UINTAH
ENGINEERING & LAND SURVEYING

85 South 200 East
Vernal, Utah 84078
O: 435.789.1017
X: 435.789.1813
www.uintahgroup.com

October 2, 2026

Montana Department of Natural Resources
Trust Lands Office – Northeast Land Office
224 Sixth Street South, PO Box 1007
Glasgow, MT 59301

Attn: Mr. Luke Gunderson

RE: Application for Right-of-Way Easement for Utilities Over, Under, Along or Across State-Owned Lands
Location of proposed Asgard Tie-In Underground Powerline
Section 35, Township 28N, Range 56E. P.M.M. Roosevelt County, Montana

Dear Mr. Gunderson,

Sheridan Electric Cooperative, Inc. (Sheridan Electric) respectfully submits this Application for Right-of Way Easement for Utilities Over, Under, Along or Across State-Owned Lands for the above referenced location and as described in the attached application. A check in the amount of $50.00 was submitted on 7/23/2026, Check #30168.

Explanation of Proposed Project: Sheridan Electric proposes to install an underground powerline to provide electrical services to the proposed "Asgard XL" well pad, located in Section 35, Township 28N, Range 56E. The total proposed length of the underground powerline is 5,210 feet, with a proposed right-of-way width for construction and maintenance is 30', total acreage 3.59 acres.

Enclosed in the application packet are the originals and one copy of the following:

- Right-of-Way Easement for Utilities Over, Under, Along or Across State-Owned Lands
- Description of found established monument with a field corner recordation form, certificate of survey, or subdivision plat
- Underground Powerline Right-of-Way Plat
- USGS 7.5 Minute Quad Map with the easement platted thereon, including acreage taken and remaining in each government lot of 40-acre tract
- A description of the centerline
- Statement signed by the applicant that fives the reason(s) why application is made on state-owned land rather than an alternative

If you have any questions concerning the enclosed application, please contact myself at (435) 789-1017 or to Joshua Johnson with Sheridan Electric Cooperative, Inc. at (406) 765-7402.

Sincerely,

Amy Doebele
Authorized Agent for Sheridan Electric Cooperative, Inc.
Uintah Engineering & Land Surveying (UELS, LLC)

Enclosures

APPLICATION FOR RIGHT OF WAY EASEMENT FOR UTILITIES OVER, UNDER, ALONG OR ACROSS STATE LANDS

(Non-Refundable Application Fee – $50.00)

NOTE: Easement requests are processed on a first come, first served basis. Department review of complete application packages may take a minimum of 120 days. Incomplete applications and those requiring further information may take longer.

Sidney Montana, October 2, 2006

To the State Board of Land Commissioners
Montana Department of Natural Resources and Conservation

Application is hereby made under the provisions of Title 77, Chapter 2, Section 101 of the Montana Code Annotated, by Sheridan Electric Cooperative, Inc. of Medicine Lake, Montana for a right of way easement for the purpose(s) of underground powerline line through _____, Section 35, Township 28N, Range 56E, County of Roosevelt.

Duly verified quad maps in duplicate accompany this application and are made a part hereof. The tract or strip of land required for the said right of way is more particularly described as follows:

A tract or strip of land 30 feet wide, 15 feet on each side of a centerline described as follows:

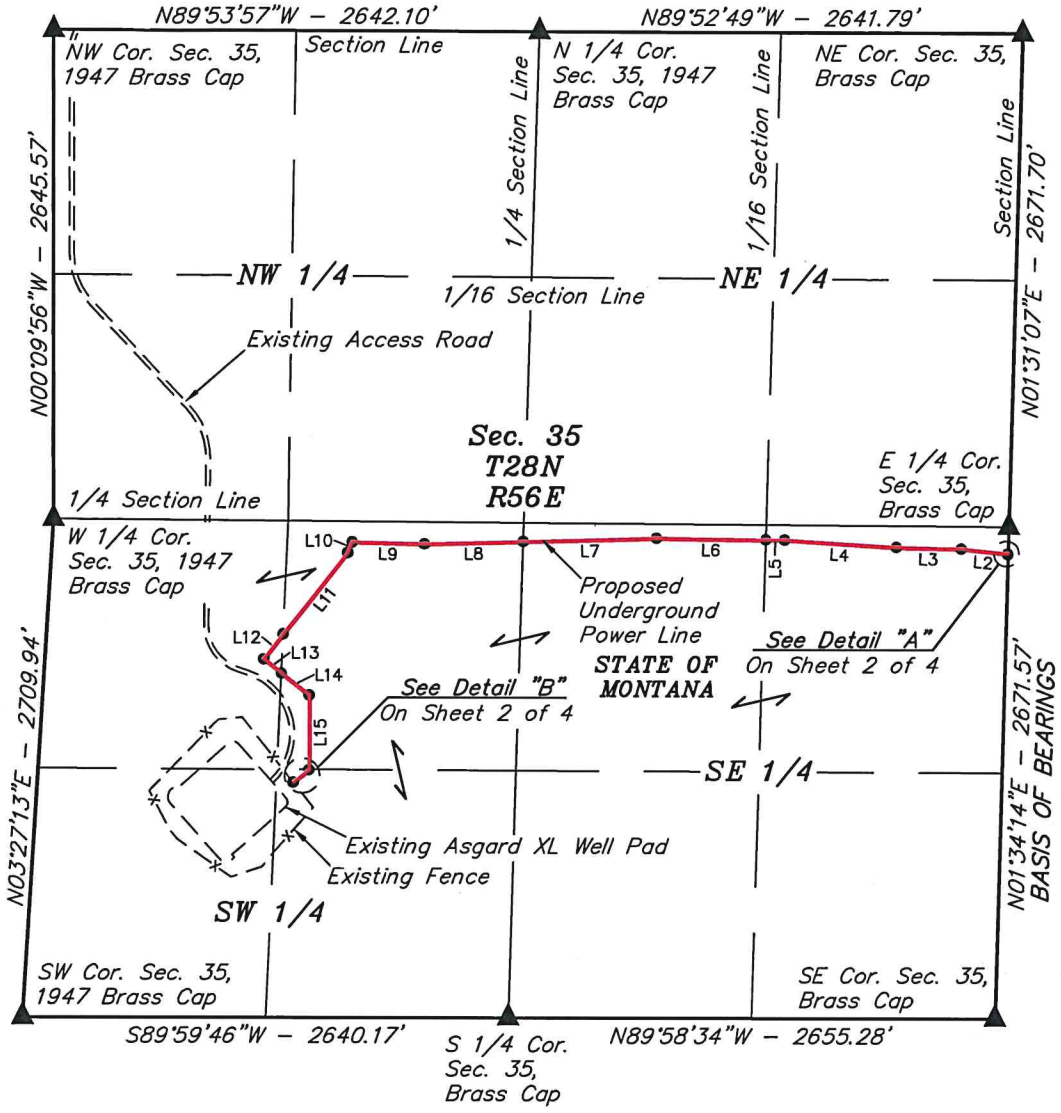
POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

