



# American Rescue Plan Act (ARPA) in Montana Virtual Round Table with Infrastructure Funding Agencies DNRC, DOC, USDA RD and WRDA Friday, June 25th

\*Must register to participate.

Discussion will be recorded and will be available on-line for viewing anytime.

10:30 AM to 12:30 PM

10:30 AM 10:40 AM Introductions and "pre-test"

10:40 AM 11:05 AM ARPA basics: DNRC to discuss ARPA website and application process.

11:05 AM 12:05 PM Funding Agency Round Table:

**Department of Commerce** 

Department of Natural Resources and Conservation

United States Department of Agriculture- Rural Development Army Corps of Engineers- Water Resources Development Act

12:05 PM 12:25 PM Questions and Answers

12:25 PM 12:30 PM Wrap up, "post test" and evaluation

#### FOR MORE INFORMATION CONTACT

MAP Erinn Zindt Email: ezindt@map-inc.org

Phone: 406.580.4812

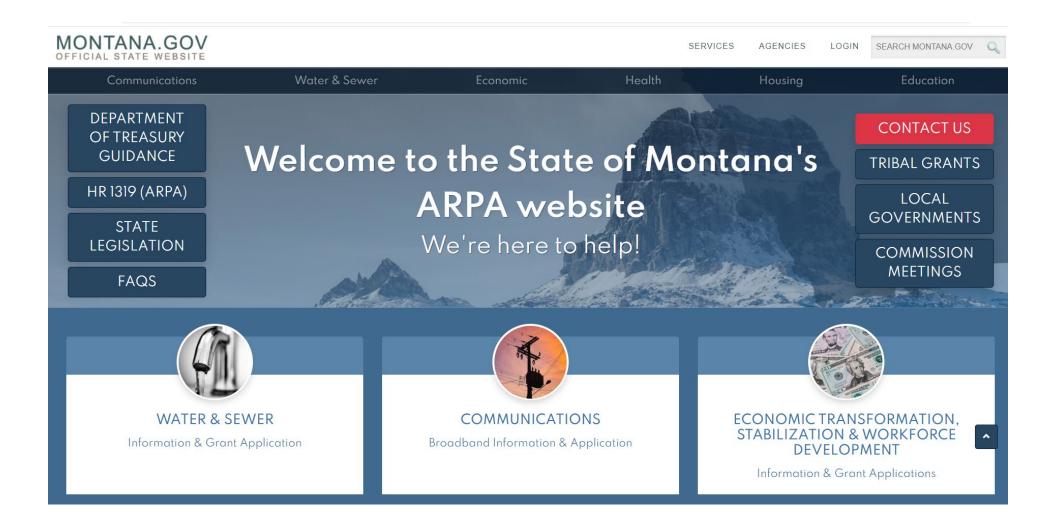
THUMON MARKET AL PROTECTION

This training is supported by a contract through EPA.

In accordance with the Americans with Disabilities Act (ADA), MAP will make reasonable accommodations for persons with disabilities who wish to participate in the training. Please contact the trainer for accommodation requests.

Funder # 146

#### DNRC- live review of ARPA website, application process and resources: www.arpa.mt.gov



# Water and Sewer Project Funding Opportunities



Community Development Division



## Community Development Division

Montana Coal Endowment Program (MCEP—formerly TSEP): Public infrastructure projects, planning & emergency grants

**CDBG:** Community, public facility & housing projects, economic development, planning grants

**Coal Board :** Projects related to impacts from coal development, planning grants

Hard Rock: Board /Plan Assistance

Community Technical Assistance Program (CTAP): Technical assistance

Montana Main Street: Planning & activity grants

Montana Historic Preservation: Preserve historic sites, historical societies or history museums





#### WHO WE TYPICALLY WORK WITH

- Local Governments
- Districts
  - Water & Sewer
  - School
- Non-profits
- Engineers, Architects, & Grant Administrators
- Housing & Economic Developers
- Federal & State Funding Entities



# COMMUNITY TECHNICAL ASSISTANCE PROGRAM (CTAP)

- Services focused on providing education and assistance
- Expertise includes:
  - Long range community planning
  - Subdivision regulations & review
  - Zoning regulations & administration
  - Drinking water & wastewater treatment systems
  - Transportation: bridges, streets/roads, multi-modal
  - Storm water management
  - Planning best-practices and tools of the trade
  - Exemption review & certificates of survey



# COMMUNITY TECHNICAL ASSISTANCE PROGRAM (CTAP)

#### How we can help:

- Direct assistance via phone, email & in person
- Connect communities with free consulting services on your ARPA water/sewer project
- Review of and guidance on draft engineering, planning and regulatory documents
- Creation of model documents and planning resource publications for use state-wide
- On-site and virtual training workshops....we will come to you!
- Resource library





#### PLANNING GRANTS - CDBG

#### **Types**

- Growth Policies
- Comprehensive Capital Improvements Plans
- Housing Plans & market studies
- Historic and Architectural Preservation Plans & Studies
- Downtown Revitalization Plans & Studies
- Preliminary Engineering Reports (PER)
- Preliminary Architectural Reports (PAR)
- Site-specific plans and studies for Economic Development
- ADA Plans and more...

