MONTANA GRASS CONSERVATION COMMISSION

RESOLUTION

The application of Shawn and Cynthia Bettega, a permittee under the Indian Butte Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

21.2 Preference Animal Units
T20N, R25E Section 11 E2
Section 10 S2NE4, SE4NW4, E2SW4, NE4SE4, W2SE4
Fergus County, Montana

to lands described as follows and which are of sufficient commensurability:

T21N, R25E Section 34 NE4, S2NW4, SW4
Section 35 N2NW4
Fergus County, Montana

and the Secretary of the Board, pursuant to the direction thereof, has given notice of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

and the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated: 12/16/2025

Indian Butte
Cooperative State Grazing District

By Jeff A. Willman President

By Hayleytnn Jenkins Secretary

APPROVED: MONTANA GRASS CONSERVATION COMMISSION

By _____ Date: _____

Chairman
Montana Grass Conservation Commission

MONTANA GRASS CONSERVATION COMMISSION

RESOLUTION

This application of **Donald Pankratz and Border Grain, LLC**, a permittee under the **North Valley County** Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

T37NR39E: Sec 3: S ½ NW ¼, SW ¼ NE 1/4 , SW ¼ Lots 2,3,4.

W ½ SE 1/4 ; Sec 4 : S ½ NE ¼, S ½ Lots 1,2,3

Sec 5: S ½ SE ¼

Sec 8: SW ¼ NE ¼, SE ¼ NW ¼, NE ¼

SW ¼, NW ¼ SE ¼, E ½ SE ¼

Sec 9: W 1/2 , W ½ , E 1/3 SW ¼, S ½

Sec 10: S ½

To lands described as follows and which are of sufficient commensurability:

T 37N R39 Sec 4: S ½ NE ¼ Lots 1,2, 3 for allotment 4017, Morgan Creek

T37N R38

Sec 7: NE ¼ SE ¼, SE ¼ NE ¼

Sec 8 : S ½ NW ¼, N ½ S ½ for allotment 4014, Northfork Rock Creek

And the secretary of the Board, pursuant to the direction thereof, has given notice of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated withing the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three(3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated: June 25, 2025

North Valley County

Cooperative State Grazing District

By Donald Nelson by phone President

By Nikki Sanz Secretary

APPROVED: MONTANA GRASS CONSERVATION COMMISSION

BY_____ DATE:_____

Chairman, MGCC

MONTANA GRASS CONSERVATION COMMISSION

RESOLUTION

This application of Collette, Elissa, Joanna and Lane Cotton, a permittee under the Badland Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows: T30N,R37E MPM

Sec 22: SW1/4SW1/4 Sec 27: SW14NW1/4, W1/2NW1/4, SW1/4, Sec 28: Lot 4, SW1/4SE1/4

Sec 34: NW1/4,NW1/4SE1/4, NE1/4SW1/4

To lands described as follows and which are of sufficient commensurability:

T29N38E Sec 22 S1/2NW1/4; N1/2SW1/4

And the secretary of the Board, pursuant to the direction thereof, has given notice of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated withing the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three(3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated: 7/15/26 Badland

Cooperative State Grazing District

By _____ President

By _____ Secretary

APPROVED: MONTANA GRASS CONSERVATION COMMISSION

BY_____ DATE:_____

Chairman, MGCC