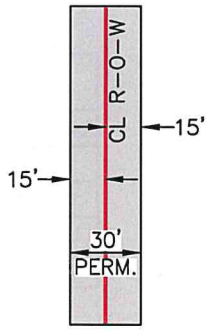
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 35, T28N, R56E, P.M.M., FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 35 BEARS S01°34'14"W 2671.57', THENCE S02°19'40"W 149.28' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 35 AND THE POINT OF BEGINNING; THENCE N11°48'55"W 4.62'; THENCE N84°10'52"W 253.87'; THENCE N88°39'53"W 355.42'; THENCE N86°23'12"W 610.80'; THENCE N89°18'12"W 102.45' TO A POINT ON THE WEST LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 35, THENCE CONTINUING N89°18'12"W 595.87'; THENCE S88°31'05"W 729.76' TO A POINT ON THE WEST LINE OF THE NW 1/4 SE 1/4 OF SAID SECTION 35, THENCE CONTINUING S88°31'05"W 537.85'; THENCE N88°35'40"W 391.86'; THENCE S22°23'37"W 62.80'; THENCE S38°21'09"W 562.96' TO A POINT ON THE WEST LINE OF THE NE 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S38° 21'09"W 172.81'; THENCE S51°38'51"E 124.53' TO A POINT ON THE EAST LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S51°38'51"E 191.17'; THENCE S00°00'00"E 404.25' TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S51°06'23"W 109.80' TO A POINT IN THE SE 1/4 SW 1/4 OF SAID SECTION 35 AND THE POINT OF TERMINATION, WHICH BEARS N42°29'59"W 1734.10' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35. THE SIDELINES ARE EXTENDED OR SHORTENED TO INTERSECT THE LINES ON WHICH THE POINT OF BEGINNING AND THE POINT OF TERMINATION LIE, AS SHOWN AND DESCRIBED ON THIS EXHIBIT. CONTAINS 3.589 ACRES MORE OR LESS.

Said easement area contains 3.589 acres.

EXHIBIT "A"



LINE TABLE		
LINE	DIRECTION	LENGTH
L2	N84°10'52"W	253.87'
L3	N88°39'53"W	355.42'
L4	N86°23'12"W	610.80'
L5	N89°18'12"W	102.45'
L6	N89°18'12"W	595.87'
L7	S88°31'05"W	729.76'
L8	S88°31'05"W	537.85'
L9	N88°35'40"W	391.86'
L10	S22°23'37"W	62.80'
L11	S38°21'09"W	562.96'
L12	S38°21'09"W	172.81'
L13	S51°38'51"E	124.53'
L14	S51°38'51"E	191.17'
L15	S00°00'00"E	404.25'



TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

1000' 500' 0' 1000'

ACREAGE / LENGTH TABLE

LOCATION	FEET	RODS	ACRES
SEC. 35 (NE 1/4 SE 1/4)	1327.16	80.43	0.914
SEC. 35 (NW 14 SE 1/4)	1325.63	80.34	0.913
SEC. 35 (NE 1/4 SW 1/4)	2150.89	130.36	1.481
SEC. 35 (NW 1/4 SW 1/4)	297.34	18.02	0.205
SEC. 35 (SE 1/4 SW 1/4)	109.80	6.65	0.076
TOTAL	5210.82	315.80	3.589

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MONTANA
SCOTT C. KOTERBA
10801LS
09-30-26
LICENSED LAND SURVEYOR

SCOTT C. KOTERBA
REGISTERED LAND SURVEYOR
REGISTRATION NO. 10801LS
STATE OF MONTANA

SHEET 1 OF 4

REV: 1	09-30-26	J.I.	(R-O-W WIDTH CHANGE)

SHERIDAN ELECTRIC COOPERATIVE, INC.

ASGARD TIE-IN
UNDERGROUND POWER LINE RIGHT-OF-WAY ON STATE OF MONTANA LANDS
SECTION 35, T28N, R56E, P.M.M.
ROOSEVELT COUNTY, MONTANA

SURVEYED BY	T.R.	04-29-26	SCALE
DRAWN BY	J.I.	05-04-26	1" = 1000'
FILE:	SHE06-26-0001 - A1		

UNDERGROUND POWER LINE RIGHT-OF-WAY

N

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

EXHIBIT "A"

UNDERGROUND POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 35, T28N, R56E, P.M.M., FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 35 BEARS S01°34'14"W 2671.57', THENCE S02°19'40"W 149.28' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 35 AND THE POINT OF BEGINNING; THENCE N11°48'55"W 4.62'; THENCE N84°10'52"W 253.87'; THENCE N88°39'53"W 355.42'; THENCE N86°23'12"W 610.80'; THENCE N89°18'12"W 102.45' TO A POINT ON THE WEST LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 35, THENCE CONTINUING N89°18'12"W 595.87'; THENCE S88°31'05"W 729.76' TO A POINT ON THE WEST LINE OF THE NW 1/4 SE 1/4 OF SAID SECTION 35, THENCE CONTINUING S88°31'05"W 537.85'; THENCE N88°35'40"W 391.86'; THENCE S22°23'37"W 62.80'; THENCE S38°21'09"W 562.96' TO A POINT ON THE WEST LINE OF THE NE 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S38°21'09"W 172.81'; THENCE S51°38'51"E 124.53' TO A POINT ON THE EAST LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S51°38'51"E 191.17'; THENCE S00°00'00"E 404.25' TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SW 1/4 OF SAID SECTION 35, THENCE CONTINUING S51°06'23"W 109.80' TO A POINT IN THE SE 1/4 SW 1/4 OF SAID SECTION 35 AND THE POINT OF TERMINATION, WHICH BEARS N42°29'59"W 1734.10' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35. THE SIDELINES ARE EXTENDED OR SHORTENED TO INTERSECT THE LINES ON WHICH THE POINT OF BEGINNING AND THE POINT OF TERMINATION LIE, AS SHOWN AND DESCRIBED ON THIS EXHIBIT. CONTAINS 3.589 ACRES MORE OR LESS.