#### **Specifics**

#### **Application Cycle:**

Next grant cycle, Spring 2021; deadline June 18, 2021. Fall 2021 cycle.

**Match:** 1:3 (1:1 for private economic development projects)

Ceiling: \$50,000





## PLANNING GRANTS – MCEP (TSEP)

#### **Types**

- Comprehensive Capital Improvements
   Plans
- Preliminary Engineering Reports (PER)



#### **Specifics**

No Deadline

**Application Cycle:** 

2023 Biennium cycle opens Summer 2021; non-competitive; awards made until all funds are obligated

**Match:** 1:1

**Ceiling**: \$15,000



#### CDBG PUBLIC FACILITY PROJECTS

Public Facility Grant
Application Information:

Deadline: September 15, 2021

**Application Type:** 

Competitive Match: 25%

Ceiling: \$450,000

Construction or Expansion or upgrades to facilities for infrastructure





# MCEP INFRASTRUCTURE PROJECTS (formerly TSEP)

Project Grant Application Information:

Deadline: Spring 2022

**Application Type:** Competitive

Match: 1:1

#### **Eligible Projects:**

- Drinking Water
- Wastewater Treatment
- Sanitary Sewer
- Storm Sewer
- Solid Waste
- Bridges





#### **COAL BOARD PROJECTS**

Project & Planning Grant Application Information:

**Deadline:** 45 days before quarterly board meetings

**Application Type:** Competitive

Match: None

Ceiling: Dependent upon

request/need

Eligible Projects: Any governmental services that are needed as a direct consequence of an increase or decrease of coal development or of an increase or decrease in the consumption of coal by a coal-using energy complex.

Eligible Applicants: Local governmental units (cities, towns, counties, school districts, water and sewer districts, etc.); State agencies; Governing bodies of federally recognized Indian tribes.



### APPLICATION PROCESSES

- Individual Application
  - See Individual Program website
    - ➤ Visit: <a href="http://comdev.mt.gov">http://comdev.mt.gov</a>
  - Review program specific needs
- Uniform Application
  - >Infrastructure

Visit: <a href="http://dnrc.mt.gov/divisions/cardd/wasact">http://dnrc.mt.gov/divisions/cardd/wasact</a>

Various Application Due Dates



## American Rescue Plan Act (ARPA)

- Funding for water, wastewater, and stormwater infrastructure
- Non-competitive Minimum Allocation Grants and larger Competitive Grants, administered by DNRC
- First deadline: July 15, 2021; subsequent cycles to be announced
- CDD providing technical assistance to communities through CTAP for grant application preparation
- Informational Webinar held June 14, 2021, available at <a href="https://comdev.mt.gov/Meetings-Events-Training/">https://comdev.mt.gov/Meetings-Events-Training/</a>



### QUESTIONS ???

Contact the Community Development Division at:

DOCCDD@mt.gov

Phone: 406.841.2770

http://comdev.mt.gov



#### **USDA Area-Level Contacts**

Billings Area Office

Vacant 406-371-2545

Angela Cross 406-371-2547

**Bozeman Area Office** 

Donna Andreassi 406-585-2534

**Great Falls Office** 

Craig Carlson 406-770-4316

Helena Area Office

Laura Sattler 406-449-5000x 3890

Missoula Area Office (Western MT)

Jennifer Baldassin 406-303-3434



#### **USDA State-Level Contacts**

Name: Steve Troendle

Title: Community Program Director

Email: Steve.troendle@usda.gov

Name: Ryan Urbanec Title: State Engineer

Email: Ryan.Urbanec@usda.gov

Name: Ashley Kroon Title: State Engineer

Email: Ashley.kroon@usda.gov

Name: Justin Bailey

Title: State Environmental Coordinator

Email: Justin.bailey @usda.gov

Name: Jo Hart

Title: Loan Assistant

Email: Jo.Hart@usda.gov

Name: Shelby Atchison Title: Loan Specialist

Email: Shelby.atchison@usda.gov

Name: Meggin Delaurier Title: Loan Technician

Email: Meggin.Delaurier@usda.gov

Phone: 406-585-2520

#### Section 595 WRDA 1999

#### **Program Overview**

Kayla Eckert Uptmor
Chief, Civil Works Branch
Congressional Liaison
US Army Corps of Engineers

