through the information provided.
4. At the bottom on the screen select “Create an Account” or “Sign In” (if you already have a Submittable account.
5. Copy and paste the answers from this worksheet into the Submittable application.
6. Submittable automatically saves a draft of your work.
7. When your application is complete, select “Submit” at the bottom of the application.

**Helpful Tips and Tricks for Submittable:**

* How to create an account - <https://submittable.help/en/articles/904856-how-can-i-submit>
* How to return to a saved draft - <https://submittable.help/en/articles/904868-how-can-i-return-to-a-saved-draft>
* How to send a message through Submittable to DNRC - <https://submittable.help/en/articles/2576225-how-can-i-communicate-with-an-organization-to-which-i-ve-made-a-submission>

Stewardship Request for Proposals 2023 Worksheet

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| **Overview** |
| Thank you for your interest in DNRC Stewardship Grant Opportunities. Prior to submitting your application, be sure to read the **Stewardship Grant Guide** (please add hyperlink for the guide). The guide describes each available grant opportunity and the associated types of projects supported by each grant. Applications are **due March 15th, 2023**.  If you have questions about the DNRC Stewardship Grant Opportunities, please contact Ashley Juran – ashley.juran@mt.gov - 406.542.4280. |
| **1. Cooperative Information** |
| * 1. Contact Person’s Name
 |  |
| * 1. Contact Person’s Email
 |  |
| * 1. Organization Name
 |  |
| * 1. Organization Address
 |  |
| 1.6. Has your organization previously managed grant funds from DNRC? | Yes / No |
| 1. **Proposed Project Information**
 |
| 2.1. Please indicate which grant YOU think is most applicable to your project, based on the application guide. | * Western States WUI Grant
* Landscape Scale Restoration Grant
* Community Wildfire Defense Grant
 |
| 2.2. Project Name |  |
| 2.3. Land ownership where project will take place (check all that apply): | * State
* Tribal
* County
* Municipal
* Private
* Other (please explain)
 |
| 2.4. Local DNRC Office Find your local DNRC office and Forester [**here.**](https://dnrc.mt.gov/Forestry/Forest-Management/find-local-forester) (https://dnrc.mt.gov/Forestry/Forest-Management/find-local-forester) | *(list provided)* |
| 2.5. Proposed acres to be treated: |  |
| 2.6. Community Names |  |
| 2.7. County(ies) |  |
| 2.8. Please select the primary (#1) objective of the project: | * reduce wildfire risk
* prescribed burning
* wildfire education & outreach
* forest health improvement
* CWPP or hazard mitigation development plan
* riparian forest restoration
* conifer encroachment removal
* aspen enhancement / restoration
* commercial harvest
* pre-commercial thinning
* watershed / water quality improvement
* wildlife habitat enhancement
 |
| 2.9. Please select secondary project objectives (select all that apply): | * reduce wildfire risk
* prescribed burning
* wildfire education & outreach
* forest health improvement
* CWPP or hazard mitigation development plan
* riparian forest restoration
* conifer encroachment removal
* aspen enhancement / restoration
* commercial harvest
* pre-commercial thinning
* watershed / water quality improvement
* wildlife habitat enhancement
* Other (please explain)
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| 1. **Project Budget**
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| 3.1. Please provide an estimated budget in relevant categories. |
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| --- | --- | --- | --- |
|  | **FUNDS REQUESTED** | **Match (refer to guide)** | **TOTAL** |
| Personnel/Labor |  |  |  |
| Supplies/Operating Expenses |  |  |  |
| Payments to Landowners |  |  |  |
| Contractual |  |  |  |
| Indirect Costs |  |  |  |
|  |  |  |  |
| **TOTAL** |  |  |  |

 |
| 3.2. TOTAL Funds Requested |  |
| 3.3. TOTAL Match |  |
| 1. **Project Integration**

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| 4.1. Is the project located in a MT Forest Action Plan (MFAP) Priority Area for Focused Attention? | Yes/No  |
| 4.2. Is the project identified as an action item in a CWPP or All Hazards Mitigation Plan? | Yes/No |
| 4.3. Is the project adjacent to a USFS or BLM Good Neighbor Authority (GNA) project? | Yes/No |
| 1. **Description, Sustainability & Timeline**
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| * 1. Project Description and Sustainability: (800 words max)
* Current and desired future conditions (species, density, topography, use, etc.), treatment prescription, and implementation methods.
* Why this project is a priority.
* If applicable, please describe your method for engaging landowners to participate in the project, including education and outreach process.
* Provide rationale for how the grant investment in this project will be sustained over time.
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| * 1. Project Timeline: (300 words max)
* Approximate beginning and ends dates.
* Project duration.
* Relevant accomplishment intervals appropriate to scope/scale of the project.
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| 1. **Collaboration and Cross-Boundary**
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| * 1. Project Collaboration: (500 words max)
* Partners involved with the successful implementation of this project.
* Highlight critical roles
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| * 1. Project Cross-Boundary Connection(s): (500 words max)
* How the project compliments current or recent-past forest management accomplished across ownership(s) or other administrative boundaries in this landscape.
* How the project serves as a springboard for planned future activities.
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| 1. **Collaboration and Cross-Boundary**
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| 7.1. Will this project be treating, managing, or physically altering land? | Yes/No |
| 7.2. Please upload a detailed project area map. [ONLY if you answered YES to 7.1.]The map can be digital, or hand drawn from a plat map.**Map(s) must include:*** property boundaries
* proposed treatment area(s)
* past and future treatments
* other relevant geographical information

Acceptable file types: .pdf, .jpg, .jpeg, .png, .zipSelect up to 4 files |