POINT OF BEGINNING BEARS S02°19'40"W 149.28' FROM THE EAST 1/4 CORNER OF SECTION 35, T28N, R56E, P.M.M.

POINT OF TERMINATION BEARS N42°29'59"W 1734.10' FROM THE SOUTH 1/4 CORNER OF SECTION 35, T28N, R56E, P.M.M.

THIS SPACE IS RESERVED FOR THE COUNTY RECORDER'S OFFICE

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MONTANA
SCOTT C. KOTERBA
10801LS
09-30-26
LICENSED LAND SURVEYOR

SCOTT C. KOTERBA
REGISTERED LAND SURVEYOR
REGISTRATION NO. 10801LS
STATE OF MONTANA

REV: 1	09-30-26	J.I.	(R-O-W WIDTH CHANGE)

SHERIDAN ELECTRIC COOPERATIVE, INC.

ASGARD TIE-IN
UNDERGROUND POWER LINE RIGHT-OF-WAY ON STATE OF MONTANA LANDS
SECTION 35, T28N, R56E, P.M.M.
ROOSEVELT COUNTY, MONTANA

SURVEYED BY	T.R.	04-29-26	SCALE
DRAWN BY	J.I.	05-04-26	N/A
FILE:	SHE06-26-0001 - A3		

UNDERGROUND POWER LINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

UELS, LLC **30168**

MTNATURAL MONTANA DEPARTMENT OF NATURAL 0027238 6/8/2026

REFERENCE	INVOICE NUMBER	INV DATE	INVOICE AMOUNT	ADJUSTMENT	DISCOUNT	WRITE OFF	NET AMOUNT PAID
0031281	060426	6/4/2026	$50.00	$50.00	$0.00	$0.00	$50.00
	Sheridan Electric Coop. -- Asgard Tie-In Powerline ROW						
			$50.00	$50.00	$0.00	$0.00	$50.00

THIS CHECK IS VOID WITHOUT A BLUE & RED BACKGROUND AND A WATERMARK - HOLD UP TO THE LIGHT TO VERIFY

UINTAH

UELS, LLC
85 South 200 East
Vernal, UT 84078

ZIONS FIRST NATIONAL BANK
VERNAL OFFICE 3 WEST MAIN
VERNAL, UT 84078
31-5/1240

30168

DATE 6/8/2026
AMOUNT $50.00

PAY ONLY 50 00 CENTS

PAY Fifty Dollars and 00 Cents

TO THE ORDER OF
MONTANA DEPARTMENT OF NATURAL
PO BOX 1007
GLASGOW MT 59230

CHECK IS PRINTED ON SECURITY PAPER WHICH INCLUDES A MICROPRINT BORDER & FLUORESCENT FIBERS

⑈030168⑈ ⑆124000054⑆00224655⑈

DS-457
(Rev 6/2000)

NOTICE OF SETTLEMENT OF DAMAGES

TO: DEPARTMENT OF NATURAL RESOURCES
ADDRESS: ___ Unit or ___ Area Office

RE: State Lease # _____

I have been informed that Sheridan Electric Cooperative, Inc.
of Medicine Lake, Montana is applying for a Right of Way over, under, along or across the following State Lands:
Section 35, T28N, R56E

for the purpose of underground powerline.

As the Lessee of the State Land described above, I/(we) understand that if the easement is approved by the Land Board, that I/(we) as leaseholder am/(are) entitled to compensation for damages, that may occur to my/(our) improvements, crops, or leasehold interest.

I/(we) also acknowledge that the said compensation, if any, is for actual damages only and that compensation should not exceed the actual value of the damages to my/(our) improvements, crops or leasehold interest.

I/(we), the undersigned hereby state that

_____ No damages are anticipated.

_X_ Damages are anticipated and compensation has been received based on anticipated damages.

_____ Damages are anticipated and arrangements have been made for compensation.

_____ Damages are anticipated and the applicant & I (we) are not able to agree on the value of the damages. Attached is a listing of my/(our) improvements, crops and/or statement of what portion of my/(our) leasehold interest will be damaged and my estimate of value for compensable damages.

Signed this 4th day of September, 2025.

(Lessee) (Lessee)

(Lessee) (Lessee)

(NOTE: All persons named on the state surface lease must sign this settlement statement. If a person is signing on behalf of another, copies of a Power of Attorney must be provided. Additionally, if a person has signed on behalf of an estate, Personal Representative papers must also accompany this form.)

440462 COR RECORD Pages: 1
STATE OF MONTANA ROOSEVELT COUNTY
RECORDED: 06/08/2026 9:50 KOI: COR-RECORD
Tracy Miranda CLERK AND RECORDER
FEE: $0.00 BY:
TO: UINTAH ENGINEERING & LAND SURVEYING

INSTRUC
1. Original and/or subsequent record used to evaluate the corner po
2. Description of evidence found, note discrepancies in the record, s
3. Description of monument and accessories set to perpetuate the c
4. Sketch of corner, show all pertinent data which can best be show accessories, etc.
5. Certification must be signed and sealed by Land Surveyor licensed in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

PLSS CORNER RECORD

Corner N 1/4 SECTION 35 T. 28N R. 56E P.M.M. ROOSEVELT County

ORIGINAL AND/OR SUBSEQUENT RECORD:

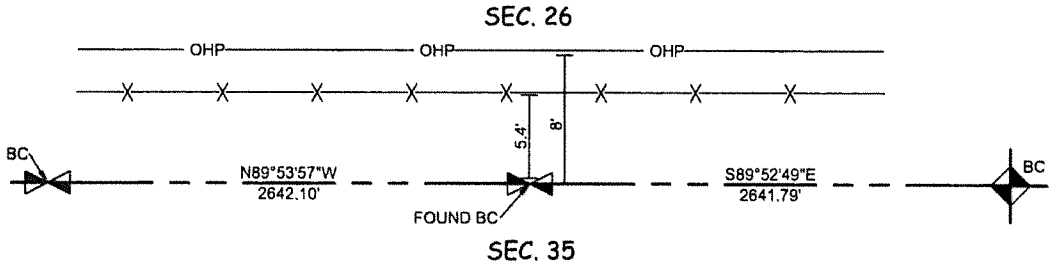
(GLO - 1947) The 1/4 sec. cor. of secs. 26 and 35, marked by the original monument, a sandstone, 14x12x8 ins., firmly set and properly marked as described in the official record. At the corner point, set an iron post, 3 ft. long, 1 in. diam., 34 ins. in the ground, with brass cap mkd. 1/4 S26/S35 1947. Bury the old stone in hole alongside the iron post; set a pine post, 3 ins. square, in hole alongside the corner.

DESCRIPTION OF EVIDENCE FOUND:

(June 2025) We found a 2.5" 1947 GLO brass cap 0.6' below the ground.

DESCRIPTION OF PERPETUATION:

Accepted brass cap as found.



MONTANA
SCOTT C. KOTERBA
10801LS
LICENSED LAND SURVEYOR

Drawn By: Q.A.M. PN: KRA01-25-0011

CERTIFICATION

I, Sheldon St. Claire, certify the information shown herein is true and correct.

Signature of Ground Party Chief

I, Scott C. Koterba, certify that this Corner Record correctly represents work performed by ~~me~~ or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., MCA)

Signature of Surveyor & Seal

Date: 5/18/26 Lic. No. 10801 LS

Employer: Uintah Engineering and Land Surveying, Inc.

U.S. GENERAL LAND OFFICE SURVEY - 1947 - $250 FOR REMOVAL PENALTY
1/4 S26 S35

SKETCH OF CORNER

N

Sec. 35

Office of Clerk and Recorder, County of _____. This "corner record" was filed for record on _____, was noted on the cross-index plat, and is assigned Page No. _____, in Book No. _____.

_____
County Official

Cross Index No. V-19 T. 28N R. 56E, PMM

● Corner this sheet

Adopted February 1, 2018, Montana Board of Professional Engineers & Professional Land Surveyors

440461 COR RECORD Pages: 1
STATE OF MONTANA ROOSEVELT COUNTY
RECORDED: 06/03/2025 9:50 KOI: COR RECORD
Tracy Miranda CLERK AND RECORDER
FEE: $0.00 BY: Tracy Miranda
TO: UINTAH ENGINEERING & LAND SURVEYING

INSTRUCT
1. Original and/or subsequent record used to evaluate the corner pos
2. Description of evidence found, note discrepancies in the record, st
3. Description of monument and accessories set to perpetuate the co
4. Sketch of corner, show all pertinent data which can best be shown accessories, etc.
5. Certification must be signed and sealed by Land Surveyor licensed in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

PLSS CORNER RECORD

Corner E 1/4 SECTION 34 T. 28N R. 56E P.M.M. ROOSEVELT County

ORIGINAL AND/OR SUBSEQUENT RECORD:

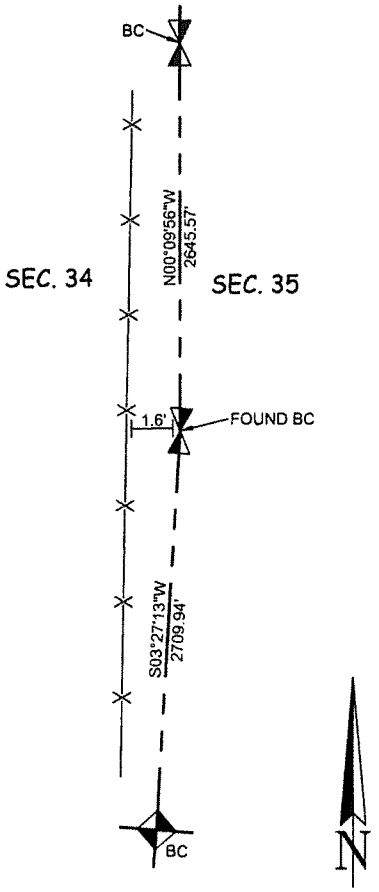
(GLO - 1947) The 1/4 sec. cor. of secs. 34 and 35, marked by the original monument, a granite stone, 12x9x8 ins., buried in ground, with two well defined pits, as described in the official record. At the corner point, set an iron post, 3 ft. long, 1 in. diam., 34 ins. in the ground, with brass cap mkd. 1/4 S34/S35 1947. Bury the old stone in hole alongside the corner; raise a mound of stone, 3 ft. base, 2 ft. high, W. of corner.

DESCRIPTION OF EVIDENCE FOUND:

(June 2025) We found a 2.5" 1947 GLO brass cap flush with the ground next to two stones.

DESCRIPTION OF PERPETUATION:

Accepted brass cap as found.



U.S. GENERAL LAND OFFICE SURVEY
$250 PENALTY FOR REMOVAL
1/4
S34 | S35
1947

SKETCH OF CORNER

MONTANA
SCOTT C. KOTERBA
10801LS
LICENSED LAND SURVEYOR

Drawn By: Q.A.M. PN: KRA01-25-0011

CERTIFICATION

I, Sheldon St. Claire, certify the information shown herein is true and correct.

Signature of Ground Party Chief

I, Scott C. Koterba, certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., MCA)

Signature of Surveyor & Seal

Date: 5/18/26 Lic. No. 10801 LS

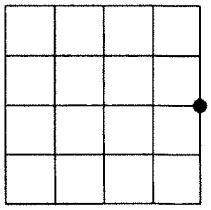
Employer: Uintah Engineering and Land Surveying, Inc.

