

**Release date**: 1/30/2023

**Submission:**  **Submittable** at https://grants.dnrc.mt.gov

**Submission Deadline**: 3/15/2023

**Managed by**: Ashley Juran, ashley.juran@mt.gov, 406-542-4280

**Using Submittable:**

1. Go to <https://grants.dnrc.mt.gov/submit>
2. Under “Forestry Division – Grants” select “Stewardship Request for Proposals 2023”
3. Read through the information provided.
4. At the bottom on the screen select “Create an Account” or “Sign In” (if you already have a Submittable account.
5. Copy and paste the answers from this worksheet into the Submittable application.
6. Submittable automatically saves a draft of your work.
7. When your application is complete, select “Submit” at the bottom of the application.

**Helpful Tips and Tricks for Submittable:**

* How to create an account - <https://submittable.help/en/articles/904856-how-can-i-submit>
* How to return to a saved draft - <https://submittable.help/en/articles/904868-how-can-i-return-to-a-saved-draft>
* How to send a message through Submittable to DNRC - <https://submittable.help/en/articles/2576225-how-can-i-communicate-with-an-organization-to-which-i-ve-made-a-submission>

Stewardship Request for Proposals 2023 Worksheet

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| **Overview** | | |
| Thank you for your interest in DNRC Stewardship Grant Opportunities. Prior to submitting your application, be sure to read the **Stewardship Grant Guide** (please add hyperlink for the guide).  The guide describes each available grant opportunity and the associated types of projects supported by each grant. Applications are **due March 15th, 2023**.  If you have questions about the DNRC Stewardship Grant Opportunities, please contact Ashley Juran – [ashley.juran@mt.gov](mailto:ashley.juran@mt.gov) - 406.542.4280. | | |
| **1. Cooperative Information** | | |
| * 1. Contact Person’s Name |  | |
| * 1. Contact Person’s Email |  | |
| * 1. Organization Name |  | |
| * 1. Organization Address |  | |
| 1.6. Has your organization previously managed grant funds from DNRC? | Yes / No | |
| 1. **Proposed Project Information** | | |
| 2.1. Please indicate which grant YOU think is most applicable to your project, based on the application guide. | * Western States WUI Grant * Landscape Scale Restoration Grant * Community Wildfire Defense Grant | |
| 2.2. Project Name |  | |
| 2.3. Land ownership where project will take place (check all that apply): | * State * Tribal * County * Municipal * Private * Other (please explain) | |
| 2.4. Local DNRC Office  Find your local DNRC office and Forester [**here.**](https://dnrc.mt.gov/Forestry/Forest-Management/find-local-forester)  (https://dnrc.mt.gov/Forestry/Forest-Management/find-local-forester) | *(list provided)* | |
| 2.5. Proposed acres to be treated: |  | |
| 2.6. Community Names |  | |
| 2.7. County(ies) |  | |
| 2.8. Please select the primary (#1) objective of the project: | * reduce wildfire risk * prescribed burning * wildfire education & outreach * forest health improvement * CWPP or hazard mitigation development plan * riparian forest restoration * conifer encroachment removal * aspen enhancement / restoration * commercial harvest * pre-commercial thinning * watershed / water quality improvement * wildlife habitat enhancement | |
| 2.9. Please select secondary project objectives (select all that apply): | * reduce wildfire risk * prescribed burning * wildfire education & outreach * forest health improvement * CWPP or hazard mitigation development plan * riparian forest restoration * conifer encroachment removal * aspen enhancement / restoration * commercial harvest * pre-commercial thinning * watershed / water quality improvement * wildlife habitat enhancement * Other (please explain) | |
| 1. **Project Budget** | | |
| 3.1. Please provide an estimated budget in relevant categories. | | |
| |  |  |  |  | | --- | --- | --- | --- | |  | **FUNDS REQUESTED** | **Match (refer to guide)** | **TOTAL** | | Personnel/Labor |  |  |  | | Supplies/Operating Expenses |  |  |  | | Payments to Landowners |  |  |  | | Contractual |  |  |  | | Indirect Costs |  |  |  | |  |  |  |  | | **TOTAL** |  |  |  | | | |
| 3.2. TOTAL Funds Requested |  | |
| 3.3. TOTAL Match |  | |
| 1. **Project Integration** | | |
| 4.1. Is the project located in a MT Forest Action Plan (MFAP) Priority Area for Focused Attention? | Yes/No | |
| 4.2. Is the project identified as an action item in a CWPP or All Hazards Mitigation Plan? | Yes/No | |
| 4.3. Is the project adjacent to a USFS or BLM Good Neighbor Authority (GNA) project? | Yes/No | |
| 1. **Description, Sustainability & Timeline** | | |
| * 1. Project Description and Sustainability: (800 words max) * Current and desired future conditions (species, density, topography, use, etc.), treatment prescription, and implementation methods. * Why this project is a priority. * If applicable, please describe your method for engaging landowners to participate in the project, including education and outreach process. * Provide rationale for how the grant investment in this project will be sustained over time. | | |
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| * 1. Project Timeline: (300 words max) * Approximate beginning and ends dates. * Project duration. * Relevant accomplishment intervals appropriate to scope/scale of the project. | | |
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| 1. **Collaboration and Cross-Boundary** | | |
| * 1. Project Collaboration: (500 words max) * Partners involved with the successful implementation of this project. * Highlight critical roles | | |
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| * 1. Project Cross-Boundary Connection(s): (500 words max) * How the project compliments current or recent-past forest management accomplished across ownership(s) or other administrative boundaries in this landscape. * How the project serves as a springboard for planned future activities. | | |
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| 1. **Collaboration and Cross-Boundary** | | |
| 7.1. Will this project be treating, managing, or physically altering land? | | Yes/No |
| 7.2. Please upload a detailed project area map. [ONLY if you answered YES to 7.1.]  The map can be digital, or hand drawn from a plat map.  **Map(s) must include:**   * property boundaries * proposed treatment area(s) * past and future treatments * other relevant geographical information   Acceptable file types: .pdf, .jpg, .jpeg, .png, .zip  Select up to 4 files | | |