June 25, 2021

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Section 595 of the Water Resources Development Act of 1999, Public Law 106-53, as amended

Montana Environmental
Infrastructure and Resource
Protection and Development
Program





#### Section 595 WRDA 1999

#### **Program Overview**

Assistance in the form of design and construction for water related environmental infrastructure and resource protection and development projects in rural Nevada and Montana, including projects for—

- (1) wastewater treatment and related facilities;
- (2) water supply and related facilities;
- (3) environmental restoration; and
- (4) surface water resource protection and development.





#### **Key Program Attributes**

- Section 595(e)(3) Provides for 75 percent Reimbursable Cost of an approved project.
- (not a Grant Program)
- The Corps of Engineers coordinates with State of Montana, DNRC, to allocate appropriated funds.

- Costs may include credit for reasonable costs of planning and design <u>prior</u> to entering into agreements.
- Project agreements are available for design only or design and construction





# **Key Non-Federal Requirements**

- Non-Federal Sponsor is responsible for all costs in excess of the approved reimbursable costs.
- Non-Federal Sponsor shall obtain all permits and licenses necessary for the work

- The Non-Federal Sponsor shall establish and maintain the work at no cost to the Government.
- The Non-Federal Sponsor shall hold and save the Government free from any and all damages arising from design of any work under this program





#### **Typical Projects**

- Since 2002, the Corps of Engineers has contracted approximately 80 projects with communities in Montana
- Nearly all projects have been for water and sewer repairs and replacement.

 A very limited number of projects have involved structures to benefit the environment through fluvial geomorphology improvements in a stream or river corridor.





#### **Key Program Attributes**

#### Recent fiscal year (FY)

funding amount and number of MT projects:

FY21	\$2.1M	4 projects
FY20	\$3.0M	7 projects
FY19	\$2.8M	11 projects
FY18	\$2.5M	8 projects
FY17	\$2.5M	7 projects
FY16	\$2.9M	11 projects





#### **Typical Projects**

- A few examples of water and wastewater projects are:
  - the first project was the water intake at Laurel Montana.
  - The Bozeman Water
     Reclamation Facility (WRF) –
     an EPA award winner
  - Shelby well field and water treatment facility (shown in the background)

 and others to numerous to mention, Whitefish, Eureka, Harlowton, Missoula, Manhattan, Whitehall, Lewiston, Butte, Judith Gap, Helena, Black Eagle, Baker, Culbertson, South Wind, Glendive, Roundup, etc..





#### **Section 595 Corps Contacts**

- Section 595 (East of the Divide)
- David LaGrone
- U.S. Army Corps of Engineers
- Omaha District
- (402) 995-2475
- David.I.LaGrone@usace.army.mil

- Section 595 (West of the Divide)
- Jeffrey Dillon
- U.S. Army Corps of Engineers
- Seattle District
- (206) 764-6174
- jeffrey.f.dillon@usace.army.mil







#### Pre and Post polling questions:

True or False: Application forms for the Competitive Grant Program and the Minimum Allocation Grant Program are available on the ARPA website: <a href="https://www.arpa.mt.gov">www.arpa.mt.gov</a>

TRUE

True or False: A Water and Sewer District can apply directly for a grant through the Competitive Grant Program and the Minimum Allocation Grant Program.

FALSE, direct application form WSD through Competitive Grant Program only.

True or False: Public Comment on the Water and Sewer Competitive Grant Match Ranking Guidelines will be accepted between June 11 and June 18<sup>th.</sup> Public comment will **only** be accepted using the DNRC web form on the ARPA website, www.arpa.mt.gov

TRUE

True or False: First Round Grant Applications for the Minimum Allocation Grant Program are due July 15, 2021. Subsequent rounds will be established by the Infrastructure Advisory Commission. Applications for the Competitive Grant Program are due to DNRC, July 15, 2021 through January 1, 2023.

FALSE: Competitive July 15, 2021 and Minimum Allocation July 15, 2021- Jan 1, 2023

#### **Evaluation Questions:**

What did you find most valuable about this training?

What would you change about this training?

Are you interested in hearing about future MAP training events?