Office of Clerk and Recorder, County of _____. This "corner record" was filed for record on _____, was noted on the cross-index plat, and is assigned Page No. _____, in Book No. _____.

_____
County Official

Cross Index No. X-17 T. 28N R. 56E, PMM

Sec. 34



● Corner this sheet

440459 COR RECORD Pages: 1
STATE OF MONTANA ROOSEVELT COUNTY
RECORDED: 06/08/2026 9:50 KOI: COR RECORD
Tracy Miranda CLERK AND RECORDER
FEE: $0.00 BY:
TO: UINTAH ENGINEERING & LAND SURVEYING

3000

INSTRU
1. Original and/or subsequent record used to evaluate the corner pc
2. Description of evidence found, note discrepancies in the record, :
3. Description of monument and accessories set to perpetuate the c
4. Sketch of corner, show all pertinent data which can best be show accessories, etc.
5. Certification must be signed and sealed by Land Surveyor license
6. Fill in Cross Index & Section Diagram at bottom of sheet.

PLSS CORNER RECORD

Corner NE SECTION 3 / SW SECTION 35 T. 27N / 28N R. 56E / 56E P.M.M. ROOSEVELT / ROOSEVELT County

ORIGINAL AND/OR SUBSEQUENT RECORD:

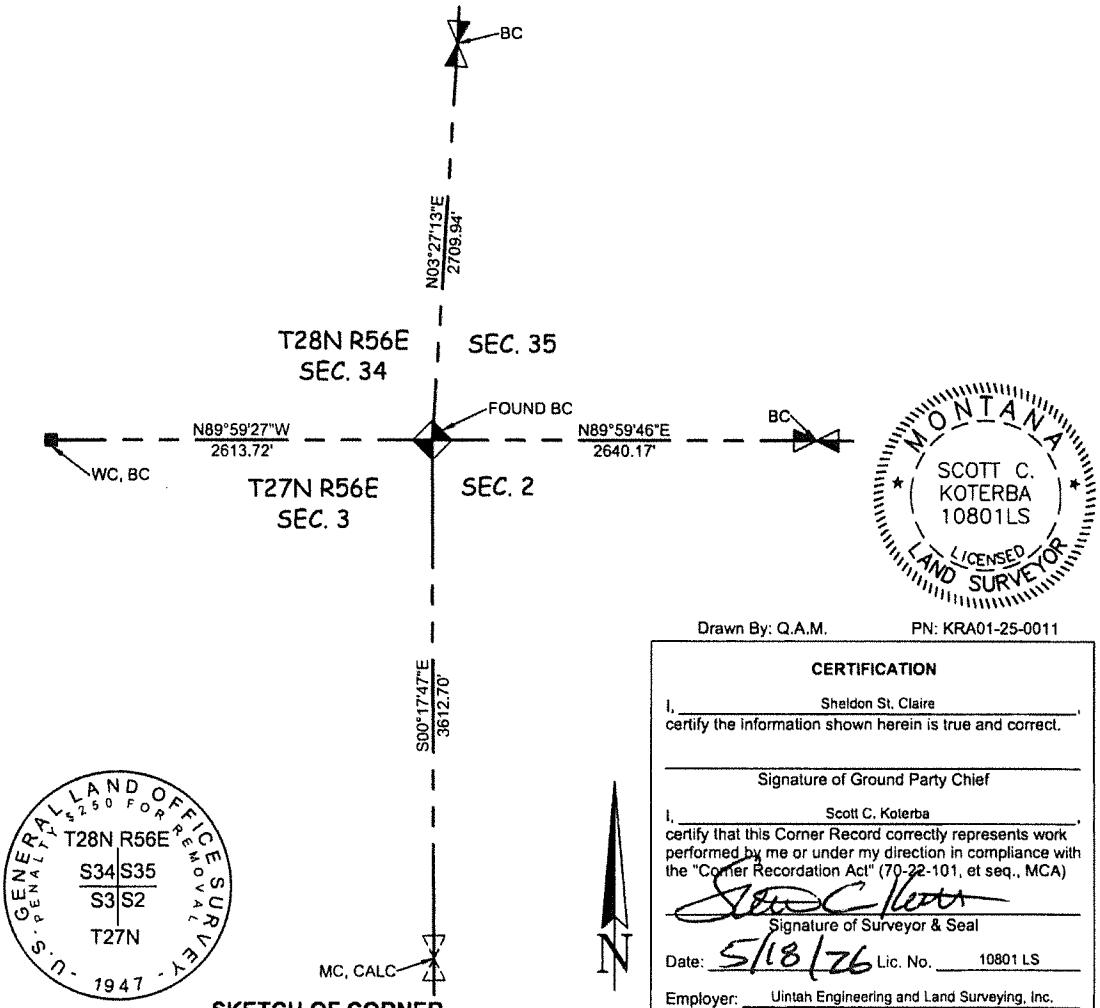
(GLO - 1947) The cor. of secs. 2, 3, 34 and 35, marked by the original monument, a sandstone, 24x11x9 ins., firmly set, properly marked with 2 grooves on E. and 4 grooves on W. face; witnessed by few scattered rock. At the cor. point, set an iron post 3 ft. long, 2 ins. diam., 30 ins. in the ground, with brass cap marked T28N R56E S34/S3 S35/S2 T27N 1947.

DESCRIPTION OF EVIDENCE FOUND:

(June 2025) We found a 2.5" 1947 GLO brass cap protruding 0.3' above the ground in a mound of stones on a hillside.

DESCRIPTION OF PERPETUATION:

Accepted brass cap as found.



SKETCH OF CORNER

Drawn By: Q.A.M. PN: KRA01-25-0011

CERTIFICATION

I, Sheldon St. Claire, certify the information shown herein is true and correct.

Signature of Ground Party Chief

I, Scott C. Koterba, certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., MCA)

Signature of Surveyor & Seal

Date: 5/18/26 Lic. No. 10801 LS

Employer: Uintah Engineering and Land Surveying, Inc.

Office of Clerk and Recorder, County of _____. This "corner record" was filed for record on _____, was noted on the cross-index plat, and is assigned Page No. _____, in Book No. _____.

_____
County Official

Cross Index No. A-17 / Z-17 T. 27N / 28N R. 56E / 56E, PMM

Sec. 3

● Corner this sheet

Adopted February 1, 2018, Montana Board of Professional Engineers & Professional Land Surveyors

440454 COR RECORD Pages: 1
STATE OF MONTANA ROOSEVELT COUNTY
RECORDED: 06/08/2026 9:50 KOI: COR RECORD
Tracy Miranda CLERK AND RECORDER
FEE: $0.00 BY: Deputy
TO: UINTAH ENGINEERING & LAND SURVEYING

INSTRUCTIONS:
1. Original and/or subsequent record used to evaluate the corner
2. Description of evidence found, note discrepancies in the record,
3. Description of monument and accessories set to perpetuate the
4. Sketch of corner, show all pertinent data which can best be sho accessories, etc.
5. Certification must be signed and sealed by Land Surveyor licensed in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

PLSS CORNER RECORD

Corner NE SECTION 2 / SW SECTION 36 T. 27N / 28N R. 56E / 56E P.M.M. ROOSEVELT / ROOSEVELT County

ORIGINAL AND/OR SUBSEQUENT RECORD:

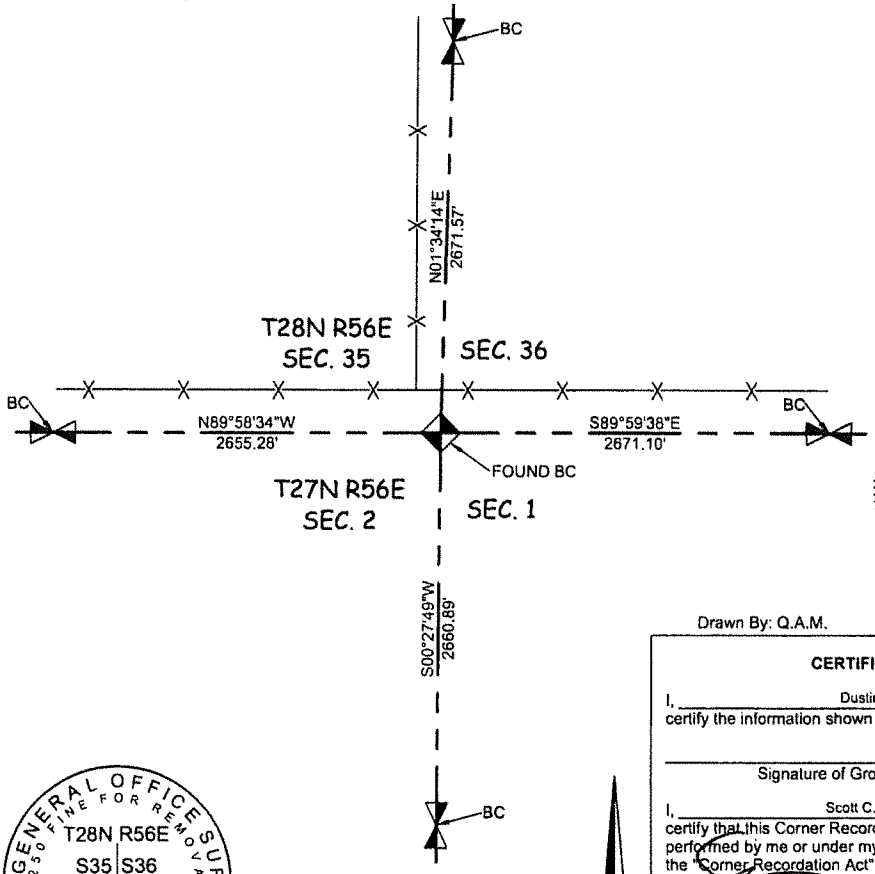
(GLO - 1947) The cor. of secs. 1, 2, 35, and 36, marked by the original monument, a rough granite stone, 15x9x8 ins., firmly set and properly marked; at cor. of fences bearing N., E., and W. At the cor. point, set an iron post, 3 ft. long, 2 ins. diam., 30 ins. in the ground, with brass cap marked T28N R56E S35/S2 S36/S1 T27N 1947. Raise a small mound of stone, around cor. and bury the original cor. stone at the base of the iron post.
(ECS Inc. - 2012) Horizontal Section Plat for Brigham Oil & Gas, L.P. for Christopher 25-36#1H shows found 2" pipe with 2 1/2" brass cap.

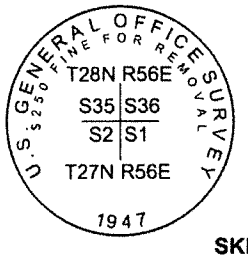
DESCRIPTION OF EVIDENCE FOUND:

(August 2025) We found a 2.5" 1947 GLO brass cap protruding 0.1' above the ground.

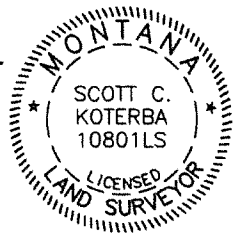
DESCRIPTION OF PERPETUATION:

Accepted brass cap as found.





SKETCH OF CORNER



Drawn By: Q.A.M. PN: KRA01-25-0011

CERTIFICATION

I, Dustin Lane, certify the information shown herein is true and correct.

Signature of Ground Party Chief

I, Scott C. Koterba, certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., MCA)

Signature of Surveyor & Seal

Date: 5/18/26 Lic. No. 10801 LS

Employer: Uintah Engineering and Land Surveying, Inc.

Office of Clerk and Recorder, County of _____. This "corner record" was filed for record on _____, was noted on the cross-index plat, and is assigned Page No. _____, in Book No. _____.

_____
County Official

Cross Index No. A-21 / Z-21 T. 27N / 28N R. 56E / 56E, PMM

Sec. 2

● Corner this sheet

Adopted February 1, 2018, Montana Board of Professional Engineers & Professional Land Surveyors

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
LIMITED VALUATION FORM
(ARM 36.25.917 and DNRC Procedure PR-TLMD-REMB-003)

For Lease or License #_____

Lessee or Licensee: Sheridan Electric Cooperative, Inc

Completed By: Luke Gunderson Date 10-9-2026

A limited valuation is an estimation of value, for use in establishing an easement value or subsequent lease or license fee, through other means than contracting for an appraisal with a Montana-licensed certified general appraiser. Limited valuations must be conducted in a manner that ensures that full market value is received for the interest conveyed in the use of state trust lands.

Limited valuations can be accomplished through the following **methods**:

- Use of the Department's Valuation Study or Fee Schedule
- A survey of Montana-licensed certified general appraisers
- A survey of local tax assessors or the Montana Cadastral System
- A survey of local realtors
- An evaluation of local rents or market fees
  (this type of evaluation method must also include at least one other limited valuation method for the land itself)

Contact the Real Estate Management Bureau for assistance in developing a fee when using a Limited Valuation method.

Method(s) Used: **DNRC land Valuation**

Value Determined:
$1,974.50

Supporting Data (*remove unused tables from the form for submission to the file)*:

DNRC Valuation Study Method	
Land Classification	**Per acre Value**
Grazing Acreage	$550 Grazing Land Value
Summary and conclusion of value: **$550.00 per acre x 3.59 acres = $1,974.50**	

CHECKLIST ENVIRONMENTAL ASSESSMENT

Project Name:	Sheridan Electric underground power line ROW to Asgard well pad
Proposed Implementation Date:	2026
Proponent:	Sheridan Electric
Location:	28N 56E S35
County:	Roosevelt
Trust:	Common Schools

I. TYPE AND PURPOSE OF ACTION

The Proponent, Sheridan Electric is proposing to install a single-phase power line extension for Asgard XI pad in Roosevelt County. There will be 5,210 FT of underground powerline located on the State Land. The Proposed line is 1" in diameter. The width Is 30ft for a total 3.59 acre easement.

The requested easement is needed to provide electrical service to an existing Asgard xl well pad. Power would be needed to utilize well pad.

II. PROJECT DEVELOPMENT

1. PUBLIC INVOLVEMENT, AGENCIES, GROUPS OR INDIVIDUALS CONTACTED:

Provide a brief chronology of the scoping and ongoing involvement for this project.

The Department of Natural Resources and Conservation (DNRC)
Northeastern Land Office (NELO) & Glasgow Unit Office
Proponent: Sheridan Electric
Surface Lessees: PETERSEN, CHRISTOPHER

The DNRC, and NELO have jurisdiction over this proposed project.

3. ALTERNATIVES CONSIDERED:

Alternative A (No Action) – Under this alternative, the Department does not grant this request.

Alternative B (the Proposed Action) – Under this alternative, the Department does grant this request.

III. IMPACTS ON THE PHYSICAL ENVIRONMENT

- *RESOURCES potentially impacted are listed on the form, followed by common issues that would be considered.*
- *Explain POTENTIAL IMPACTS AND MITIGATIONS following each resource heading.*
- *Enter "NONE" If no impacts are identified or the resource is not present.*

4. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE:

Consider the presence of fragile, compactable or unstable soils. Identify unusual geologic features. Specify any special reclamation considerations. Identify any cumulative impacts to soils.

No significant cumulative impacts to geology or soil quality, stability, and moisture are anticipated. There will be short term effects on the soil from the installation of the Underground power line.

The soil within the project area is primarily class 4 with some class 3 soils. Zahill loam 8-15 slope and Farland Cherry Silt loams.

5. WATER QUALITY, QUANTITY AND DISTRIBUTION:
Identify important surface or groundwater resources. Consider the potential for violation of ambient water quality standards, drinking water maximum contaminant levels, or degradation of water quality. Identify cumulative effects to water resources.

The project will not have any significant effect on water quality, Quantity and distribution.

6. AIR QUALITY:
What pollutants or particulate would be produced? Identify air quality regulations or zones (e.g. Class I air shed) the project would influence. Identify cumulative effects to air quality.

No significant impacts to air quality are anticipated.

7. VEGETATION COVER, QUANTITY AND QUALITY:
What changes would the action cause to vegetative communities? Consider rare plants or cover types that would be affected. Identify cumulative effects to vegetation.

There will be temporary disturbance to the vegetation where the power line will be trenched but no significant changes. The surrounding soil will be leveled to the original grade.

8. TERRESTRIAL, AVIAN AND AQUATIC LIFE AND HABITATS:
Consider substantial habitat values and use of the area by wildlife, birds or fish. Identify cumulative effects to fish and wildlife.

There will be no significant changes to terrestrial, avian and aquatic life and habitats.

9. UNIQUE, ENDANGERED, FRAGILE OR LIMITED ENVIRONMENTAL RESOURCES:
Consider any federally listed threatened or endangered species or habitat identified in the project area. Determine effects to wetlands. Consider Sensitive Species or Species of special concern. Identify cumulative effects to these species and their habitat.

No significant impacts to unique, endangered, fragile or limited environmental resources are anticipated, though temporary displacement of local wildlife around the immediate work area may occur during the project.

Species of Concern occurrences from the Montana NHP include Thick-billed Longspur, Chestnut-collared Longspur, Baird's Sparrow, Sprague's Pipit, Bobolink, Long-billed Curlew, Loggerhead Shrike, Little Brown Myotis, Ferruginous Hawk, Greater Sage-Grouse.

10. HISTORICAL AND ARCHAEOLOGICAL SITES:
Identify and determine effects to historical, archaeological or paleontological resources.

A Class I (literature review) level review was conducted by the DNRC staff archaeologist for the area of potential effect (APE). This entailed inspection of project maps, DNRC's sites/site lead database, land use records, General Land Office Survey Plats, and control cards. The Class I search results revealed that no cultural or paleontological resources have been identified in the APE, and a few previous Class III inventories have been conducted to date.

No additional archaeological investigative work will be conducted in response to this proposed development. However, if previously unknown cultural or paleontological materials are identified during project related activities, all work will cease until a professional assessment of such resources can be made.

11. AESTHETICS:
Determine if the project is located on a prominent topographic feature or may be visible from populated or scenic areas. What level of noise, light or visual change would be produced? Identify cumulative effects to aesthetics.

No significant impacts on the aesthetics of the area are anticipated.

12. DEMANDS ON ENVIRONMENTAL RESOURCES OF LAND, WATER, AIR OR ENERGY:
Determine the amount of limited resources the project would require. Identify other activities nearby that the project would affect. Identify cumulative effects to environmental resources.

No limited environmental resources will be significantly impacted because of this project. This project will also not add any significant cumulative demands to environmental resources.

13. OTHER ENVIRONMENTAL DOCUMENTS PERTINENT TO THE AREA:
List other studies, plans or projects on this tract. Determine cumulative impacts likely to occur as a result of current private, state or federal actions in the analysis area, and from future proposed state actions in the analysis area that are under MEPA review (scoped) or permitting review by any state agency.

There are no other projects or plans being considered on the tracts listed in this EA Checklist.

IV. IMPACTS ON THE HUMAN POPULATION

- *RESOURCES potentially impacted are listed on the form, followed by common issues that would be considered.*
- *Explain POTENTIAL IMPACTS AND MITIGATIONS following each resource heading.*
- *Enter "NONE" If no impacts are identified or the resource is not present.*

14. HUMAN HEALTH AND SAFETY:
Identify any health and safety risks posed by the project.

There will be an increase in equipment usage along this corridor upon installation. There is minimal potential for individual harm to occur.

15. INDUSTRIAL, COMMERCIAL AND AGRICULTURE ACTIVITIES AND PRODUCTION:
Identify how the project would add to or alter these activities.

This project will not add to or deter from any industrial activities. This project will add to commercial and agriculture activities due to this project providing power to a well pad for Asgard.

16. QUANTITY AND DISTRIBUTION OF EMPLOYMENT:
Estimate the number of jobs the project would create, move or eliminate. Identify cumulative effects to the employment market.

The project will not create or eliminate any jobs, so no significant effects on the employment market are anticipated.

17. LOCAL AND STATE TAX BASE AND TAX REVENUES:
Estimate tax revenue the project would create or eliminate. Identify cumulative effects to taxes and revenue.

There are no direct or cumulative effects to taxes or revenue for the proposed project.

18. DEMAND FOR GOVERNMENT SERVICES:
Estimate increases in traffic and changes to traffic patterns. What changes would be needed to fire protection, police, schools, etc.? Identify cumulative effects of this and other projects on government services

There will not be any increases or significant changes in traffic patterns.

19. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS:
List State, County, City, USFS, BLM, Tribal, and other zoning or management plans, and identify how they would affect this project.

There are no zoning or other agency management plans affecting this project.

20. ACCESS TO AND QUALITY OF RECREATIONAL AND WILDERNESS ACTIVITIES:
Identify any wilderness or recreational areas nearby or access routes through this tract. Determine the effects of the project on recreational potential within the tract. Identify cumulative effects to recreational and wilderness activities.

There will be no significant direct or cumulative effects on access to or quality of recreation and wilderness activities because of this project.

21. DENSITY AND DISTRIBUTION OF POPULATION AND HOUSING:
Estimate population changes and additional housing the project would require. Identify cumulative effects to population and housing

The proposed project does not include any changes to housing or developments, therefore, there are no significant changes in density and distribution of population and housing.

22. SOCIAL STRUCTURES AND MORES:
Identify potential disruption of native or traditional lifestyles or communities.

There are no native, unique, or traditional lifestyles or communities in the vicinity that would be significantly impacted by the proposal.

23. CULTURAL UNIQUENESS AND DIVERSITY:
How would the action affect any unique quality of the area?

The proposed project will have no significant impact on any culturally unique quality of the area.

24. OTHER APPROPRIATE SOCIAL AND ECONOMIC CIRCUMSTANCES:
Estimate the return to the trust. Include appropriate economic analysis. Identify potential future uses for the analysis area other than existing management. Identify cumulative economic and social effects likely to occur as a result of the proposed action.

The proposed project will not have any significant social effect. The proposed project may result in minor positive economic benefits to the local and regional economy during construction but is determined to be not significant.

V. FINDING

25. ALTERNATIVE SELECTED:

Alternative B (the Proposed Action) – Under this alternative, the Department recommends that this electrical improvement be approved.

26. SIGNIFICANCE OF POTENTIAL IMPACTS:

I have evaluated the potential environmental effects and have determined no significant impact to the environment because of this project.

27. NEED FOR FURTHER ENVIRONMENTAL ANALYSIS:

	EIS		More Detailed EA	X	No Further Analysis

EA Checklist Prepared By:	**Name:**	Luke Gunderson
	Title:	Glasgow Unit, Land use Specialist
Signature:		**Date: OCT** 10, 2026

EA Checklist Approved By:	**Name:**	Don Pyrah
	Title:	Glasgow Unit Manager
Signature:		**Date:** 10/15/2026

UELS, LLC **30168**

MTNATURAL MONTANA DEPARTMENT OF NATURAL 0027238 6/8/2026

REFERENCE	INVOICE NUMBER	INV DATE	INVOICE AMOUNT	ADJUSTMENT	DISCOUNT	WRITE OFF	NET AMOUNT PAID
0031281	060426	6/4/2026	$50.00	$50.00	$0.00	$0.00	$50.00
	Sheridan Electric Coop. -- Asgard Tie-In Powerline ROW						
			$50.00	$50.00	$0.00	$0.00	$50.00

THIS CHECK IS VOID WITHOUT A BLUE & RED BACKGROUND AND A WATERMARK - HOLD UP TO THE LIGHT TO VERIFY

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
85 South 200 East
Vernal, UT 84078

ZIONS FIRST NATIONAL BANK
VERNAL OFFICE 3 WEST MAIN
VERNAL, UT 84078
31-5/1240

30168

DATE 6/8/2026

AMOUNT $50.00

PAY ONLY 50 00 CENTS Five Zero

PAY Fifty Dollars and 00 Cents

TO THE ORDER OF
MONTANA DEPARTMENT OF NATURAL
PO BOX 1007
GLASGOW MT 59230

Tracy D. Henderson

CHECK IS PRINTED ON SECURITY PAPER WHICH INCLUDES A MICROPRINT BORDER & FLUORESCENT FIBERS

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